

# "The Iced Tea Cluster"

One All-Breed Dog Show

**Marion Kennel Club, Inc.**

**Wednesday, August 16, 2017**



Two All-Breed Dog Shows

**Muncie Kennel Club, Inc.**

**Thursday, August 17, 2017**

**Saturday, August 19, 2017**



Two All-Breed Dog Shows

**Anderson Kennel Club**

**Friday, August 18, 2017**

**Sunday, August 20, 2017**



ENTRIES CLOSE at Superintendent's Office, WEDNESDAY NOON (EDT), AUGUST 2, 2017, AFTER WHICH TIME ENTRIES WILL NOT BE ACCEPTED, CANCELLED, ALTERED OR SUBSTITUTED, EXCEPT AS PROVIDED FOR IN CHAPTER 11, SECTION 6 OF THE DOG SHOW RULES.

#### \* EXHIBITORS.....PLEASE NOTE \*

THIS COMBINED PREMIUM LIST CONTAINS INFORMATION FOR 1 day of Marion Kennel Club, Inc., 2 days of MUNCIE KENNEL CLUB, INC., SHOWS and 2 days of ANDERSON KENNEL CLUB SHOWS. THERE IS ONE ENTRY FORM FOR ALL 5 SHOWS. PLEASE CHECK THE BOX(ES) INDICATING WHICH SHOW(S) YOU WISH TO ENTER. ALL ENTRIES MUST INCLUDE SHOW NAME(S), AND THEIR CORRESPONDING DATE(S) AND EVENT NUMBER(S). PLEASE! ....ONE ENTRY FORM PER DOG! IF SAME DOG IS ENTERED FOR ALL 5 DAYS, BUT IN DIFFERENT CLASSES...YOU MUST USE SEPARATE ENTRY FORMS. NOTE: THIS DOES NOT PERTAIN TO CLASSES OFFERED FOR ONLY ONE DAY!

#### NEW EXHIBITOR - BRIEFING

#### NEW EXHIBITOR, ANY EXHIBITOR

Please come to Superintendents Table between 8:30 - 10:30 AM each day.



#### THE AMERICAN KENNEL CLUB CERTIFICATION

Permission has been granted by the American Kennel Club for the holding of this event under American Kennel Club Rules and Regulations.

Gina M. DiNardo, Secretary

## COMBINED PREMIUM LIST

(UNBENCHED)

# "The Iced Tea Cluster"

**5 ALL-BREED DOG SHOWS w/ 5 JUNIOR SHOWMANSHIP**

EVENT # 2017162401

**1 ALL-BREED DOG SHOW w/ AKC NATIONAL OWNER-HANDLED SERIES  
& JUNIOR SHOWMANSHIP COMPETITION**

**MARION KENNEL CLUB, INC.**

(Member of the American Kennel Club)

**WEDNESDAY, AUGUST 16, 2017**

AND EVENT #'s 2017122101 & 2017122102

**116th & 117th ALL-BREED DOG SHOWS**

w/ AKC NATIONAL OWNER-HANDLED SERIES offered Each Day  
& 2 JUNIOR SHOWMANSHIP COMPETITIONS

**MUNCIE KENNEL CLUB, INC.**

(Member of the American Kennel Club)

**THURSDAY, AUGUST 17, 2017**

**SATURDAY, AUGUST 19, 2017**

AND EVENT #'s 2017082201 & 2017082202

**102nd & 103rd ALL-BREED DOG SHOWS**

w/ AKC NATIONAL OWNER-HANDLED SERIES offered Each Day  
& 2 JUNIOR SHOWMANSHIP COMPETITIONS

**ANDERSON KENNEL CLUB**

(Member of the American Kennel Club)

**FRIDAY, AUGUST 18, 2017**

**SUNDAY, AUGUST 20, 2017**

All Shows held at the **DELAWARE COUNTY FAIRGROUNDS**

**1210 N Wheeling Avenue, MUNCIE, IN 47303**

**THESE SHOWS WILL BE HELD INDOORS & OUTDOORS**

**- Toy's and Terrier's Indoor A/C Building -**

*Hot Summer Show, so Coats & Ties are not required.*

**NO OBEDIENCE OR RALLY CLASSES OFFERED-ALL 5 DAYS**

**ALL PUPPY CLASSES DIVIDED-ALL 5 DAYS**

*The Marion Show is Dedicated In Memory of Mick Norkus*

*The Muncie Shows are Dedicated In Memory of Jane Gray*

*The Anderson Shows are Dedicated In Memory of Carol Hunt*

**SHOW HOURS EACH DAY 7:00 A.M. to 6:00 P.M. - EDT**

Dogs are not required to be at the show until scheduled time of judging.

All dogs not needed for further judging will be excused.

**SHOW LOCATION AVAILABLE TO EXHIBITORS TUESDAY NOON, AUGUST 15, 2017.****Gates & Building will be locked at 10:00 P.M. until 6:00 A.M. each day.****No Motor Homes or exhibitors allowed after 10:00 P.M. & before 6:00 AM.****ENTRY FEES-FOR EACH DAY****NOTE: ENTRY FEES MUST BE RECEIVED FOR EACH ENTRY FOR EACH EVENT EACH DAY! IF FEES ARE RECEIVED FOR ONLY ONE EVENT, ONLY ONE WILL BE PROCESSED.**

ENTRY FEE is \$29.00 for the first entry of each dog for each event, except in Puppy & Bred by Exhibitor Classes which are \$24.00 for each event. Each Additional Entry of the same dog is \$24.00 for each event. All Sweepstakes Classes are \$15.00 for each event (where offered). JUNIOR SHOWMANSHIP is \$5.00 for each event if entered for 'Junior Showmanship Only' or FREE for an Additional Entry for each event. Fees include the 50¢ AKC Recording Fee and the \$3.00 AKC Event Service Fee on the first entry of a dog and a \$3.00 AKC Event Service Fee for each additional entry of the same dog in the regular and non-regular recordable single entry classes. (There is no recording fee or event service fee for junior showmanship, sweepstakes, futurities, brace/team, multi-dog classes, or special attractions.)

**ENTRIES CLOSE** at Superintendent's Office, **WEDNESDAY NOON (EDT), AUGUST 2, 2017**, after which time entries will not be accepted, cancelled, altered or substituted, except as provided for in Chapter 11, Section 6 of the Dog Show Rules.

**MAKE CHECKS** and Money Orders payable to Roy Jones Dog Shows, Inc. (Returned Check Charge \$40.00). All Checks Must Have Show(s) & Breed(s) entered written on the face. **THIRD PARTY CHECKS WILL NOT BE ACCEPTED!**

ALL ENTRIES MUST BE SUBMITTED ON OFFICIAL AKC ENTRY FORMS, one dog per entry form. Photocopies of front & back will be accepted only if legible and official AKC size.

**MAIL ENTRIES with Fees to Superintendent, ROY JONES DOG SHOWS, INC., P.O. BOX 828, AUBURN, IN 46706.**

**ENTRIES WILL NOT BE ACCEPTED WITHOUT SIGNATURE, FEES AND BACK ON ENTRY FORM WITH AGREEMENT, NOR WILL CREDIT CARDS BE ACCEPTED FOR MAIL-IN ENTRIES.**

All entries must be submitted with checks drawn on U.S. Institutions or with International Money Orders in U. S. Funds.

American Kennel Club Annually Licensed Superintendent's

**VIRGINIA W. SLEEPER DALE D. NEUKOM, JR.****JEFFERY W. INMAN TYLER S. BRUDI****JEREMY T. CHESTER EVAN C. BRUDI CYNTHIA J. POOLE**

One or more of the above superintendents will superintend this show.

**SERVICES AND EQUIPMENT FURNISHED BY**

Post Office Box 828 Auburn, IN 46706  
 Phone (260) 925-0525 • Fax (260) 925-1146  
[www.royjonesdogshows.com](http://www.royjonesdogshows.com)

\* **ATTENTION** \* Online entries through our website!!!\* \* **SPECIAL ATTRACTIONS** \* \*

**"BEST BRED-BY-EXHIBITOR" COMPETITION**  
 Muncie Kennel Club, Inc., Thursday, August 17, 2017

**"BEST PUPPY" COMPETITION**  
 Muncie Kennel Club, Inc., Saturday, August 19, 2017

**VETERINARIAN**

(Will be on Call Wednesday, Thursday, Friday  
& Saturday)

(Will be in Attendance Sunday)

Country Acre Animal Clinic

Dr. Rob Rich &amp; Dr. Nathan Rich

80 S County Road 300 E, New Castle, IN 47362

765-529-1803

**PHOTOGRAPHER**

Booth Photography

P.O. Box 308

Williamston, MI 48895

517-655-4081

[www.boothshowphoto.com](http://www.boothshowphoto.com)

(Only the Official Photographer may take win pictures.)

You must Call for him to meet you there. **EMERGENCY VETERINARIAN: The Directions to the Emergency Veterinarian:** South on SR 3 to SR 38 then east 3 miles to Country Acre Animal Clinic, 80 S County Road 300 E, New Castle, IN 47362 • 765-529-1803

**ROUTES TO SHOW**

**Delaware County Fairgrounds direction • FROM THEN NORTH OR SOUTH**, Interstate 69 to exit 241, Highway 332, east to Wheeling Ave, Bob Evans' on corner, turn south and Fairgrounds is on the left about 1 mile. From Highway 3, 35, or 67, this is the Muncie By-pass, exit on McGalliard AV, go west to Wheeling Av, Bob Evans, and turn south about 1 mile to Fairgrounds on the left hand side of the road.

**Best In Stewards**

*Hassle-Free Stewarding, Thomas & Tonda Wright*  
 8024 Bill Moss Road, White House, TN 37188  
[twright4343@gmail.com](mailto:twright4343@gmail.com) • 615-478-0558

ACCOMMODATIONS Hotels At A Premium - Make Reservations Early

Table listing accommodations: Courtyard by Marriott, Baymont Inn & Suites, Days Inn, Super 8 Motel, Holiday Inn Express & Suites, Fairfield Inn by Marriott, Comfort Inn & Suites. Includes addresses, phone numbers, and pet policies.

MOTOR HOME PARKING IMPORTANT - PLEASE READ

MOTOR HOME & VENDOR PARKING - Will begin at Noon on Tuesday, August 15, 2017 and close at 10:00 P.M. each night. Gates will reopen at 6:00 A.M. on Wednesday-Sunday.

VENDORS - can begin setting up at 10:00 A.M. Tuesday. ALL vehicles must be out of the Community building by 2 P.M. on Tuesday.

ADVANCED MOTOR HOME RESERVATION - Rate for overnight parking will be \$30/per night if made in advanced by the Friday after closing. Rate at the gate will be \$40/per night. We should have plenty of electric. DEADLINE is August 4, 2017, the Friday after closing.

HOOK-UPS - There is water available on the grounds but not at all locations. One additional vehicle is allowed per spot. No saving or coning unless approved by the show committee.

HANDICAPPED SPACES - Spaces are available in designated areas & current handicapped tags are required.

Make checks payable to "ANDERSON KENNEL CLUB" and mail to:

ICED TEA CLUSTER-MOTOR HOME

Laura Rockwell, 9809 W CR 750 N, Middletown, IN 47356-9713
lrugirl2@gmail.com • 765-623-3975

Checks returned from the bank for any reason will be charged \$35.00.

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY, STATE, ZIP \_\_\_\_\_

PHONE NUMBER \_\_\_\_\_

EMAIL ADDRESS \_\_\_\_\_

TYPE & LENGTH OF MOTOR HOME \_\_\_\_\_

SPECIFY NIGHTS AND PLUGS:

\_\_\_ TUE \_\_\_ WED \_\_\_ THUR \_\_\_ FRI \_\_\_ SAT

\_\_\_ ONE 50 AMP PLUG \_\_\_ TWO 50 AMP PLUGS

AMOUNT ENCLOSED \$ \_\_\_\_\_

Email confirmations will be sent when email address is given.

Join us at the Ice Tea Cluster Dog Shows this summer!

Here's what you can look forward to at the Ice Tea Cluster Dog Show:

- The Delaware County Fairgrounds-clean, convenient & accessible to I-69
• Complimentary morning coffee and donuts
• Complimentary ice water stations for people and dogs
• Great selection of vendors.
• Cool down pools for dogs
• Good food available on grounds
• Complimentary refreshments each afternoon:
• Wednesday - Ice Cream Sandwiches
• Thursday - Cookies
• Friday - Ice Cream Sandwiches
• Saturday - Pizza
• Sunday - Cookies
• Each day you could win FREE GAS! Each day a drawing will be held for a \$50.00 Gas Card.
• Over 100 RV sites with power and water. A free dumping station is on the grounds.
• Two convenient grooming buildings w/ ample power & overhead fans.

These are just some of the amenities available at our shows.

We hope to see you at the Ice Tea Cluster Shows!

Members & Show Committee of the Marion Kennel Club, Inc., Muncie Kennel Club, Inc. & Anderson Kennel Club

EXHIBITORS - PLEASE NOTE!!!

- \* RESTROOMS ARE MOSTLY HANDICAPPED ACCESSIBLE \*
\* ALL AKC RULES WILL APPLY TO GENERATORS \*
\* PARKING CHARGE IS \$5.00/DAY or 5/DAY PASS \$20.00 \*
\* MOTOR HOME PARKING IS \$30.00/NIGHT \*
\* PARKING IN DESIGNATED AREAS ONLY \*\* NO SAVING OF SPOTS \*
\* MOTOR HOMES PARKED TO THE SATISFACTION OF THE SHOW COMMITTEE \*
\* NO BLOCKING OF PARKED VEHICLES, OFFENDERS WILL BE TOWED \*
\* NO SPACE PROVIDED FOR UNENTERED DOGS \*
\* LIMITED HANDICAPPED PARKING AREA PROVIDED \*
\* NO ROPED OFF GROOMING AREAS \*
\* CRATES ALLOWED AT RINGSIDE IN DESIGNATED AREAS ONLY \*
\* NO HIGH VELOCITY DRYERS ALLOWED IN SHOW BUILDINGS \*
\* SHADE WILL BE AT A PREMIUM \*
\* NO SMOKING IN ANY BUILDING OR 20 FEET FROM ANY ENTRANCE TO A BUILDING \*
\* PLEASE TURN OFF CELL PHONES AND/OR PAGERS BEFORE ENTERING RINGS \*
\* NO OWNER OR AGENT SHALL ALLOW HIS/HER ANIMALS TO BE PUT IN JEOPARDY OF THE ELEMENTS; TO DO SO WILL PROBABLY RESULT IN DAMAGED VEHICLES DURING RESCUE ATTEMPTS BY THE SHOW COMMITTEE \*
\* ONLY AKC ELIGIBLE DOGS ALLOWED ON SHOW GROUNDS \*
\* GROOMING WILL BE INDOORS - NO TENTS \*
\* DOG BATHING STATIONS \*
\* SHOW SITE IS HANDICAPPED ACCESSIBLE \*

SELF CLEAN UP SHOW

Exhibitors must clean up after their dogs.

All exhibitors and spectators by entering the events and campgrounds you hereby give up your right to be video or audio taped for purposes of an event committee hearing.

Exhibitors will be responsible for maintaining the cleanliness of their space. Anyone abusing this privilege may forfeit future parking spaces and possibly be subject to disciplinary action by the Event Committee.

Please Keep The Grounds Clean and in Good Condition, We Would Like To Keep This Site.

BAGS AND SCOOPS WILL BE AVAILABLE AROUND THE SITE PAPER TOWEL AND SCOOPS WILL BE NEAR RINGS

This means you need to clean up inside the ring if your dog relieves themselves in the ring.

**Dog Show Rummage**

Bring your new or gently used Dog show items for a Rummage Sale.  
Item like Leashes, Bowls, Collars, Crates, Grooming Tables, Ex Pens, Books, Etc.

*This is for Dog Related Items ONL Y. No Vendors.*

We all have hidden treasures and extra items we would like  
to find a home for, so we can bring in new stuff.

Tables will be made available for you to have your items for sale  
on SATURDAY, AUGUST 19, 2017 from 2:00 P.M. to 5:00 P.M.

You are responsible for your items that you are selling.

*We hope to see you there.*

*If you don't have items to sell this will be a great place to buy some things.*

**2017 ICED TEA CLUSTER**

Marion Kennel Club, Inc., Muncie Kennel Club, Inc.  
& Anderson Kennel Club

Each Morning • Coffee & Donuts / Each Afternoon • Iced Tea or Lemonade  
Refreshments will be served during the groups

Eye Clinic • CERF Exam SATURDAY, AUGUST 19, 2017

Cost \$30.00 at the Community Building • 9:00 A.M. - 3:45 P.M.

Contact Sherry Massey - [Shilo@comcast.net](mailto:Shilo@comcast.net) for Information.

No dogs that are disqualified for aggression will be allowed to enter these Shows,  
nor be allowed to be on the grounds. In addition, no aggression reinstatement  
procedures will be performed at these Shows.

*"Dogs found in an unsafe environment, distress or harm' s way (for example: left unattended  
on a grooming table in a noose not attached to a safety release clip; left in a vehicle without  
proper ventilation) will be removed to safety. Exposing a dog to an unsafe environment,  
distress or harm' s way is considered mistreatment."*

**EXHIBITORS PLEASE NOTE**

Exhibitors should follow their Veterinarians' recommendation to assure their dogs  
are free of internal and external parasites, any communicable diseases, and have  
appropriate vaccinations.

**'ICED TEA CLUSTER'**  
*presents*  
**CHUCK-A-DUCK**  
**Fundraiser**  
**for**  
**Take the Lead**  
**Saturday following Best in Show**  
**in the Best in Show RING!**  
Ducks available at  
the Club table **Ducks \$5**

**SPECIAL ATTRACTION...THURSDAY, AUGUST 17, 2017**

**The Muncie Kennel Club, Inc. Salutes...THE BREEDER**

**by offering a "BEST BRED-BY-EXHIBITOR" Competition**

**\$50.00 Cash for Best Bred-By-Exhibitor in Show**

The Muncie Kennel Club, Inc., as part of its All-Breed Show, will hold a Best Bred-By-Exhibitor Competition. The Competition will be for Best Bred-By-Exhibitor in Breed/Variety, Best Bred-By-Exhibitor in Group (with placements one through four) and Best Bred-By-Exhibitor in Show.

**RULES:** During the course of regular judging, the assigned judge will select a Best Bred-By-Exhibitor in each Breed/Variety from the Bred-By-Exhibitor class winners. This will be done after the Best of Breed/Variety Competition unless the Best Bred-By-Exhibitor award is automatic. Example: An entry from the Bred-By-Exhibitor class is awarded Best of Winners or Best of Breed/Variety. Only dogs and bitches undefeated in a Bred-By-Exhibitor class are eligible for the Best Bred-By-Exhibitor Competition. If the first place winner is not present, the second place winner **may not compete**.

All Best Bred-By-Exhibitor in Breed/Variety will compete in their respective Best Bred-By-Exhibitor Group. All Best Bred-By-Exhibitors in Group will compete for Best Bred-By-Exhibitor in Show.

**THERE WILL BE NO ADDITIONAL ENTRY FEE FOR THIS COMPETITION. DOGS MUST BE ENTERED IN THE REGULAR BRED-BY-EXHIBITOR CLASS TO BE ELIGIBLE FOR THE BEST BRED-BY-EXHIBITOR COMPETITION.**

**PRIZES AND RIBBONS**

The following Prizes are offered by Muncie Kennel Club, Inc.  
**BEST BRED-BY-EXHIBITOR IN EACH BREED/VARIETY-Ribbon.**

**FIRST IN EACH BRED-BY-EXHIBITOR GROUP-1-streamer Rosette & Monogrammed Towel.**  
**SECOND THROUGH FOURTH IN EACH BRED-BY-EXHIBITOR GROUP-3" x 12" Ribbon.**  
**BEST BRED-BY-EXHIBITOR IN SHOW-Group Size Ribbon & \$50.00 Cash.**

**\* JUDGES WILL BE POSTED AT SUPERINTENDENTS TABLE \***  
**GROUP AND BEST IN SHOW JUDGING:** Bred-By-Exhibitor Groups will be judged following the Regular Group judging.

**SPECIAL ATTRACTION...SATURDAY, AUGUST 19, 2017**

**MUNCIE KENNEL CLUB, INC. WILL OFFER A "BEST PUPPY" Competition**

**\$50.00 Cash for Best Puppy in Show**

The Muncie Kennel Club, Inc., as part of its All-Breed Show, will hold a Best Puppy Competition. Competition will be for Best Puppy in Breed/Variety, Best Puppy in Group (with placements one through four) and Best Puppy in Show.

**RULES:** During the course of regular judging, the assigned judge will select a Best Puppy from the class winners of the 6 mos. & under 9 mos. and the 9 mos. & under 12 mos. classes. This will be done after the Best of Breed/Variety judging unless the Best Puppy award is automatic. Example: An entry from the puppy classes is awarded Best of Winners or Best of Breed/Variety. Only dogs and bitches undefeated in a Puppy Class are eligible for Best Puppy Competition. If the first place winner is not present, the second place winner **may not compete**.

All Best Puppies in Breed/Variety will compete in their respective Best Puppy Group. All Best in Group puppies will compete for Best Puppy in Show.

**THERE WILL BE NO ADDITIONAL ENTRY FEE FOR THIS COMPETITION. DOGS MUST BE ENTERED IN THE REGULAR 6 mos. & under 9 mos. PUPPY CLASS or 9 mos. & under 12 mos. PUPPY CLASS TO BE ELIGIBLE FOR THE BEST PUPPY COMPETITION.**

**PRIZES AND RIBBONS**

The following Prizes are offered by Muncie Kennel Club, Inc.

**BEST PUPPY IN EACH BREED/VARIETY-Ribbon.**  
**FIRST IN EACH PUPPY GROUP-1-streamer Rosette.**  
**SECOND THROUGH FOURTH IN EACH PUPPY GROUP-3" x 12" Ribbon.**  
**BEST PUPPY IN SHOW-Group Size Ribbon & \$50.00 Cash.**

**\* JUDGES WILL BE POSTED AT SUPERINTENDENTS TABLE \***  
**GROUP AND BEST IN SHOW JUDGING:** Puppy Groups will be judged following the Regular Group judging.

## AKC National Owner-Handled Series

presented by...

**MARION KENNEL CLUB, INC.**, Wednesday, August 16, 2017

**MUNCIE KENNEL CLUB, INC.**, Thursday, August 17, 2017 & Saturday, August 19, 2017

**ANDERSON KENNEL CLUB**, Friday, August 18, 2017 & Sunday, August 20, 2017

The purpose of the AKC National Owner Handled Series (NOHS) is to recognize and showcase the quality dogs being exhibited by owner/handlers and to provide a venue for the owner/handlers to compete against their peers. The determination of the awards in the AKC National Owner Handled Series is based solely on the quality of the entry. The owner/handler's handling ability is not of consideration.

- There is no additional fee to enter this competition.
- Entries must be marked as eligible to compete in the AKC NOHS prior to the closing of entries for that show.
- The handler must be an owner of record according to the AKC's records as of the date of the show.
  - Professional handler, household members and current assistants to professional handlers in conformation are not eligible to exhibit in this competition. A current assistant is defined as anyone employed by a professional handler on a full time basis, or assisting a professional handler at the show or any show during the cluster/weekend.
  - Professional handler is defined as any person who belongs or has belonged to a professional handlers' organization, distributed rate cards, or otherwise advertised or represented themselves as handling dogs for pay within the last five years.
- Dogs must be handled by an eligible owner/handler for the AKC NOHS throughout the breed level (all classes, Winners, and Best of Breed) competition. Additionally, dogs must be handled by an eligible owner/handler for all AKC National Owner Handled Series competition (Group and Best in Show). Any person may exhibit the dog in the regular Group and Best in Show competitions.
- Eligibility restrictions apply to all members of the same household.
- Dogs declared eligible must be identified by an asterisk or other representative mark in the judge's book, steward's book, and the show catalog. The Owner Handled Best of Breed will be selected from the eligible dogs that competed in the Best of Breed/Variety competition for the regular show. This includes Winners Dog, Winners Bitch, and the undefeated winners of the non regular classes. This excludes all dogs defeated during class and winners competition for the regular show.
  - If the Best of Breed/Variety winner of the regular show is eligible for the AKC National Owner Handled Series competition, it will also be awarded Owner Handled Best of Breed. In this case, the dog will be eligible to compete in group competition for the regular show and group competition for the AKC National Owner Handled Series.
  - If the regular show Best of Breed/Variety winner is not eligible for AKC National Owner Handled Series competition and the regular show Best of Opposite Sex to Best of Breed/Variety is eligible, the regular show Best of Opposite Sex to Best of Breed/Variety will compete against the eligible exhibits of the other sex to determine Owner Handled Best of Breed.
  - If neither the Best of Breed/Variety nor the Best of Opposite Sex to Best of Breed/Variety from the regular show is eligible for the AKC National Owner Handled Series competition and both the Select Dog and Select Bitch are eligible, the judge is to choose Owner Handled Best of Breed from the Selects and any eligible Winners Dog or Winners Bitch.
  - If one of the Selects from the regular show is eligible for AKC National Owner Handled Series competition, excuse all eligible champions and non regular class winners of the same sex and then choose Owner Handled Best of Breed from the remaining eligible dogs of the opposite sex including the eligible Winners.
  - If the regular show Best of Breed/Variety, Best of Opposite Sex to Best of Breed/Variety, Select Dog & Select Bitch are not eligible, the judge may choose any eligible dog that competed in Best of Breed including Winners Dog or Winners Bitch as the Owner Handled Best of Breed.
  - If no dog remaining in the ring is eligible for the AKC National Owner Handled Series competition, Owner Handled Best of Breed will not be awarded and the Breed/Variety will not be represented in group competition for the AKC National Owner Handled Series.

**MARION KENNEL CLUB, INC., WEDNESDAY, AUGUST 16, 2017 PRIZES AND RIBBONS**

The following Prizes are offered by the Marion Kennel Club, Inc., unless otherwise specified.

**OWNER-HANDLED BEST IN EACH BREED/VARIETY**-Ribbon.

**FIRST THROUGH FOURTH IN EACH OWNER-HANDLED GROUP**-1-streamer Rosette.

**OWNER-HANDLED BEST IN SHOW**-2-streamer Rosette.

**RESERVE BEST OWNER-HANDLED IN SHOW**-1-streamer Rosette.

**MUNCIE KENNEL CLUB, INC., THURSDAY, AUGUST 17, 2017 & SATURDAY, AUGUST 19, 2017**

**PRIZES AND RIBBONS**

The following Prizes are offered by the Muncie Kennel Club, Inc., unless otherwise specified.

**OWNER-HANDLED BEST IN EACH BREED/VARIETY**-Ribbon.

**FIRST THROUGH FOURTH IN EACH OWNER-HANDLED GROUP**-1-streamer Rosette & Monogrammed Towel.

**OWNER-HANDLED BEST IN SHOW**-2-streamer Rosette.

**RESERVE BEST OWNER-HANDLED IN SHOW**-1-streamer Rosette.

**ANDERSON KENNEL CLUB, FRIDAY, AUGUST 18, 2017 & SUNDAY, AUGUST 20, 2017**

**PRIZES AND RIBBONS**

The following Prizes are offered by the Anderson Kennel Club, unless otherwise specified.

**OWNER-HANDLED BEST IN EACH BREED/VARIETY**-Ribbon.

**FIRST THROUGH FOURTH IN EACH OWNER-HANDLED GROUP**-1-streamer Rosette.

**OWNER-HANDLED BEST IN SHOW**-2-streamer Rosette & \$50.00 Gas Card & Small Crystal Bowl.

**RESERVE BEST OWNER-HANDLED IN SHOW**-1-streamer Rosette.

## The New Breeder of Merit Program - Recognizing Our Top Breeders



The Breeder of Merit program honors our core exhibitors/breeders' whose continued dedication to producing dogs that are healthy, capable, and beautiful form the foundation of today's American Kennel Club.

For more information, go to [www.akc.org/breederofmerit](http://www.akc.org/breederofmerit)

## ICE TEA CLUSTER

Thanks for coming to our 2017 Shows! We would like to show our appreciation by inviting you to Dinner on Friday, August 18, 2017 right after Best In Show. The only requirement is that you have your dog entered in the Show on August 18, 2017. This will allow one exhibitor & one guest to have free dinners on the Ice Tea Cluster at the Muncie Fairgrounds.

The Dinner will include: Pork Loin or Beef & Noodles, Red Skin Potatoes, Corn or Green Beans, Roll, Cobbler Dessert & Ice Tea or Lemonade.

Reservations must be received by Thursday, August 10, 2017.

Name: \_\_\_\_\_

Number of Dinners : \_\_\_\_\_

Mail To: Val McNelis

801 Hawthorn Road, New Castle, IN 47362

or Email: [vmcnelis@msherr.com](mailto:vmcnelis@msherr.com)

**THE RIBBON PRIZES EACH DAY WILL BE AS FOLLOWS:**

**REGULAR CLASSES**

First Prize ..... Blue Ribbon  
 Second Prize ..... Red Ribbon  
 Third Prize ..... Yellow Ribbon  
 Fourth Prize ..... White Ribbon  
 Winners ..... Purple Ribbon  
 Reserve Winners ..... Purple & White Ribbon  
 Best of Winners ..... Blue & White Ribbon  
 Best of Breed & Best of  
 Variety of Breed ..... Purple & Gold Ribbon  
 Best of Opposite Sex to Best of Breed  
 & Variety of Breed ..... Red & White Ribbon  
 Select ..... Lt. Blue & White Ribbon

Best in Show ..... Red, White & Blue Rosette  
 Reserve Best in Show ..... Yellow & White Rosette  
**NON-REGULAR, MISCELLANEOUS  
 & JUNIOR SHOWMANSHIP CLASSES**  
 First Prize ..... Rose Ribbon  
 Second Prize ..... Brown Ribbon  
 Third Prize ..... Lt. Green Ribbon  
 Fourth Prize ..... Gray Ribbon  
 Best of Breed ..... Orange Ribbon  
 Best of Opposite ..... Lavender Ribbon  
 Best in Miscellaneous ..... Pink & Green Ribbon  
 Best Junior Handler ..... Rose & Lt. Green Rosette  
 Reserve Best Junior Handler .. Rose & Gray Rosette

**CLASSIFICATION-For all four days unless otherwise specified.**

**Classes for All Breeds and Varieties • Regular Classes**

|                                       |  |
|---------------------------------------|--|
| Puppy, Dogs, (6 mos. & under 9 mos.)  | Puppy, Bitches, (6 mos. & under 9 mos.)  |
| Puppy, Dogs, (9 mos. & under 12 mos.) | Puppy, Bitches, (9 mos. & under 12 mos.) |
| 12 mos. & under 18 mos., Dogs         | 12 mos. & under 18 mos., Bitches         |
| Novice, Dogs                          | Novice, Bitches                          |
| Amateur-Owner-Handler, Dogs           | Amateur-Owner-Handler, Bitches           |
| Bred by Exhibitor, Dogs               | Bred by Exhibitor, Bitches               |
| American-bred, Dogs                   | American-bred, Bitches                   |
| Open, Dogs                            | Open, Bitches                            |
| Winners, Dog                          | Winners, Bitch                           |

The above classes are provided in all Breeds and in each Breed Variety. Where certain classes are divided by color, or weight, it is so noted in List of Breeds, and MUST be indicated on entry form.

**BEST OF BREED (VARIETY) COMPETITION**

**JUNIOR SHOWMANSHIP COMPETITION**

|                            |                                  |                            |
|----------------------------|----------------------------------|----------------------------|
| <b>NOVICE JUNIOR CLASS</b> | <b>NOVICE INTERMEDIATE CLASS</b> | <b>NOVICE SENIOR CLASS</b> |
| <b>OPEN JUNIOR CLASS</b>   | <b>OPEN INTERMEDIATE CLASS</b>   | <b>OPEN SENIOR CLASS</b>   |
|                            | <b>MASTER CLASS</b>              |                            |

NOTE: AKC Junior Handler Numbers are required for entry in Junior Showmanship Competition. Numbers may be obtained from the American Kennel Club - PHONE: 919-233-9767.

**NOVICE JUNIOR CLASS**-For Boys and Girls who are at least 9 years old and under 12 years old on the day of the show and who, at the time entries close, have not won three (3) first place awards, with competition present, in a Novice Class. A first place in Novice without competition leading to a Best Junior award with competition would count as one win towards moving to Open at a licensed or member show. Junior Handlers who win a third Novice Class with competition, if a win in Novice leads to a Best Junior with competition present it will count as one win towards moving to Open, after the closing of entries for a show are required to transfer their entry from the Novice Class to the Open Class by notifying the Superintendent at least one-half hour prior to the scheduled start of Junior Showmanship judging at the show.

**NOVICE INTERMEDIATE CLASS**-For Boys and Girls who are at least 12 years and under 15 years old on the day of the show and who, at the time entries close, have not won three (3) first place awards, with competition present, in a Novice Class. A first place in Novice without competition leading to a Best Junior award with competition would count as one win towards moving to Open at a licensed or member show. Junior Handlers who win a third Novice Class with competition, if a win in Novice leads to a Best Junior with competition present it will count as one win towards moving to Open, after the closing of entries for a show are required to transfer their entry from the Novice Class to the Open Class by notifying the Superintendent at least one-half hour prior to the scheduled start of Junior Showmanship judging at the show.

**NOVICE SENIOR CLASS**-For Boys and Girls who are at least 15 years and under 18 years old on the day of the show and who, at the time entries close, have not won three (3) first place awards, with competition present, in a Novice Class. A first place in Novice without competition leading to a Best Junior award with competition would count as one win towards moving to Open at a licensed or member show. Junior Handlers who win a third Novice Class with competition, if a win in Novice leads to a Best Junior with competition present it will count as one win towards moving to Open, after the closing of entries for a show are required to transfer their entry from the Novice Class to the Open Class by notifying the Superintendent at least one-half hour prior to the scheduled start of Junior Showmanship judging at the show.

**OPEN JUNIOR CLASS**-For Boys and Girls who are at least 9 years and under 12 years old on the day of the show and who, at the time entries close, have won three (3) first place awards in a Novice Class or if a win in Novice leads to a Best Junior with competition present it will count as one win towards moving to Open in a licensed or member show.

**OPEN INTERMEDIATE CLASS**-For Boys and Girls who are at least 12 years and under 15 years old on the day of the show and who, at the time entries close, have won three (3) first place awards in a Novice Class or if a win in Novice leads to a Best Junior with competition present it will count as one win towards moving to Open in a licensed or member show.

**OPEN SENIOR CLASS**-For Boys and Girls who are at least 15 years and under 18 years old on the day of the show and who, at the time entries close, have won three (3) first place awards in a Novice Class or if a win in Novice leads to a Best Junior with competition present it will count as one win towards moving to Open in a licensed or member show.

**MASTER CLASS**-This class will be for boys and girls who are at least 9 years old and under 18 years on the day of the show, and who have won 10 Best Junior wins with competition from the Open Class. The calendar for this class will be consistent with the eligibility dates for the AKC National Championship. All Juniors Meeting the criteria for this class are required to enter the Master Class and may change their entry the day of the show if entries have already closed. Once the eligibility time frame for that year has passed all participants return to the Open Class to compete for the following year.

**JUDGES FOR ONE OR ALL FIVE DAYS**

Mr. Larry C. Abbott, 1060 Pecan Dr, Fairview, TX 75069-1568  
 Mrs. Vicki L. Abbott, 1060 Pecan Dr, Fairview, TX 75069-1568  
 Mr. James S. Albrecht, 75 Maple St, West Barnstable, MA 02668-1246  
 Mr. Rick Blanchard, 186 Wood Ave, Woonsocket, RI 02895-3449  
 Mr. Timothy Catterson, 1198 S County Road 375 E, New Castle, IN 47362-9559  
 Mr. Todd Clyde, 403 Walnut Ct, Dagsboro, DE 19939-9732  
 Mrs. April Clyde, 403 Walnut Ct, Dagsboro, DE 19939-9706  
 Mr. Jon R. Cole, PO Box 160205, Nashville, TN 37216-0205  
 Mrs. Valerie Dombrowski, 1076 Gold Ridge Road, Dahlonega, GA 30533  
 Ms. Helen Dorrance, 4205 Arthur Cir, Leander, TX 78641-8417  
 Mrs. Edy Dykstra-Blum, 12177 SW 54th Lane Road, Ocala, FL 34481-6301  
 Mr. Robert Eisele, 48 Gwendolyn Pl, East Islip, NY 11730-3220  
 Mr. Lee Herr, 4025 Old Pittsburgh Road, Wampum, PA 16157-9608  
 Mr. James Jim Hupp, 2811 S 344 E, Kokomo, IN 46902-9522  
 Mr. Sei-ichiro Ishimaru, 2-5-7 Seijo Setagaya-Ku, Tokyo, JPN 15700-66  
 Dr. Kenneth H. Levison, 8155 E Galinda Dr, Tucson, AZ 85750-2420  
 Mrs. Nancy Liebes, 624 S Homestead Dr, New Castle, IN 47362-8956  
 Mr. Neil T. McDevitt, 1469 S Longview St, Beavercreek, OH 45432-2911  
 Ms. Judith Oliver, 423 Hamilton Road New Gisborne Victoria, Australia 3438  
 Mr. Steve Reale, PO Box 326, Canandaigua, NY 14424-0326  
 Mrs. Charlene G. Rutar, 15405 E 211th St, Noblesville, IN 46060-9384  
 Ms. Sun Shu, Wu Dang Qu Mei Shan Lu Cheng Shi Shan Shui Gong, Yuan BU-301  
 Dr. Geno Sisneros, 145 Frederick Ave, Montgomery, AL 36104-5617  
 Mr. Daniel J. Smyth, 9 Boothby Ct, Mount Laurel, NJ 08054-1926  
 Mrs. Evie Sullivan, 10816 Indian Creek Road S, Indianapolis, IN 46259-1443  
 Mr. Cledith M. Wakefield, 14 Forest Park Dr, Leadington, MO 63601-4410  
 Mrs. Karen C. Wilson, 3290 Emerald Hill Road, Sperryville, VA 22740-1759

*\* Indicates Provisional Judge*

**MARION KENNEL CLUB, INC. • WEDNESDAY, AUGUST 16, 2017 • VARIETY GROUP JUDGES**

SPORTING ..... Mrs. Karen C. Wilson  
 HOUND ..... Mr. Steve Reale  
 WORKING ..... Ms. Judith Oliver  
 TERRIER ..... Ms. Judith Oliver  
 TOY ..... Ms. Judith Oliver  
 NON-SPORTING ..... Mrs. Edy Dykstra-Blum\*  
 HERDING ..... Mrs. Evie Sullivan  
 BEST IN SHOW ..... Mr. James Jim Hupp

**MARION KENNEL CLUB, INC. • WEDNESDAY, AUGUST 16, 2017  
 AKC NATIONAL OWNER-HANDLED SERIES JUDGES**

SPORTING ..... Mrs. Charlene G. Rutar  
 HOUND ..... Mr. Steve Reale  
 WORKING ..... Mrs. Karen C. Wilson  
 TERRIER ..... Mr. James Jim Hupp  
 TOY ..... Mrs. Edy Dykstra-Blum  
 NON-SPORTING ..... Mr. Steve Reale  
 HERDING ..... Mrs. Edy Dykstra-Blum  
 BEST IN SHOW ..... Mrs. Karen C. Wilson

**MUNCIE KENNEL CLUB, INC. • THURSDAY, AUGUST 17, 2017 • VARIETY GROUP JUDGES**

|                    |                       |
|--------------------|-----------------------|
| SPORTING .....     | Ms. Judith Oliver     |
| HOUND .....        | Mrs. Karen C. Wilson  |
| WORKING .....      | Mr. Jon R. Cole       |
| TERRIER .....      | Mrs. Karen C. Wilson  |
| TOY .....          | Mr. James Jim Hupp    |
| NON-SPORTING ..... | Ms. Judith Oliver     |
| HERDING .....      | Mrs. Edy Dykstra-Blum |
| BEST IN SHOW ..... | Mr. Timothy Catterson |

**MUNCIE KENNEL CLUB, INC. • THURSDAY, AUGUST 17, 2017  
AKC NATIONAL OWNER-HANDLED SERIES JUDGES**

|                    |                          |
|--------------------|--------------------------|
| SPORTING .....     | Ms. Helen Dorrance       |
| HOUND .....        | Mrs. Edy Dykstra-Blum    |
| WORKING .....      | Mr. Cledith M. Wakefield |
| TERRIER .....      | Mrs. Edy Dykstra-Blum    |
| TOY .....          | Mrs. Karen C. Wilson     |
| NON-SPORTING ..... | Mr. Cledith M. Wakefield |
| HERDING .....      | Mr. Timothy Catterson    |
| BEST IN SHOW ..... | Mr. James Jim Hupp       |

**ANDERSON KENNEL CLUB • FRIDAY, AUGUST 18, 2017 • VARIETY GROUP JUDGES**

|                    |                         |
|--------------------|-------------------------|
| SPORTING .....     | Mrs. Valerie Dombrowski |
| HOUND .....        | Mr. Daniel J. Smyth     |
| WORKING .....      | Mr. Sei-ichiro Ishimaru |
| TERRIER .....      | Mr. Jon R. Cole         |
| TOY .....          | Mrs. Vicki L. Abbott    |
| NON-SPORTING ..... | Mrs. Vicki L. Abbott    |
| HERDING .....      | Mr. Sei-ichiro Ishimaru |
| BEST IN SHOW ..... | Dr. Kenneth H. Levison  |

**ANDERSON KENNEL CLUB • FRIDAY, AUGUST 18, 2017  
AKC NATIONAL OWNER-HANDLED SERIES JUDGES**

|                    |                         |
|--------------------|-------------------------|
| SPORTING .....     | Mrs. Vicki L. Abbott    |
| HOUND .....        | Mrs. Valerie Dombrowski |
| WORKING .....      | Mr. Timothy Catterson   |
| TERRIER .....      | Mr. Timothy Catterson   |
| TOY .....          | Mr. Daniel J. Smyth     |
| NON-SPORTING ..... | Dr. Kenneth H. Levison  |
| HERDING .....      | Mrs. Valerie Dombrowski |
| BEST IN SHOW ..... | Mr. Jon R. Cole         |

**MUNCIE KENNEL CLUB, INC. • SATURDAY, AUGUST 19, 2017 • VARIETY GROUP JUDGES**

|                    |                       |
|--------------------|-----------------------|
| SPORTING .....     | Mr. Larry C. Abbott   |
| HOUND .....        | Ms. Judith Oliver     |
| WORKING .....      | Mr. Rick Blanchard*   |
| TERRIER .....      | Mrs. Vicki L. Abbott* |
| TOY .....          | Mr. Jon R. Cole       |
| NON-SPORTING ..... | Mr. Timothy Catterson |
| HERDING .....      | Mr. Jon R. Cole       |
| BEST IN SHOW ..... | Mr. Daniel J. Smyth   |

**MUNCIE KENNEL CLUB, INC. • SATURDAY, AUGUST 19, 2017  
AKC NATIONAL OWNER-HANDLED SERIES JUDGES**

|                    |                       |
|--------------------|-----------------------|
| SPORTING .....     | Mr. Timothy Catterson |
| HOUND .....        | Mrs. Vicki L. Abbott  |
| WORKING .....      | Dr. Geno Sisneros     |
| TERRIER .....      | Mr. Todd Clyde        |
| TOY .....          | Mr. Rick Blanchard    |
| NON-SPORTING ..... | Mr. Daniel J. Smyth   |
| HERDING .....      | Mr. Lee Herr          |
| BEST IN SHOW ..... | Mr. Larry C. Abbott   |

**ANDERSON KENNEL CLUB • SUNDAY, AUGUST 20, 2017 • VARIETY GROUP JUDGES**

|                    |                         |
|--------------------|-------------------------|
| SPORTING .....     | Mr. Sei-ichiro Ishimaru |
| HOUND .....        | Mr. Jon R. Cole         |
| WORKING .....      | Mr. Lee Herr*           |
| TERRIER .....      | Mr. Lee Herr            |
| TOY .....          | Mr. Sei-ichiro Ishimaru |
| NON-SPORTING ..... | Mr. Jon R. Cole         |
| HERDING .....      | Ms. Judith Oliver       |
| BEST IN SHOW ..... | Mrs. Vicki L. Abbott    |

**ANDERSON KENNEL CLUB • SUNDAY, AUGUST 20, 2017  
AKC NATIONAL OWNER-HANDLED SERIES JUDGES**

|                    |                       |
|--------------------|-----------------------|
| SPORTING .....     | Mr. Lee Herr          |
| HOUND .....        | Mr. James S. Albrecht |
| WORKING .....      | Mr. James S. Albrecht |
| TERRIER .....      | Mrs. April Clyde      |
| TOY .....          | Mr. Larry C. Abbott   |
| NON-SPORTING ..... | Mrs. Vicki L. Abbott  |
| HERDING .....      | Mrs. Vicki L. Abbott  |
| BEST IN SHOW ..... | Mr. Timothy Catterson |

**BREED LIST**

| SPORTING BREEDS .....                          | Wednesday .....   | Thursday .....    | Friday .....        | Saturday .....    | Sunday .....      |
|--|-------------------|-------------------|---------------------|-------------------|-------------------|
| Brittany .....                                 | Mrs. K. C. Wilson | Ms. H. Dorrance   | Mrs. V. Dombrowski  | Mr. L. C. Abbott  | Mrs. V. L. Abbott |
| Lagotti Romagnoli .....                        | Mrs. K. C. Wilson | Ms. J. Oliver     | Mrs. V. Dombrowski* | Mr. L. C. Abbott  | Mr. R. Eisele*    |
| Pointers .....                                 | Mrs. K. C. Wilson | Ms. H. Dorrance*  | Mrs. V. Dombrowski  | Ms. S. Shu        | Mr. L. C. Abbott  |
| Pointers (German Shorthaired) .....            | Mrs. K. C. Wilson | Ms. H. Dorrance   | Mrs. V. Dombrowski  | Mr. L. C. Abbott  | Mr. T. Catterson* |
| Pointers (German Wirehaired) .....             | Mrs. K. C. Wilson | Ms. H. Dorrance*  | Mrs. V. Dombrowski  | Mr. T. Catterson* | Mr. R. Eisele*    |
| Retrievers (Chesapeake Bay) .....              | Mrs. K. C. Wilson | Ms. H. Dorrance   | Mrs. V. Dombrowski  | Mr. L. C. Abbott  | Mrs. V. L. Abbott |
| Retrievers (Curly-Coated) .....                | Mrs. C. G. Rutar* | Ms. H. Dorrance   | Mrs. V. Dombrowski  | Mr. L. C. Abbott  | Mr. R. Eisele*    |
| Retrievers (Flat-Coated) .....                 | Ms. J. Oliver     | Ms. H. Dorrance   | Mrs. V. Dombrowski  | Mr. L. C. Abbott  | Mrs. V. L. Abbott |
| Retrievers (Golden) .....                      | Mrs. C. G. Rutar* | Ms. H. Dorrance   | Mrs. V. Dombrowski  | Ms. S. Shu        | Mr. L. C. Abbott  |
| Retrievers (Labrador) .....                    | Mrs. K. C. Wilson | Ms. H. Dorrance   | Mrs. V. Dombrowski  | Ms. S. Shu        | Mr. T. Catterson* |
| Open classes divided: Black; Chocolate; Yellow |                   |                   |                     |                   |                   |
| Retrievers (Nov Sco Duck Toll) .....           | Mrs. K. C. Wilson | Ms. H. Dorrance   | Mrs. V. Dombrowski* | Mr. L. C. Abbott  | Mr. S. Ishimaru   |
| Setters (English) .....                        | Mrs. C. G. Rutar* | Ms. H. Dorrance*  | Mrs. V. Dombrowski  | Ms. S. Shu        | Mr. L. C. Abbott  |
| Setters (Gordon) .....                         | Mrs. C. G. Rutar* | Ms. J. Oliver     | Mrs. V. Dombrowski  | Ms. S. Shu        | Mr. L. C. Abbott  |
| Setters (Irish) .....                          | Mrs. K. C. Wilson | Ms. H. Dorrance*  | Mrs. V. Dombrowski  | Ms. S. Shu        | Mr. L. C. Abbott  |
| Setters (Irish Red & White) .....              | Mrs. C. G. Rutar* | Ms. J. Oliver     | Mrs. V. Dombrowski  | Mr. L. C. Abbott  | Mr. R. Eisele*    |
| Spaniels (American Water) .....                | Mrs. C. G. Rutar* | Ms. J. Oliver     | Mrs. V. Dombrowski* | Mr. L. C. Abbott  | Mr. R. Eisele*    |
| Spaniels (Boykin) .....                        | Mrs. K. C. Wilson | Ms. J. Oliver     | Mrs. V. Dombrowski  | Mr. L. C. Abbott  | Mr. R. Eisele*    |
| Spaniels (Cumber) .....                        | Mrs. K. C. Wilson | Ms. H. Dorrance   | Mrs. V. Dombrowski  | Mr. T. Catterson* | Mr. R. Eisele*    |
| Spaniels (Cocker) Black .....                  | Mrs. K. C. Wilson | Ms. J. Oliver     | Mrs. V. Dombrowski  | Ms. S. Shu        | Mr. L. C. Abbott  |
| Spaniels (Cocker) ASCOB .....                  | Mrs. K. C. Wilson | Ms. J. Oliver     | Mrs. V. Dombrowski  | Ms. S. Shu        | Mr. L. C. Abbott  |
| Spaniels (Cocker) Parti-Color .....            | Mrs. C. G. Rutar* | Ms. J. Oliver     | Mrs. V. Dombrowski  | Ms. S. Shu        | Mr. L. C. Abbott  |
| Spaniels (English Cocker) .....                | Ms. J. Oliver     | Mrs. K. C. Wilson | Mrs. V. Dombrowski  | Ms. S. Shu        | Mr. L. C. Abbott  |
| Spaniels (English Springer) .....              | Mrs. C. G. Rutar* | Mrs. K. C. Wilson | Mrs. V. Dombrowski  | Ms. S. Shu        | Mr. L. C. Abbott  |
| Spaniels (Field) .....                         | Mrs. C. G. Rutar* | Mrs. K. C. Wilson | Mrs. V. Dombrowski  | Mr. L. C. Abbott  | Mr. R. Eisele*    |
| Spaniels (Irish Water) .....                   | Ms. J. Oliver     | Mrs. K. C. Wilson | Mrs. V. Dombrowski* | Mr. L. C. Abbott  | Mr. R. Eisele*    |
| Spaniels (Sussex) .....                        | Ms. J. Oliver     | Mrs. K. C. Wilson | Mrs. V. Dombrowski* | Mr. L. C. Abbott  | Mr. R. Eisele*    |
| Spaniels (Welsh Springer) .....                | Mrs. C. G. Rutar* | Mrs. K. C. Wilson | Mrs. V. Dombrowski  | Mr. L. C. Abbott  | Mr. R. Eisele*    |
| Spinoni Italiani .....                         | Ms. J. Oliver     | Mrs. K. C. Wilson | Mrs. V. Dombrowski  | Mr. L. C. Abbott  | Mr. R. Eisele*    |
| Vizslas .....                                  | Ms. J. Oliver     | Mrs. K. C. Wilson | Mrs. V. Dombrowski  | Mr. L. C. Abbott  | Mr. T. Catterson* |
| Weimaraners .....                              | Ms. J. Oliver     | Mrs. K. C. Wilson | Mrs. V. Dombrowski  | Ms. S. Shu        | Mr. T. Catterson* |
| Wirehaired Pointing Griffons .....             | Mrs. C. G. Rutar* | Mrs. K. C. Wilson | Mrs. V. Dombrowski* | Mr. L. C. Abbott  | Mr. R. Eisele*    |
| Wirehaired Vizslas .....                       | Mrs. C. G. Rutar* | Mrs. K. C. Wilson | Mrs. V. Dombrowski  | Mr. L. C. Abbott  | Mr. R. Eisele*    |

**HOUND BREEDS .....**

| Wednesday .....   | Thursday .....  | Friday .....      | Saturday .....    | Sunday .....  |                     |
|---|-----------------|-------------------|-------------------|---------------|---------------------|
| Afghan Hounds .....   | Mr. S. Reale    | Mrs. K. C. Wilson | Dr. K. H. Levison | Ms. S. Shu    | Mr. J. R. Cole      |
| American English Coonhounds .....   | Mr. S. Ishimaru | Mrs. K. C. Wilson | Dr. K. H. Levison | Ms. J. Oliver | Mr. J. R. Cole      |
| American Foxhounds .....  | Mr. S. Ishimaru | Mrs. K. C. Wilson | Dr. K. H. Levison | Ms. J. Oliver | Mr. J. R. Cole      |
| Basenjis .....  | Mr. S. Ishimaru | Mrs. K. C. Wilson | Dr. K. H. Levison | Ms. S. Shu    | Mr. J. R. Cole      |
| Open classes divided: Black & White; Black, Tan & White; Brindle & White; Red & White             |                 |                   |                   |               |                     |
| Basset Hounds .....   | Mr. S. Ishimaru | Mrs. K. C. Wilson | Dr. K. H. Levison | Ms. S. Shu    | Mr. J. R. Cole      |
| Beagles (13 Inches) .....   | Mr. S. Ishimaru | Mrs. K. C. Wilson | Dr. K. H. Levison | Ms. S. Shu    | Mr. J. R. Cole      |
| Beagles (15 Inches) .....   | Mr. S. Ishimaru | Mrs. K. C. Wilson | Dr. K. H. Levison | Ms. S. Shu    | Mr. J. R. Cole      |
| Black & Tan Coonhounds .....  | Mr. S. Ishimaru | Mrs. K. C. Wilson | Dr. K. H. Levison | Ms. J. Oliver | Mr. J. R. Cole      |
| Bloodhounds .....   | Mr. S. Ishimaru | Mrs. K. C. Wilson | Dr. K. H. Levison | Ms. S. Shu    | Mr. J. R. Cole      |
| Bluetick Coonhounds .....   | Mr. S. Ishimaru | Mrs. K. C. Wilson | Dr. K. H. Levison | Ms. J. Oliver | Mr. J. R. Cole      |
| Borzoi .....  | Mr. S. Ishimaru | Mrs. K. C. Wilson | Dr. K. H. Levison | Ms. S. Shu    | Mr. J. R. Cole      |
| Cimeco dell'Etna .....  | Mr. S. Ishimaru | Mrs. K. C. Wilson | Dr. K. H. Levison | Ms. J. Oliver | Mr. J. R. Cole      |
| Dachshunds (Longhaired) .....   | Mr. S. Ishimaru | Mrs. K. C. Wilson | Dr. K. H. Levison | Ms. S. Shu    | Mr. J. S. Albrecht* |
| Open classes divided: same as in Smooth Variety   |                 |                   |                   |               |                     |
| Dachshunds (Smooth) .....   | Mr. S. Ishimaru | Mrs. K. C. Wilson | Dr. K. H. Levison | Ms. S. Shu    | Mr. J. S. Albrecht* |
| Open classes divided: Miniature-for dogs & bitches 11 lbs. and under at 12 mos. of age and older. |                 |                   |                   |               |                     |
| Standard-for dogs & bitches over 11 lbs. and under 11 lbs. if less than 12 mos. of age.           |                 |                   |                   |               |                     |
| Dachshunds (Wirehaired) .....   | Mr. S. Ishimaru | Mrs. K. C. Wilson | Dr. K. H. Levison | Ms. S. Shu    | Mr. J. S. Albrecht* |
| Open classes divided: same as in Smooth Variety   |                 |                   |                   |               |                     |
| English Foxhounds .....   | Mr. S. Ishimaru | Mrs. K. C. Wilson | Dr. K. H. Levison | Ms. J. Oliver | Mr. J. R. Cole      |





|                           |                       |                     |                    |                  |                   |
|---------------------------|-----------------------|---------------------|--------------------|------------------|-------------------|
| Poodles (Miniature) ..... | Mrs. E. Dykstra-Blum  | Mr. J. J. Hupp      | Dr. K. H. Levison* | Mr. D. J. Smyth* | Ms. S. Shu        |
| Poodles (Standard) .....  | Mrs. E. Dykstra-Blum  | Mr. J. J. Hupp      | Dr. K. H. Levison* | Mr. D. J. Smyth* | Ms. S. Shu        |
| Schipperkes .....         | Mrs. E. Dykstra-Blum* | Ms. J. Oliver       | Mr. S. Ishimaru    | Mr. D. J. Smyth* | Mr. L. C. Abbott* |
| Shiba Inu .....           | Mrs. E. Dykstra-Blum  | Mr. C. M. Wakefield | Mr. S. Ishimaru    | Mr. J. R. Cole   | Mr. L. C. Abbott* |
| Tibetan Spaniels .....    | Mrs. E. Dykstra-Blum  | Mr. T. Catterson*   | Mr. S. Ishimaru    | Mr. D. J. Smyth* | Ms. S. Shu        |
| Tibetan Terriers .....    | Mrs. E. Dykstra-Blum* | Ms. J. Oliver       | Mr. S. Ishimaru    | Mr. D. J. Smyth* | Mr. L. C. Abbott* |
| Xoloitzcuintli .....      | Mrs. E. Dykstra-Blum  | Ms. J. Oliver       | Dr. K. H. Levison* | Mr. D. J. Smyth* | Mr. L. C. Abbott* |

Open classes divided: Toy, Miniature & Standard

|                              |                  |                      |                 |                 |               |
|------------------------------|------------------|----------------------|-----------------|-----------------|---------------|
| <b>HERDING BREEDS</b> .....  | <b>Wednesday</b> | <b>Thursday</b>      | <b>Friday</b>   | <b>Saturday</b> | <b>Sunday</b> |
| Australian Cattle Dogs ..... | Mrs. E. Sullivan | Mrs. E. Dykstra-Blum | Mr. S. Ishimaru | Mr. J. R. Cole  | Ms. J. Oliver |
| Australian Shepherds .....   | Mrs. E. Sullivan | Mrs. E. Dykstra-Blum | Mr. S. Ishimaru | Mr. J. R. Cole  | Ms. S. Shu    |

Open classes divided: Blue Merle; Black; Red Merle; Red

|                             |                  |                      |                 |                |                    |
|-----------------------------|------------------|----------------------|-----------------|----------------|--------------------|
| Bearded Collies .....       | Mrs. E. Sullivan | Mrs. E. Dykstra-Blum | Mr. S. Ishimaru | Mr. J. R. Cole | Ms. S. Shu         |
| Beaucerons .....            | Mrs. E. Sullivan | Mrs. E. Dykstra-Blum | Mr. S. Ishimaru | Mr. J. R. Cole | Ms. J. Oliver      |
| Belgian Malinois .....      | Mrs. E. Sullivan | Mrs. E. Dykstra-Blum | Mr. S. Ishimaru | Mr. J. R. Cole | Ms. S. Shu         |
| Belgian Sheepdog .....      | Mrs. E. Sullivan | Mrs. E. Dykstra-Blum | Mr. S. Ishimaru | Mr. J. R. Cole | Ms. J. Oliver      |
| Belgian Tervuren .....      | Mrs. E. Sullivan | Mrs. E. Dykstra-Blum | Mr. S. Ishimaru | Mr. J. R. Cole | Ms. J. Oliver      |
| Bergamasco .....            | Mrs. E. Sullivan | Mrs. E. Dykstra-Blum | Mr. S. Ishimaru | Mr. J. R. Cole | Ms. J. Oliver      |
| Berger Picards .....        | Mrs. E. Sullivan | Mrs. E. Dykstra-Blum | Mr. S. Ishimaru | Mr. J. R. Cole | Ms. J. Oliver      |
| Border Collies .....        | Mrs. E. Sullivan | Mrs. E. Dykstra-Blum | Mr. S. Ishimaru | Mr. J. R. Cole | Ms. S. Shu         |
| Bouvier des Flandres .....  | Mrs. E. Sullivan | Mrs. E. Dykstra-Blum | Mr. S. Ishimaru | Mr. J. R. Cole | Ms. S. Shu         |
| Briards .....               | Mrs. E. Sullivan | Mrs. E. Dykstra-Blum | Mr. S. Ishimaru | Mr. J. R. Cole | Mr. J. S. Albrecht |
| Canaan Dogs .....           | Mrs. E. Sullivan | Mrs. E. Dykstra-Blum | Mr. S. Ishimaru | Mr. J. R. Cole | Ms. J. Oliver      |
| Cardigan Welsh Corgis ..... | Mrs. E. Sullivan | Mrs. E. Dykstra-Blum | Mr. S. Ishimaru | Mr. J. R. Cole | Ms. S. Shu         |
| Collies (Rough) .....       | Mrs. E. Sullivan | Mrs. E. Dykstra-Blum | Mr. S. Ishimaru | Mr. J. R. Cole | Mr. L. Herr        |

Open classes divided: Blue Merle; Sable & White; Tri Color; White

|                                    |                  |                      |                 |                |                   |
|------------------------------------|------------------|----------------------|-----------------|----------------|-------------------|
| Collies (Smooth) .....             | Mrs. E. Sullivan | Mrs. E. Dykstra-Blum | Mr. S. Ishimaru | Mr. J. R. Cole | Mr. L. Herr       |
| Entlebucher Mountain Dogs .....    | Mrs. E. Sullivan | Mrs. E. Dykstra-Blum | Mr. S. Ishimaru | Mr. J. R. Cole | Ms. J. Oliver     |
| Finnish Lapphounds .....           | Mrs. E. Sullivan | Mrs. E. Dykstra-Blum | Mr. S. Ishimaru | Mr. J. R. Cole | Ms. J. Oliver     |
| German Shepherd Dogs .....         | Mrs. E. Sullivan | Mrs. E. Dykstra-Blum | Mr. S. Ishimaru | Mr. J. R. Cole | Mr. L. Herr       |
| Icelandic Sheepdogs .....          | Mrs. E. Sullivan | Mrs. E. Dykstra-Blum | Mr. S. Ishimaru | Mr. J. R. Cole | Ms. J. Oliver     |
| Miniature American Shepherds ..... | Mrs. E. Sullivan | Mrs. E. Dykstra-Blum | Mr. S. Ishimaru | Mr. J. R. Cole | Mr. L. C. Abbott* |
| Norwegian Buhunds .....            | Mrs. E. Sullivan | Mrs. E. Dykstra-Blum | Mr. S. Ishimaru | Mr. J. R. Cole | Ms. J. Oliver     |
| Old English Sheepdogs .....        | Mrs. E. Sullivan | Mrs. E. Dykstra-Blum | Mr. S. Ishimaru | Mr. J. R. Cole | Ms. S. Shu        |
| Pembroke Welsh Corgis .....        | Mrs. E. Sullivan | Mrs. E. Dykstra-Blum | Mr. S. Ishimaru | Mr. J. R. Cole | Ms. S. Shu        |
| Polish Lowland Sheepdogs .....     | Mrs. E. Sullivan | Mrs. E. Dykstra-Blum | Mr. S. Ishimaru | Mr. J. R. Cole | Ms. J. Oliver     |
| Pulk .....                         | Mrs. E. Sullivan | Mrs. E. Dykstra-Blum | Mr. S. Ishimaru | Mr. J. R. Cole | Mr. L. C. Abbott* |
| Pumi .....                         | Mrs. E. Sullivan | Mrs. E. Dykstra-Blum | Mr. S. Ishimaru | Mr. J. R. Cole | Mr. L. C. Abbott* |
| Pyrenean Shepherds .....           | Mrs. E. Sullivan | Mrs. E. Dykstra-Blum | Mr. S. Ishimaru | Mr. J. R. Cole | Ms. J. Oliver     |
| Shetland Sheepdogs .....           | Mrs. E. Sullivan | Mrs. E. Dykstra-Blum | Mr. S. Ishimaru | Mr. J. R. Cole | Ms. S. Shu        |

Open classes divided: Sable & White; Any other allowed color.

|                          |                  |                      |                 |                |               |
|--------------------------|------------------|----------------------|-----------------|----------------|---------------|
| Spanish Water Dogs ..... | Mrs. E. Sullivan | Mrs. E. Dykstra-Blum | Mr. S. Ishimaru | Mr. J. R. Cole | Ms. J. Oliver |
| Swedish Vallhunds .....  | Mrs. E. Sullivan | Mrs. E. Dykstra-Blum | Mr. S. Ishimaru | Mr. J. R. Cole | Ms. J. Oliver |

|                                   |                  |                 |               |                 |               |
|-----------------------------------|------------------|-----------------|---------------|-----------------|---------------|
| <b>MISCELLANEOUS BREEDS</b> ..... | <b>Wednesday</b> | <b>Thursday</b> | <b>Friday</b> | <b>Saturday</b> | <b>Sunday</b> |
|-----------------------------------|------------------|-----------------|---------------|-----------------|---------------|

|  |                   |                |                   |             |                  |
|--|-------------------|----------------|-------------------|-------------|------------------|
| Puppy Class, Bred-by-Exhibitor Class and Open Class will be offered in each breed, divided by sex. |                   |                |                   |             |                  |
| Azawaks .....  | Mrs. K. C. Wilson | Mr. J. J. Hupp | Dr. K. H. Levison | Mr. L. Herr | Mr. L. C. Abbott |
| Barbets .....  | Mrs. K. C. Wilson | Mr. J. J. Hupp | Dr. K. H. Levison | Mr. L. Herr | Mr. L. C. Abbott |
| Belgian Laekenois .....  | Mrs. K. C. Wilson | Mr. J. J. Hupp | Dr. K. H. Levison | Mr. L. Herr | Mr. L. C. Abbott |
| Dutch Shepherds .....  | Mrs. K. C. Wilson | Mr. J. J. Hupp | Dr. K. H. Levison | Mr. L. Herr | Mr. L. C. Abbott |
| Dogo Argentinos .....  | Mrs. K. C. Wilson | Mr. J. J. Hupp | Dr. K. H. Levison | Mr. L. Herr | Mr. L. C. Abbott |
| Grand Basset Griffon Vendeens .....  | Mrs. K. C. Wilson | Mr. J. J. Hupp | Dr. K. H. Levison | Mr. L. Herr | Mr. L. C. Abbott |
| Nederlandse Kooikerhondjes .....   | Mrs. K. C. Wilson | Mr. J. J. Hupp | Dr. K. H. Levison | Mr. L. Herr | Mr. L. C. Abbott |
| Norrbottenspets .....  | Mrs. K. C. Wilson | Mr. J. J. Hupp | Dr. K. H. Levison | Mr. L. Herr | Mr. L. C. Abbott |
| Peruvian Inca Orchids .....  | Mrs. K. C. Wilson | Mr. J. J. Hupp | Dr. K. H. Levison | Mr. L. Herr | Mr. L. C. Abbott |
| Portuguese Podengos .....  | Mrs. K. C. Wilson | Mr. J. J. Hupp | Dr. K. H. Levison | Mr. L. Herr | Mr. L. C. Abbott |

Dogs entered in Miscellaneous Classes are not eligible for points toward AKC Championship & are not eligible to compete in Variety Groups.

|                                 |                  |                 |               |                 |               |
|---------------------------------|------------------|-----------------|---------------|-----------------|---------------|
| <b>JUNIOR SHOWMANSHIP</b> ..... | <b>Wednesday</b> | <b>Thursday</b> | <b>Friday</b> | <b>Saturday</b> | <b>Sunday</b> |
|---------------------------------|------------------|-----------------|---------------|-----------------|---------------|

|                                 |                   |                 |                |                  |                   |
|---------------------------------|-------------------|-----------------|----------------|------------------|-------------------|
| Novice Junior Class .....       | Mrs. K. C. Wilson | Ms. H. Dorrance | Mr. J. R. Cole | Mr. R. Blanchard | Mrs. V. L. Abbott |
| Novice Intermediate Class ..... | Mrs. K. C. Wilson | Ms. H. Dorrance | Mr. J. R. Cole | Mr. R. Blanchard | Mrs. V. L. Abbott |
| Novice Senior Class .....       | Mrs. K. C. Wilson | Ms. H. Dorrance | Mr. J. R. Cole | Mr. R. Blanchard | Mrs. V. L. Abbott |
| Open Junior Class .....         | Mrs. K. C. Wilson | Ms. H. Dorrance | Mr. J. R. Cole | Mr. R. Blanchard | Mrs. V. L. Abbott |
| Open Intermediate Class .....   | Mrs. K. C. Wilson | Ms. H. Dorrance | Mr. J. R. Cole | Mr. R. Blanchard | Mrs. V. L. Abbott |
| Open Senior Class .....         | Mrs. K. C. Wilson | Ms. H. Dorrance | Mr. J. R. Cole | Mr. R. Blanchard | Mrs. V. L. Abbott |
| Master Class .....              | Mrs. K. C. Wilson | Ms. H. Dorrance | Mr. J. R. Cole | Mr. R. Blanchard | Mrs. V. L. Abbott |

EVENT # 2017162401

**1 ALL-BREED DOG SHOW w/ AKC NATIONAL OWNER-HANDLED SERIES & JUNIOR SHOWMANSHIP COMPETITION**



**MARION KENNEL CLUB, INC.**

(Member of the American Kennel Club)

**WEDNESDAY, AUGUST 16, 2017**

*The Marion Show is Dedicated In Memory of Mick Norkus*

**SUPPORTED ENTRIES**  
Central Indiana Pug Club

**OFFICERS**

|                             |               |
|-----------------------------|---------------|
| <b>PRESIDENT</b> .....      | Bobbie Norkus |
| <b>VICE PRESIDENT</b> ..... | Tim Catterson |
| <b>TREASURER</b> .....      | Jane Dick     |
| <b>SECRETARY</b> .....      | Betsy Bly     |

915 W 6th Street, Greenfield, IN 46140 • 317-919-4352

**DELEGATE TO THE AMERICAN KENNEL CLUB** • Bobbie Norkus

**BOARD OF DIRECTORS**

Kathy Humbert Vickie Willmann Karen Walker  
Peggy Bradley Robin Kirtley Alan Hargrave

**SHOW COMMITTEE**

Timothy Catterson, Show Chairperson, 1198 S County Rd 375 E, New Castle, IN 47362  
765-529-5500 • tcatterson@hughes.net  
and All Officers and Members of the Board

|                                    |                   |
|------------------------------------|-------------------|
| <b>TROPHIES</b> .....              | Bobbie Norkus     |
| <b>CHIEF RING STEWARD</b> .....    | Jane Dick         |
| <b>HOSPITALITY</b> .....           | All Board Members |
| <b>JUDGES TRANSPORTATION</b> ..... | Charlene Rutar    |

*The Marion Kennel Club, Inc. retains all rights to photograph or videotape by any means, and televise or reproduce this event in any way, now and in the future.*

**The Officers, Members of the Show Committee, Board of Directors & Chief Ring Steward will not show nor have shown, any dogs owned or co-owned by them.**

**MARION KENNEL CLUB, INC., WEDNESDAY, AUGUST 16, 2017**

**BEST IN SHOW, RESERVE BEST IN SHOW AND VARIETY GROUP PRIZES**

*BEST IN SHOW*

**\$100.00 CASH and LARGE RED, WHITE & BLUE ROSETTE**

*offered by Marion Kennel Club, Inc.*

*RESERVE BEST IN SHOW*

**\$50.00 CASH and YELLOW & WHITE ROSETTE** *offered by Marion Kennel Club, Inc.*

*VARIETY GROUP PRIZES*

**FIRST IN EACH VARIETY GROUP**

**\$25.00 CASH** *offered by Marion Kennel Club, Inc.*

*Rosettes are offered for First through Fourth Place in each Variety Group by the Marion Kennel Club, Inc.*

**TROPHIES MUST BE PICKED UP DAY OF SHOW -NONE WILL BE MAILED-**

MARION KENNEL CLUB, INC., WEDNESDAY, AUGUST 16, 2017 BREED PRIZES  
HOUND BREEDS  
PORTUGUESE PODENGO PEQUENOS  
BEST OF BREED-Picnic Throw offered by Betsy Bly & Ann Rockwell, FoonYing Chows.t

TERRIER BREEDS  
BORDER TERRIERS  
BEST OF BREED-Fox Trinket Box offered by Betsy Bly & Ann Rockwell, Loch Cu Terriers.

NON-SPORTING BREEDS  
CHOW CHOWS  
BEST OF BREED-Decorative Plate offered by Betsy Bly & Ann Rockwell, FoonYing Chows.

MARION KENNEL CLUB, INC., WEDNESDAY, AUGUST 16, 2017  
JUNIOR SHOWMANSHIP COMPETITION PRIZES

The following Prizes are offered by the Muncie Kennel Club, Inc.

- BEST JUNIOR HANDLER-3-streamer Rosette.
- BEST JUNIOR HANDLER-\$25.00 Kohl's Gift Card.
- RESERVE BEST JUNIOR HANDLER-3-streamer Rosette.
- RESERVE BEST JUNIOR HANDLER-\$15.00 Walmart Gift Card.
- FIRST IN EACH CLASS-\$10.00 Walmart Gift Card.

EVENT #'s 2017122101 & 2017122102  
116th & 117th ALL-BREED DOG SHOWS  
w/ AKC NATIONAL OWNER-HANDLED SERIES offered Each Day  
& 2 JUNIOR SHOWMANSHIP COMPETITIONS



MUNCIE KENNEL CLUB, INC.

(Member of the American Kennel Club)

THURSDAY, AUGUST 17, 2017  
SATURDAY, AUGUST 19, 2017

The Muncie Shows are Dedicated In Memory of Jane Gray

OFFICERS

- PRESIDENT ..... Tim Catterson
- VICE PRESIDENT ..... Alan Hargrave
- TREASURER ..... Charles Scott
- SECRETARY ..... Susan Thrasher

511 Hosier Dr., New Castle, IN 47362 • 765-529-5196 • susangthrasher@att.net

AKC DELEGATE • Susan Thrasher

BOARD OF DIRECTORS • Shelly Mills Nikki Poore Phil Gray

SHOW COMMITTEE

Timothy Catterson, Show Chairperson, 1198 S County Road 375 E, New Castle, IN 47362  
765-529-5500 • tcatterson@hughes.net

And All Members of the Board

- CHIEF RING STEWARD ..... Susan Thrasher
- PUBLICITY ..... Peggy Park
- HOSPITALITY ..... Suzy Mansfield
- VENDORS ..... Susan Thrasher • 765-529-5196
- JUDGES TRANSPORTATION ..... Charlene Rutar
- JUDGES LUNCHES ..... Peggy Park
- JUDGES BAGS ..... Nikki Poore & Shelly Mills

The Muncie Kennel Club, Inc., retains all rights to photograph or videotape by any means, and televise or reproduce these events in any way, now and in the future.

OFFICERS, BOARD MEMBERS, OR MEMBERS OF THE SHOW COMMITTEE WILL NOT SHOW NOR HAVE A DOG SHOWN THAT THEY EITHER OWN OR CO-OWN.

MUNCIE KENNEL CLUB, INC., THURSDAY, AUGUST 17, 2017  
BEST IN SHOW, RESERVE BEST IN SHOW AND VARIETY GROUP PRIZES  
BEST IN SHOW

\$100.00 Donation to "Take The Lead" in the name of the registered owner of the Winner  
and RED, WHITE & BLUE ROSETTE offered by the Muncie Kennel Club, Inc.

RESERVE BEST IN SHOW

YELLOW & WHITE ROSETTE offered by Muncie Kennel Club, Inc.

VARIETY GROUP PRIZES

Rosettes are offered for First through Fourth Place in  
each Variety Group by Muncie Kennel Club, Inc.

*Trophies will be given out in the ring at the time of judging*  
ALL TROPHIES MUST BE CLAIMED DAY OF SHOW-NONE WILL BE MAILED-

MUNCIE KENNEL CLUB, INC., THURSDAY, AUGUST 17, 2017  
JUNIOR SHOWMANSHIP COMPETITION PRIZES

The following Prizes are offered by the Muncie Kennel Club, Inc.  
BEST JUNIOR HANDLER-3-streamer Rosette.  
BEST JUNIOR HANDLER-\$25.00 Kohl's Gift Card.  
RESERVE BEST JUNIOR HANDLER-3-streamer Rosette.  
RESERVE BEST JUNIOR HANDLER-\$15.00 McDonald's Gift Card.  
FIRST IN EACH CLASS-\$10.00 McDonald's Gift Card.

MUNCIE KENNEL CLUB, INC., SATURDAY, AUGUST 19, 2017  
BEST IN SHOW, RESERVE BEST IN SHOW AND VARIETY GROUP PRIZES  
BEST IN SHOW

CRYSTAL VASE and RED, WHITE & BLUE ROSETTE  
*offered by the Muncie Kennel Club, Inc.*

RESERVE BEST IN SHOW

YELLOW & WHITE ROSETTE *offered by Muncie Kennel Club, Inc.*  
VARIETY GROUP PRIZES

FIRST IN EACH VARIETY GROUP  
MONOGRAMED BATH TOWEL

*offered by the Muncie Kennel Club, Inc., unless otherwise specified.*

NON-SPORTING GROUP 1ST-offered by Sara Name, Sarava Schipperkes.  
*Rosettes are offered for First through Fourth Place in each Variety Group by Muncie Kennel Club, Inc.*

*Trophies will be given out in the ring at the time of judging*  
ALL TROPHIES MUST BE CLAIMED DAY OF SHOW-NONE WILL BE MAILED-

MUNCIE KENNEL CLUB, INC., SATURDAY, AUGUST 19, 2017  
JUNIOR SHOWMANSHIP COMPETITION PRIZES

The following Prizes are offered by the Muncie Kennel Club, Inc.  
BEST JUNIOR HANDLER-3-streamer Rosette.  
BEST JUNIOR HANDLER-\$25.00 Kohl's Gift Card.  
RESERVE BEST JUNIOR HANDLER-3-streamer Rosette.  
RESERVE BEST JUNIOR HANDLER-\$15.00 McDonald's Gift Card.  
FIRST IN EACH CLASS-\$10.00 Walmart Gift Card.

*All Junior Participants will receive a Small Dog Toy.*

EVENT #'s 2017082201 & 2017082202

102nd & 103rd ALL-BREED DOG SHOWS  
w/ AKC NATIONAL OWNER-HANDLED SERIES offered Each Day  
& 2 JUNIOR SHOWMANSHIP COMPETITIONS



ANDERSON KENNEL CLUB

(Member of the American Kennel Club)

FRIDAY, AUGUST 18, 2017

SUNDAY, AUGUST 20, 2017

*The Anderson Shows are Dedicated In Memory of Carol Hunt*

SUPPORTED ENTRIES • FRIDAY & SUNDAY

Central Indiana Pug Club

OFFICERS

PRESIDENT ..... Tim Catterson  
VICE PRESIDENT ..... Charles Scott  
TREASURER ..... Ann Rockwell  
SECRETARY ..... Susan Thrasher  
511 Hosier Drive, New Castle, IN 47362 • 765-529-5196 • susangthrasher@att.net

AKC DELEGATE • Laura Rockwell

BOARD OF DIRECTORS

Sara Name Sherry Massey Chari Patterson Patricia Sample Mike Kennedy

SHOW COMMITTEE

Timothy Catterson, Show Chairperson, 1198 S County Road 375 E, New Castle, IN 47362  
765-529-5500 • tcatterson@hughes.net  
And All Officers & Members of the Board

CHIEF RING STEWARD ..... Susan Thrasher  
ADVERTISING ..... Charlene Rutar  
PUBLICITY ..... Charlene Rutar  
HOSPITALITY ..... Suzy Mansfield  
SHOW VENDORS ..... Susan Thrasher • 765-529-5196  
JUDGES TRANSPORTATION ..... Charlene Rutar  
LUNCHES ..... Peggy Park  
JUDGES BAGS ..... Nikki Poore & Shelly Mills

*The Anderson Kennel Club retains all rights to photograph or videotape by any means, and televise or reproduce these events in any way, now and in the future.*

OFFICERS, BOARD MEMBERS, OR MEMBERS OF THE SHOW COMMITTEE WILL NOT SHOW NOR HAVE A DOG SHOWN THAT THEY EITHER OWN OR CO-OWN.

ANDERSON KENNEL CLUB, FRIDAY, AUGUST 18, 2017

BEST IN SHOW, RESERVE BEST IN SHOW AND VARIETY GROUP PRIZES

BEST IN SHOW

LARGE CRYSTAL REVERE BOWL and RED, WHITE & BLUE ROSETTE

offered by Anderson Kennel Club

RESERVE BEST IN SHOW

MEDIUM CRYSTAL REVERE BOWL and YELLOW & WHITE ROSETTE

offered by Anderson Kennel Club

VARIETY GROUP PRIZES

FIRST IN EACH VARIETY GROUP • \$50.00 GAS CARD

SPORTING GROUP 1ST-offered by Chari Patterson, Chimera Irish Setters & Charlene Rutar, White River Shorthairs.

HOUD GROUP 1ST-offered In Memory of Carol Hunt, Bodacious Bassetts.

WORKING GROUP 1ST-offered In Memory of Jane Gray.

TERRIER GROUP 1ST-offered by Betsy Bly & Ann Rockwell. Loch Cu Terriers.

TOY GROUP 1ST-offered In Memory of Mick Norris.

NON-SPORTING GROUP 1ST-offered by Carol & Lew Klein, Enchanted Chows.

HERDING GROUP 1ST-offered by Sheri Harris, Spicemeadow Shelties.

Rosettes are offered for First through Fourth Place in each Variety Group by The Anderson Kennel Club

ALL TROPHIES MUST BE CLAIMED DAY OF SHOW-NONE WILL BE MAILED-

ANDERSON KENNEL CLUB, FRIDAY, AUGUST 18, 2017 BREED PRIZES

SPORTING BREEDS

RETRIEVERS (CHESAPEAKE BAY)

BEST OF BREED-Garden Flag offered by Sherry Massey, Shilo Chesapeakes.

HOUD BREEDS

PORTUGUESE PODENGO PEQUENOS

BEST OF BREED-Picnic Blanket offered by Betsy Bly & Ann Rockwell, Loch Cu Pods.

TERRIER BREEDS

BORDER TERRIERS

BEST OF BREED-Fox Cookie Jar offered by Betsy Bly & Ann Rockwell, Loch Cu Terriers.

NON-SPORTING BREEDS

CHOW CHOWS

BEST OF BREED-Towel offered by Betsy Bly & Ann Rockwell, Foon Ying Chows

ANDERSON KENNEL CLUB, FRIDAY, AUGUST 18, 2017

JUNIOR SHOWMANSHIP COMPETITION PRIZES

The following Prizes are offered by the Anderson Kennel Club.

BEST JUNIOR HANDLER-3-streamer Rosette.

BEST JUNIOR HANDLER-\$25.00 Amazon Gift Card.

RESERVE BEST JUNIOR HANDLER-3-streamer Rosette.

RESERVE BEST JUNIOR HANDLER-Picnic Blanket.

FIRST IN EACH CLASS-Water Pail.

SECOND THROUGH FOURTH IN EACH CLASS-Food Bowl.

ANDERSON KENNEL CLUB, SUNDAY, AUGUST 20, 2017

BEST IN SHOW, RESERVE BEST IN SHOW AND VARIETY GROUP PRIZES

BEST IN SHOW

LARGE CRYSTAL REVERE BOWL and RED, WHITE & BLUE ROSETTE

offered by Anderson Kennel Club

RESERVE BEST IN SHOW

MEDIUM CRYSTAL REVERE BOWL and YELLOW & WHITE ROSETTE

offered by Anderson Kennel Club

VARIETY GROUP PRIZES

FIRST IN EACH VARIETY GROUP • \$50.00 GAS CARD

SPORTING GROUP 1ST-offered by Chari Patterson, Chimera Irish Setters & Charlene Rutar, White River Shorthairs.

HOUD GROUP 1ST-offered In Memory of Carol Hunt, Bodacious Bassetts.

WORKING GROUP 1ST-offered In Memory of Jane Gray.

TERRIER GROUP 1ST-offered by Betsy Bly & Ann Rockwell. Loch Cu Terriers.

TOY GROUP 1ST-offered In Memory of Mick Norris.

NON-SPORTING GROUP 1ST-offered by Carol & Lew Klein, Enchanted Chows.

HERDING GROUP 1ST-offered by Sheri Harris, Spicemeadow Shelties.

Rosettes are offered for First through Fourth Place in each Variety Group by The Anderson Kennel Club

ALL TROPHIES MUST BE CLAIMED DAY OF SHOW-NONE WILL BE MAILED-

ANDERSON KENNEL CLUB, SUNDAY, AUGUST 20, 2017 BREED PRIZES

SPORTING BREEDS

POINTERS (GERMAN SHORTHAIRED)

BEST OF BREED-Towel offered by Char Rutar, Whiteriver Shorthairs.

RETRIEVERS (CHESAPEAKE BAY)

The following Prizes are offered by Sherry Massey, Shilo Chesapeakes.

BEST OF BREED-Towel.

BEST OF WINNERS-Vintage Ad.

HOUD BREEDS

PORTUGUESE PODENGO PEQUENOS

BEST OF BREED-Water Pail offered by Betsy Bly & Ann Rockwell, Loch Cu Pods.

TERRIER BREEDS

BORDER TERRIERS

BEST OF BREED-Water Pail offered by Betsy Bly & Ann Rockwell, Loch Cu Pods.

NON-SPORTING BREEDS

CHOW CHOWS

BEST OF BREED-Towel offered by Betsy Bly & Ann Rockwell, Foon Ying Chows

ANDERSON KENNEL CLUB, SUNDAY, AUGUST 20, 2017

JUNIOR SHOWMANSHIP COMPETITION PRIZES

The following Prizes are offered by the Anderson Kennel Club.

BEST JUNIOR HANDLER-3-streamer Rosette.

BEST JUNIOR HANDLER-\$25.00 Amazon Gift Card.

RESERVE BEST JUNIOR HANDLER-3-streamer Rosette.

RESERVE BEST JUNIOR HANDLER-Picnic Blanket.

FIRST IN EACH CLASS-Water Pail.

SECOND THROUGH FOURTH IN EACH CLASS-Food Bowl.

**MUNCIE KENNEL CLUB, INC.**  
**SANCTIONED B-MATCH (AKC approved)**

**Saturday, August 19, 2017**

**Judging will start 30 min after Best In Show**

**Entries close at the start of Best In Show**

Puppies: 2-4 mos., 4-6 mos. 6-9 mos., 9-12 mos.  
 Adults: Open over 12 mos.

All classes will be divided by sex.

Puppies will not compete against adults.

No major pointed dogs.

Handlers may show their own dogs or immediate family.

All dogs must be AKC registered.

**Entries begin at 2:30 p.m.**

Muncie Kennel Club, Inc. reserves the right to change judges if necessary.

Judges will be announced.

**Entry fee is \$10.00 per Dog**

**ENTRY FORM**

MUNCIE KENNEL CLUB, INC., SANCTIONED B-MATCH, AUGUST 19, 2017

2-4 mos. \_\_\_\_\_ 4-6 mos. \_\_\_\_\_ 6-9 mos. \_\_\_\_\_ 9-12 mos. \_\_\_\_\_ Open (over 12 mos.) \_\_\_\_\_

Dogs Name \_\_\_\_\_ SEX \_\_\_\_\_

Breed \_\_\_\_\_ Date of Birth \_\_\_\_\_

Owner(s) \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_

I (we) agree to hold this club, it's members, directors, show secretary and the owner of or lessor of the premises and any employees of the aforementioned parties, harmless from any claim of loss or injury which may be alleged to have been caused directly to any person, thing or dog while in or upon the show grounds.

I (we) personally assume all responsibility for any such claims.

**ATTENTION EXHIBITORS**

A reminder from the Show Committee to all Breeders/Exhibitors wanting to compete in the match this weekend. **KEEP YOUR PUPPIES THAT ARE ENTERED ONLY FOR THE MATCH, AWAY FROM RINGSIDE OF THE ALL-BREED SHOW UNTIL THE COMPLETION OF THE BEST IN SHOW JUDGING! THANK YOU.**

**NOTICE TO EXHIBITORS**

A RECORDING FEE of 50¢, and a \$3.00 AKC Event Service Fee will be required for each dog entered at any Licensed or Member Club Show, Obedience Trial or Tracking Test. If a dog is entered in more than one class in the show, a \$3.00 AKC Event Service Fee for each additional entry of the same dog in the regular and non-regular recordable single entry classes will be collected. (There is no recording fee or event service fee for junior showmanship, sweepstakes, futurities, brace/team, multi-dog classes, or special attractions.) (American Kennel Club Rule, Chapter 11, Section 2, American Kennel Club Obedience Regulation, Chapter 1, Section 9 & Tracking Regulation, Chapter 1, Section 5). Rally Trial or Agility Trial will have a \$3.50 AKC Recording Fee on the first entry & \$3.00 additional entry of same dog will be required for each entry. (American Kennel Club Rally Regulation, Chapter 1, Section 5 & Agility Trial Regulation, Chapter 1, Section 27) These Fees are to be collected by the Show-Giving Club and paid to the American Kennel Club.

IF BECAUSE OF RIOTS, CIVIL DISTURBANCES, OR OTHER ACTS BEYOND THE CONTROL OF THE MANAGEMENT IT IS IMPOSSIBLE TO OPEN OR TO COMPLETE THIS SHOW, NO REFUND OF ENTRY FEE WILL BE MADE. THE WELL BEING OF THE DOGS, EXHIBITORS AND SPECTATORS IS OF PARAMOUNT IMPORTANCE, AND IN THE EVENT IT IS NECESSARY TO CANCEL OR STOP THE EVENT BEFORE COMPLETION, NO REFUND OF ENTRY FEE WILL BE MADE. ENTRY FEES shall not be refunded in the event that a dog is absent, disqualified, excused by Veterinarian or Judge or barred from competition by action of Show Committee. We will make every effort to find duplicate entries, but if entry is processed, NO REFUND SHALL BE MADE.

THE OWNER OR HANDLER of each dog is solely responsible for having it ready at ringside when its class is to be judged. The Show-Giving Club and Superintendent have no obligation or responsibility for providing service through a public address system, or stewards or runners for the purpose of locating dogs that are not brought into the ring when required.

ALL EXHIBITORS ARE RESPONSIBLE FOR CLEANING UP AFTER THEMSELVES AND THEIR DOGS!

ENTRY FORM changes, additions, corrections and cancellations MUST be received in writing or by telegram prior to the closing of entries, and MUST INCLUDE AKC NUMBER AND BREED OF DOG. Those received by telephone are NOT acceptable. SUBSTITUTIONS REQUIRE A NEW COMPLETED ENTRY FORM.

**CANCELLATIONS MUST BE LEGIBLE AND MUST INCLUDE AKC NUMBER OR NO REFUND WILL BE ISSUED!! A \$2.00 ADMINISTRATIVE/PROCESSING FEE PER ENTRY WILL BE DEDUCTED.**

**NOTE: TO FIND OUT ABOUT ANY AKC EVENT CANCELLATIONS CALL THE AKC EVENT CANCELLATION HOTLINE (877) 252-3229.**

NO ENTRY shall be made and no entry shall be accepted which specifies any condition as to its acceptance.

NO ENTRY WILL BE ACCEPTED IN THE OFFICE OF ROY JONES DOG SHOWS, INC./SLEEPER, SUPT. IF IT IS RECEIVED AFTER 12:00 NOON ON THE PUBLISHED DAY OF CLOSING. ANY ENTRY RECEIVED AFTER 12:00 NOON ON THE PUBLISHED DAY OF CLOSING WILL BE RETURNED.

**DUE TO THE LARGE VOLUME OF ENTRIES COMING IN AT THE LAST MINUTE, ANY ENTRY MISSING CRUCIAL INFORMATION OR ANY FAX ENTRY MISSING AUTHORIZATION FOR US TO USE YOUR CREDIT CARD FOR ENTRY FEES AND FAX FEES, MAY NOT BE CONTACTED AND WILL NOT BE PROCESSED.**

ENTRIES WILL BE ACKNOWLEDGED AFTER ENTRIES CLOSE with Ident. Card and Judging Program. Should such acknowledgment not be received by the exhibitor within a reasonable time, please notify Roy Jones Dog Shows at 260-925-0525. The person accompanying the dog must show identification before the dog will be received.

THE SHOW-GIVING CLUB, the Show Superintendent, their Agents, employees, etc., assume no responsibility for any loss, damage, or injury sustained by the exhibitors, handlers, or to any of their dogs or property, and further assume no responsibility for injury to children not under the control of their parents or guardians.

ANYONE SMOKING IN THE RINGS will be responsible for any damage done to matting due to extinguishing smoking materials on them!

ONE CHECK IS SUFFICIENT for all entries enclosed. ALL CHECKS must have Show(s) & Breed(s) entered written on the face. EACH DOG MUST BE ENTERED ON A SEPARATE ENTRY FORM.

ONLY DOGS THAT ARE AKC ELIGIBLE ARE ALLOWED ON THE SHOW GROUNDS.

PLEASE NOTE ALL CHANGES IN INFORMATION on the entry form, otherwise they will not be made.

ALL VIDEOTAPING, PHOTOGRAPHY OR ANY REPRODUCTION OF ANY MEANS during the Show requires Club permission.

ANY ENTRIES received with post-dated checks will be returned. THIRD PARTY CHECKS WILL NOT BE ACCEPTED!

PLEASE REMEMBER TO TURN OFF CELL PHONES AND/OR PAGERS BEFORE ENTERING RINGS.

STREET ADDRESS-FOR OVERNIGHT PRIVATE CARRIERS ONLY-1105 W. AUBURN DR., AUBURN, IN 46706.

**Roy Jones Dog Shows, Inc., Email Address: rjds@royjonesdogshows.com**

**Designated ramp breeds may be examined on the ground or on a ramp during breed judging according to the sole discretion of the judge & not the exhibitor. The entire entry in that breed is to be examined on the ground or on a ramp. Approved ramp breeds:**

Lagotti Romagnoli, American Water Spaniels, Boykin Spaniels, Clumber Spaniels, English Springer Spaniels, Field Spaniels, Sussex Spaniels\*, Welsh Springer Spaniels, Basset Hounds\*, Cirnechi dell'Etna, Whippets, American Staffordshire Terriers, Irish Terriers, Kerry Blue Terriers, Soft Coated Wheaten Terriers, Staffordshire Bull Terriers, Bulldogs\*, Chinese Shar-Pei\*, Chow Chows\*, Finish Spitz, Keeshonden, Norwegian Buhunds, Polish Lowland Sheepdogs, Spanish Water Dogs & Norrbottenspets (misc).

\*By Board approved policy Sussex Spaniels, Basset Hounds, Bulldogs, Chinese Shar-Pei & Chow Chows must be judged on the ramp in all conformation competition associated with AKC conformation dog shows or at which AKC conformation titles may be earned.

A judge requesting the use of a ramp must give reasonable notice to the Show Superintendent prior to judging. AKC approval is not required. This policy extends to Junior Showmanship, the 4-6 Month Beginner Puppy Competition, the AKC National Owner Handled Series (NOHS), and all other special attractions that offer Group and BIS competitions.

**The list of Table and Ramp breeds can be found on the AKC Website under Conformation Judges - Announcements.**

Emergencies In emergency situations, with the approval of the Show Chair, breeds customarily examined on the ground may be examined on a ramp, not on a table. An emergency is defined as a temporary condition that arose immediately prior to or at a dog show. Convalescence from a medical procedure, illness and recuperation from injuries are examples of conditions that are not emergencies. The emergency use of a ramp may be allowed on a day and may be extended to include a cluster as well as judging either a group and/or Best In Show.

*(In all but emergency situations, the exhibitor has no recourse. In an emergency situation, where use of a ramp is not indicated in the premium list, an exhibitor has the option of withdrawing their entry and receiving a refund).*

TEL-A-FORM ENTRIES/R.O.C., INC. for ROY JONES DOG SHOWS/SLEEPER • FAX RULES

\$5.00 per entry (subject to change) is added for FAX entries. **Along with the front and the back of each entry form, we need a cover letter stating that you authorize Roy Jones Dog Shows, Inc. to use your Visa, MasterCard, Discover or American Express for the following entry fees and fax fees. Then you need to print the card number, expiration date, Cardholders name, address, daytime phone number. A written signature on the cover letter is required. This written authorization is required to process faxed entries. **CARDHOLDERS WHOSE CHARGES ARE DECLINED BY THE BANK CARD AUTHORIZATION CENTER WILL NOT BE PROCESSED. CREDIT CARD RE-PROCESSING FEE IS \$10.00.** ALL entries, cancellations, etc., received by fax require show, breed, and AKC number. ALL transactions involving cancellations, class changes, or transfers will be charged a minimum of \$2.00 per entry. FAX ENTRIES RECEIVED AFTER NOON ON DATE OF CLOSING/ILLEGIBLE ENTRIES WILL NOT BE PROCESSED, NOR WILL NOTIFICATION BE MADE. **OUR FAX NUMBER IS 260-925-1146.****

# OFFICIAL AMERICAN KENNEL CLUB ENTRY FORM

MARION KENNEL CLUB, INC., WEDNESDAY, AUGUST 16, 2017

All-Breed Show w/ Junior Showmanship EVENT# 2017162401  
MUNCIE KENNEL CLUB, INC., THURSDAY, AUGUST 17, 2017

All-Breed Show w/ Junior Showmanship EVENT# 2017122101  
ANDERSON KENNEL CLUB, FRIDAY, AUGUST 18, 2017

All-Breed Show w/ Junior Showmanship EVENT# 2017082201  
MUNCIE KENNEL CLUB, INC., SATURDAY, AUGUST 19, 2017

All-Breed Show w/ Junior Showmanship EVENT# 2017122102  
ANDERSON KENNEL CLUB, SUNDAY, AUGUST 20, 2017

All-Breed Show w/ Junior Showmanship EVENT# 2017082202

**Delaware County Fairgrounds, 1210 N Wheeling Avenue, MUNCIE, IN 47303**

**\*CHECK THE BOX(ES) INDICATING WHICH DAY(S) YOU ARE ENTERING\*  
\*ENTRY FORM MUST BE EXACTLY THE SAME FOR ALL FIVE DAYS\***

ENTRY FEES: SEE PAGE 2 FOR FEES

ENTRIES CLOSE at Superintendent's Office, WEDNESDAY NOON (EDT), AUGUST 2, 2017, after which time entries will not be accepted, cancelled, altered or substituted, except as provided for in Chapter 11, Section 6 of the Dog Show Rules.

**MAKE CHECKS** and Money Orders payable to Roy Jones Dog Shows, Inc. (Returned Check Charge \$40.00). All Checks Must Have Show(s) & Breed(s) entered written on the face. **THIRD PARTY CHECKS WILL NOT BE ACCEPTED!**

ALL ENTRIES MUST BE SUBMITTED ON OFFICIAL AKC ENTRY FORMS, one dog per entry form. Photocopies of front & back will be accepted only if legible, and official AKC size.

MAIL ENTRIES with Fees to Superintendent, ROY JONES DOG SHOWS, INC., P.O. BOX 828, AUBURN, IN 46706. ENTRIES WILL NOT BE ACCEPTED WITHOUT SIGNATURE, FEES AND BACK ON ENTRY FORM WITH AGREEMENT, NOR WILL CREDIT CARDS BE ACCEPTED FOR MAIL-IN ENTRIES.

ALL ENTRIES must be submitted with checks drawn on U.S. Institutions or with International Money Orders in U.S. Funds.

I have enclosed \$\_\_\_\_\_ for my total entry fees

IMPORTANT Read *Instructions* on reverse side carefully before filling out. Numbers in the boxes indicate sections of the instructions relevant to the information needed in that box (**PLEASE PRINT**). Next, be sure to **read** the Agreement and **sign** on the reverse. **No form will be processed without your signature!**

|                    |                      |     |
|--------------------|----------------------|-----|
| Breed <sup>5</sup> | Variety <sup>1</sup> | Sex |
|--------------------|----------------------|-----|

|                               |  |
|-------------------------------|--|
| Dog Show Class <sup>2,3</sup> | Class <sup>3</sup><br>Division<br><i>(Weight, color, etc.)</i> |
|-------------------------------|--|

|                    |   |   |                          |
|--------------------|---|---|--------------------------|
| Additional Classes | Obedience Class (Jump Height)<br><b>NOT OFFERED</b> | Rally Class (Jump Height)<br><b>NOT OFFERED</b> | Junior Showmanship Class |
|--------------------|---|---|--------------------------|

|   |                       |
|---|-----------------------|
| Name of <i>(See Back)</i><br>Junior Handler <i>(If Any)</i> | Junior Handler Number |
|---|-----------------------|

Full Name of Dog \_\_\_\_\_

|   |   |               |
|---|---|---------------|
| <input type="checkbox"/> AKC <sup>6</sup> No. <input type="checkbox"/> PAL/ILP No. <input type="checkbox"/> Foreign Reg No. | Place of Birth <i>(Enter Country below)</i><br><b>Do not print the country in catalog</b> | Date of Birth |
| Enter number here _____   |   |               |

Breeder \_\_\_\_\_

Sire \_\_\_\_\_

Dam \_\_\_\_\_

Actual Owner(s)<sup>4</sup>  
*(Please Print)* \_\_\_\_\_

Owner's Address \_\_\_\_\_

|      |            |                 |
|------|------------|-----------------|
| City | State/Prov | Zip/Postal Code |
|------|------------|-----------------|

|            |  |   |
|------------|--|---|
| Telephone# | Are you a new exhibitor?<br><input type="checkbox"/> Yes <input type="checkbox"/> No | Owner/Handler Eligible?<br><input type="checkbox"/> Yes <input type="checkbox"/> No |
|------------|--|---|

Email Address *(An acknowledgement or receipt of entry may be sent to this email address)* \_\_\_\_\_

Name of Agent at the Show *(If any)* \_\_\_\_\_

**\*\*\* Be sure to read the Agreement and *sign on the reverse.*  
No form will be processed without your signature! \*\*\***

AKC Rules, Regulations, Policies and Guidelines are available on the American Kennel Club web site [www.akc.org](http://www.akc.org)

## AGREEMENT

I certify that I am the actual owner of the dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry, I (we) agree to abide by the rules and regulations of The American Kennel Club in effect at the time of this event, and any additional rules and regulations appearing in the premium list of this event and entry form and any decision made in accord with them. I (we) agree that the club holding this event has the right to refuse this entry for cause which the club shall deem sufficient. I (we) certify and represent that the dog entered is not a hazard to persons or other dogs. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prizes, ribbons, or trophies, I (we) agree to hold the AKC, the event-giving club, their members, directors, governors, officers, agents, superintendents or event secretary and the owner and/or lessor of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim; and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog. Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting therefrom, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such, injuries, death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by the negligence of the aforementioned parties or any of their employees, agents, or any other person.

I (we) agree that the determination of whether the injury is serious shall be made by the event veterinarian and is binding on me (us). **I (WE) AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO THE ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT BETWEEN THE AKC AND THE EVENT-GIVING CLUB (UNLESS OTHERWISE STATED IN THIS PREMIUM LIST) AND MYSELF (OURSELVES) OR AS TO THE CONSTRUCTION, INTERPRETATION AND EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION. HOWEVER, PRIOR TO ARBITRATION ALL APPLICABLE AKC BYLAWS, RULES, REGULATIONS AND PROCEDURES MUST FIRST BE FOLLOWED AS SET FORTH IN THE AKC CHARTER AND BYLAWS, RULES, REGULATIONS, PUBLISHED POLICIES AND GUIDELINES.**

**Signature** of owner or his agent

duly authorized to make this entry:

|           |       |
|-----------|-------|
| Telephone | Email |
|-----------|-------|

## INSTRUCTIONS

1. (Variety) If you are entering a dog of breed in which there are varieties for show purposes, please designate the particular variety you are entering, i.e., Cocker Spaniel (solid color black, ASCOB, parti-color), Beagles (not exceeding 13 in., over 13 in. but not exceeding 15 in.), Dachshunds (longhaired, smooth, wirehaired), Collies (rough, smooth), Bull Terriers (colored, white), Manchester Terriers (standard, toy), Chihuahuas (smooth coat, long coat), English Toy Spaniels (King Charles and Ruby, Blenheim and Prince Charles), Poodles (toy, miniature, standard).

2. The following categories of dogs may be entered and shown in Best of Breed competition: Dogs that are Champions of Record and dogs which, according to their owners' records, have completed the requirements for a championship, but whose championships are unconfirmed. The showing of unconfirmed Champions in Best of Breed competition is limited to a period of 90 days from the date of the show where the dog completed the requirements for a championship.

3. (Event Class) Consult the classification in this premium list. If the event class in which you are entering your dog is divided, then, in addition to designating the class, specify the particular division of the class in which you are entering your dog, i.e. age division, color division, weight division.

4. A dog must be entered in the name of the person who actually owned it at the time entries for an event closed. If a registered dog has been acquired by a new owner it must be entered in the name of its new owner in any event for which entries closed after the date of acquirement, regardless of whether the new owner has received the registration certificate indicating that the dog is recorded in his/her name. State on entry form whether transfer application has been mailed to the AKC. (For complete rules, refer to Chapter 11, Section 3.)

5. Mixed Breed dogs entering classes for Agility, Obedience, and Rally trials should mark Breed as "All-American Dog/Mixed Breed." Sire and Dam information shall remain blank for mixed breed entrants.

## JUNIOR SHOWMANSHIP

*If this entry is for Junior Showmanship, please enter the following information.*

|                           |                        |
|---------------------------|------------------------|
| AKC Junior Handler Number | Junior's Date of Birth |
|---------------------------|------------------------|

*The Junior Handler number MUST be included. Should you not have your Junior Handler number, it may be obtained from the American Kennel Club, phone (919) 233-9767.*

Junior Handler's Address \_\_\_\_\_

|      |                |                 |                             |
|------|----------------|-----------------|-----------------------------|
| City | State/Province | Zip/Postal Code | Country <i>(if not USA)</i> |
|------|----------------|-----------------|-----------------------------|

**By signing the entry form, I (we) certify that the Junior Showman does not now, and will not at any time, act as an agent/handler for pay while continuing to compete in Junior Showmanship.**

**■ If this Junior Handler is not the owner of the dog identified on the face of this form, what is the relationship of the Junior Handler to the Owner?**

CHECK HERE IF THIS IS NEW OWNER(S)    CHECK HERE IF THIS IS NEW ADDRESS

# OFFICIAL AMERICAN KENNEL CLUB ENTRY FORM

MARION KENNEL CLUB, INC., WEDNESDAY, AUGUST 16, 2017

All-Breed Show w/ Junior Showmanship EVENT# 2017162401

MUNCIE KENNEL CLUB, INC., THURSDAY, AUGUST 17, 2017

All-Breed Show w/ Junior Showmanship EVENT# 2017122101

ANDERSON KENNEL CLUB, FRIDAY, AUGUST 18, 2017

All-Breed Show w/ Junior Showmanship EVENT# 2017082201

MUNCIE KENNEL CLUB, INC., SATURDAY, AUGUST 19, 2017

All-Breed Show w/ Junior Showmanship EVENT# 2017122102

ANDERSON KENNEL CLUB, SUNDAY, AUGUST 20, 2017

All-Breed Show w/ Junior Showmanship EVENT# 2017082202

**Delaware County Fairgrounds, 1210 N Wheeling Avenue, MUNCIE, IN 47303**

**\*CHECK THE BOX(ES) INDICATING WHICH DAY(S) YOU ARE ENTERING\*  
\*ENTRY FORM MUST BE EXACTLY THE SAME FOR ALL FIVE DAYS\***

ENTRY FEES: SEE PAGE 2 FOR FEES

ENTRIES CLOSE at Superintendent's Office, WEDNESDAY NOON (EDT), AUGUST 2, 2017, after which time entries will not be accepted, cancelled, altered or substituted, except as provided for in Chapter 11, Section 6 of the Dog Show Rules.

**MAKE CHECKS** and Money Orders payable to Roy Jones Dog Shows, Inc. (Returned Check Charge \$40.00). All Checks Must Have Show(s) & Breed(s) entered written on the face. **THIRD PARTY CHECKS WILL NOT BE ACCEPTED!**

ALL ENTRIES MUST BE SUBMITTED ON OFFICIAL AKC ENTRY FORMS, one dog per entry form. Photocopies of front & back will be accepted only if legible, and official AKC size.

MAIL ENTRIES with Fees to Superintendent, ROY JONES DOG SHOWS, INC., P.O. BOX 828, AUBURN, IN 46706.

ENTRIES WILL NOT BE ACCEPTED WITHOUT SIGNATURE, FEES AND BACK ON ENTRY FORM WITH AGREEMENT, NOR WILL CREDIT CARDS BE ACCEPTED FOR MAIL-IN ENTRIES.

ALL ENTRIES must be submitted with checks drawn on U.S. Institutions or with International Money Orders in U.S. Funds.

I have enclosed \$ \_\_\_\_\_ for my total entry fees

IMPORTANT Read *Instructions* on reverse side carefully before filling out. Numbers in the boxes indicate sections of the instructions relevant to the information needed in that box (PLEASE PRINT). Next, be sure to read the Agreement and **sign** on the reverse. **No form will be processed without your signature!**

|                    |                      |     |
|--------------------|----------------------|-----|
| Breed <sup>5</sup> | Variety <sup>1</sup> | Sex |
|--------------------|----------------------|-----|

|                               |  |
|-------------------------------|--|
| Dog Show Class <sup>2,3</sup> | Class <sup>3</sup><br>Division<br><i>(Weight, color, etc.)</i> |
|-------------------------------|--|

|                    |   |   |                          |
|--------------------|---|---|--------------------------|
| Additional Classes | Obedience Class (Jump Height)<br><b>NOT OFFERED</b> | Rally Class (Jump Height)<br><b>NOT OFFERED</b> | Junior Showmanship Class |
|--------------------|---|---|--------------------------|

|   |                       |
|---|-----------------------|
| Name of <i>(See Back)</i><br>Junior Handler <i>(If Any)</i> | Junior Handler Number |
|---|-----------------------|

Full Name of Dog

|   |                                      |  |   |               |
|---|--------------------------------------|--|---|---------------|
| <input type="checkbox"/> AKC <sup>®</sup> No. | <input type="checkbox"/> PAL/ILP No. | <input type="checkbox"/> Foreign Reg No. | Place of Birth <i>(Enter Country below)</i><br><b>Do not print the country in catalog</b> | Date of Birth |
| Enter number here                             |                                      |  |   |               |

Breeder

Sire

Dam

Actual Owner(s) <sup>4</sup>  
*(Please Print)*

Owner's Address

|      |            |                 |
|------|------------|-----------------|
| City | State/Prov | Zip/Postal Code |
|------|------------|-----------------|

|             |  |   |
|-------------|--|---|
| Telephone # | Are you a new exhibitor?<br><input type="checkbox"/> Yes <input type="checkbox"/> No | Owner/Handler Eligible?<br><input type="checkbox"/> Yes <input type="checkbox"/> No |
|-------------|--|---|

Email Address *(An acknowledgement or receipt of entry may be sent to this email address)*

Name of Agent at the Show *(If Any)*

**\*\*\* Be sure to read the Agreement and *sign* on the reverse.  
No form will be processed without your signature! \*\*\***

AKC Rules, Regulations, Policies and Guidelines are available on the American Kennel Club web site [www.akc.org](http://www.akc.org)

## AGREEMENT

I certify that I am the actual owner of the dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry, I (we) agree to abide by the rules and regulations of The American Kennel Club in effect at the time of this event, and any additional rules and regulations appearing in the premium list of this event and entry form and any decision made in accord with them. I (we) agree that the club holding this event has the right to refuse this entry for cause which the club shall deem sufficient. I (we) certify and represent that the dog entered is not a hazard to persons or other dogs. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prizes, ribbons, or trophies, I (we) agree to hold the AKC, the event-giving club, their members, directors, governors, officers, agents, superintendents or event secretary and the owner and/or lessor of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim; and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog. Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting therefrom, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such, injuries, death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by the negligence of the aforementioned parties or any of their employees, agents, or any other person.

I (we) agree that the determination of whether the injury is serious shall be made by the event veterinarian and is binding on me (us). **I (WE) AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO THE ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT BETWEEN THE AKC AND THE EVENT-GIVING CLUB (UNLESS OTHERWISE STATED IN THIS PREMIUM LIST) AND MYSELF (OURSELVES) OR AS TO THE CONSTRUCTION, INTERPRETATION AND EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION. HOWEVER, PRIOR TO ARBITRATION ALL APPLICABLE AKC BYLAWS, RULES, REGULATIONS AND PROCEDURES MUST FIRST BE FOLLOWED AS SET FORTH IN THE AKC CHARTER AND BYLAWS, RULES, REGULATIONS, PUBLISHED POLICIES AND GUIDELINES.**

**Signature** of owner or his agent

duly authorized to make this entry:

|           |       |
|-----------|-------|
| Telephone | Email |
|-----------|-------|

## INSTRUCTIONS

1. (Variety) if you are entering a dog of breed in which there are varieties for show purposes, please designate the particular variety you are entering, i.e., Cocker Spaniel (solid color black, ASCOB, parti-color), Beagles (not exceeding 13 in., over 13 in. but not exceeding 15 in.), Dachshunds (longhaired, smooth, wirehaired), Collies (rough, smooth), Bull Terriers (colored, white), Manchester Terriers (standard, toy), Chihuahuas (smooth coat, long coat), English Toy Spaniels (King Charles and Ruby, Blenheim and Prince Charles), Poodles (toy, miniature, standard).

2. The following categories of dogs may be entered and shown in Best of Breed competition: Dogs that are Champions of Record and dogs which, according to their owners' records, have completed the requirements for a championship, but whose championships are unconfirmed. The showing of unconfirmed Champions in Best of Breed competition is limited to a period of 90 days from the date of the show where the dog completed the requirements for a championship.

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5. Mixed Breed dogs entering classes for Agility, Obedience, and Rally trials should mark Breed as "All-American Dog/Mixed Breed." Sire and Dam information shall remain blank for mixed breed entrants.

## JUNIOR SHOWMANSHIP

*If this entry is for Junior Showmanship, please enter the following information.*

|                           |                        |
|---------------------------|------------------------|
| AKC Junior Handler Number | Junior's Date of Birth |
|---------------------------|------------------------|

*The Junior Handler number MUST be included. Should you not have your Junior Handler number, it may be obtained from the American Kennel Club, phone (919) 233-9767.*

Junior Handler's Address

|      |                |                 |                             |
|------|----------------|-----------------|-----------------------------|
| City | State/Province | Zip/Postal Code | Country <i>(if not USA)</i> |
|------|----------------|-----------------|-----------------------------|

**By signing the entry form, I (we) certify that the Junior Showman does not now, and will not at any time, act as an agent/handler for pay while continuing to compete in Junior Showmanship.**

**■ If this Junior Handler is not the owner of the dog identified on the face of this form, what is the relationship of the Junior Handler to the Owner?**

CHECK HERE IF THIS IS NEW OWNER(S) CHECK HERE IF THIS IS NEW ADDRESS

# OFFICIAL AMERICAN KENNEL CLUB ENTRY FORM

MARION KENNEL CLUB, INC., WEDNESDAY, AUGUST 16, 2017

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ENTRIES WILL NOT BE ACCEPTED WITHOUT SIGNATURE, FEES AND BACK ON ENTRY FORM WITH AGREEMENT, NOR WILL CREDIT CARDS BE ACCEPTED FOR MAIL-IN ENTRIES.

ALL ENTRIES must be submitted with checks drawn on U.S. Institutions or with International Money Orders in U.S. Funds.

I have enclosed \$ \_\_\_\_\_ for my total entry fees

IMPORTANT Read *Instructions* on reverse side carefully before filling out. Numbers in the boxes indicate sections of the instructions relevant to the information needed in that box (PLEASE PRINT). Next, be sure to *read* the Agreement and *sign* on the reverse. **No form will be processed without your signature!**

|                    |                      |     |
|--------------------|----------------------|-----|
| Breed <sup>5</sup> | Variety <sup>1</sup> | Sex |
|--------------------|----------------------|-----|

|                               |  |
|-------------------------------|--|
| Dog Show Class <sup>2,3</sup> | Class <sup>3</sup><br>Division<br><i>(Weight, color, etc.)</i> |
|-------------------------------|--|

|                    |                               |                           |                          |
|--------------------|-------------------------------|---------------------------|--------------------------|
| Additional Classes | Obedience Class (Jump Height) | Rally Class (Jump Height) | Junior Showmanship Class |
|                    | <b>NOT OFFERED</b>            | <b>NOT OFFERED</b>        |                          |

|   |                       |
|---|-----------------------|
| Name of <i>(See Back)</i><br>Junior Handler <i>(If Any)</i> | Junior Handler Number |
|---|-----------------------|

Full Name of Dog

|   |                                      |  |   |               |
|---|--------------------------------------|--|---|---------------|
| <input type="checkbox"/> AKC <sup>®</sup> No. | <input type="checkbox"/> PAL/ILP No. | <input type="checkbox"/> Foreign Reg No. | Place of Birth <i>(Enter Country below)</i><br><i>Do not print the country in catalog</i> | Date of Birth |
| Enter number here                             |                                      |  |   |               |

Breeder

Sire

Dam

Actual Owner(s) <sup>4</sup>  
*(Please Print)*

Owner's Address

City

State/Prov

Zip/Postal Code

Telephone #

Are you a new exhibitor?  
 Yes  No

Owner/Handler Eligible?  
 Yes  No

Email Address *(An acknowledgement or receipt of entry may be sent to this email address)*

Name of Agent at the Show *(If Any)*

**\*\*\* Be sure to read the Agreement and *sign* on the reverse.  
No form will be processed without your signature! \*\*\***

AKC Rules, Regulations, Policies and Guidelines are available on the American Kennel Club web site [www.akc.org](http://www.akc.org)

## AGREEMENT

I certify that I am the actual owner of the dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry, I (we) agree to abide by the rules and regulations of The American Kennel Club in effect at the time of this event, and any additional rules and regulations appearing in the premium list of this event and entry form and any decision made in accord with them. I (we) agree that the club holding this event has the right to refuse this entry for cause which the club shall deem sufficient. I (we) certify and represent that the dog entered is not a hazard to persons or other dogs. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prizes, ribbons, or trophies, I (we) agree to hold the AKC, the event-giving club, their members, directors, governors, officers, agents, superintendents or event secretary and the owner and/or lessor of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim; and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog. Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting therefrom, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such, injuries, death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by the negligence of the aforementioned parties or any of their employees, agents, or any other person.

I (we) agree that the determination of whether the injury is serious shall be made by the event veterinarian and is binding on me (us). **I (WE) AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO THE ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT BETWEEN THE AKC AND THE EVENT-GIVING CLUB (UNLESS OTHERWISE STATED IN THIS PREMIUM LIST) AND MYSELF (OURSELVES) OR AS TO THE CONSTRUCTION, INTERPRETATION AND EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION. HOWEVER, PRIOR TO ARBITRATION ALL APPLICABLE AKC BYLAWS, RULES, REGULATIONS AND PROCEDURES MUST FIRST BE FOLLOWED AS SET FORTH IN THE AKC CHARTER AND BYLAWS, RULES, REGULATIONS, PUBLISHED POLICIES AND GUIDELINES.**

**Signature** of owner or his agent

duly authorized to make this entry:

|           |       |
|-----------|-------|
| Telephone | Email |
|-----------|-------|

## INSTRUCTIONS

1. (Variety) if you are entering a dog of breed in which there are varieties for show purposes, please designate the particular variety you are entering, i.e., Cocker Spaniel (solid color black, ASCOB, parti-color), Beagles (not exceeding 13 in., over 13 in. but not exceeding 15 in.), Dachshunds (longhaired, smooth, wirehaired), Collies (rough, smooth), Bull Terriers (colored, white), Manchester Terriers (standard, toy), Chihuahuas (smooth coat, long coat), English Toy Spaniels (King Charles and Ruby, Blenheim and Prince Charles), Poodles (toy, miniature, standard).

2. The following categories of dogs may be entered and shown in Best of Breed competition: Dogs that are Champions of Record and dogs which, according to their owners' records, have completed the requirements for a championship, but whose championships are unconfirmed. The showing of unconfirmed Champions in Best of Breed competition is limited to a period of 90 days from the date of the show where the dog completed the requirements for a championship.

3. (Event Class) Consult the classification in this premium list. If the event class in which you are entering your dog is divided, then, in addition to designating the class, specify the particular division of the class in which you are entering your dog, i.e. age division, color division, weight division.

4. A dog must be entered in the name of the person who actually owned it at the time entries for an event closed. If a registered dog has been acquired by a new owner it must be entered in the name of its new owner in any event for which entries closed after the date of acquisition, regardless of whether the new owner has received the registration certificate indicating that the dog is recorded in his/her name. State on entry form whether transfer application has been mailed to the AKC. (For complete rules, refer to Chapter 11, Section 3.)

5. Mixed Breed dogs entering classes for Agility, Obedience, and Rally trials should mark Breed as "All-American Dog/Mixed Breed." Sire and Dam information shall remain blank for mixed breed entrants.

## JUNIOR SHOWMANSHIP

*If this entry is for Junior Showmanship, please enter the following information.*

|                           |                        |
|---------------------------|------------------------|
| AKC Junior Handler Number | Junior's Date of Birth |
|---------------------------|------------------------|

*The Junior Handler number MUST be included. Should you not have your Junior Handler number, it may be obtained from the American Kennel Club, phone (919) 233-9767.*

Junior Handler's Address

|      |                |                 |                             |
|------|----------------|-----------------|-----------------------------|
| City | State/Province | Zip/Postal Code | Country <i>(if not USA)</i> |
|------|----------------|-----------------|-----------------------------|

**By signing the entry form, I (we) certify that the Junior Showman does not now, and will not at any time, act as an agent/handler for pay while continuing to compete in Junior Showmanship.**

**■ If this Junior Handler is not the owner of the dog identified on the face of this form, what is the relationship of the Junior Handler to the Owner?**

CHECK HERE IF THIS IS NEW OWNER(S)      CHECK HERE IF THIS IS NEW ADDRESS