

## PREMIUM LIST

(UNBENCHED)

(For Whippets Only)

EVENT #'s 2017281706

& 2017281701

### 2 Independent Specialty Shows

1 Concurrent Specialty Show w/ Sweepstakes, Veteran Sweepstakes  
& Junior Showmanship Competition

1 Specialty Show w/ Junior Showmanship Competition



(Licensed by the American Kennel Club)

## LAKE COUNTY FAIRGROUNDS

1060 E Peterson Road, GRAYSLAKE, IL 60030

FRIDAY, JUNE 16, 2017

SATURDAY, JUNE 17, 2017

THESE SHOWS WILL BE HELD INDOORS

THESE SHOWS ARE LIMITED TO 100 ENTRIES EACH DAY

THERE WILL BE NO OBEDIENCE OR RALLY CLASSES  
OFFERED AT THESE SHOWS

*Friday's Independent Specialty is being held in concurrent to the Breed Classes approximately 1 Hour after Breed Class or when Ring is available at the Little Fort Kennel Club of Waukegan, All-Breed Show.*

*Saturday's Independent Specialty is being held concurrent to the Breed Classes approximately 1 Hour after Breed Class or when Ring is available at the Chicagoland Hound Association Show on Saturday.*

ENTRIES CLOSE at the Office of Roy Jones Dog Shows, Inc., WEDNESDAY NOON (EDT), MAY 31, 2017, Unless Limits Are Reached Prior to This Date, After Which Time Entries Will Not Be Accepted, Cancelled, Altered or Substituted, Except As Provided For In Chapter 11, Section 6 of the Dog Show Rules.

MAIL ENTRIES WITH FEES TO ROY JONES DOG SHOWS, INC., PO BOX 828, AUBURN, IN 46706 OR FAX ENTRIES WITH A SIGNED COVER LETTER GIVING ROY JONES DOG SHOWS, INC. AUTHORIZATION TO USE YOUR VISA, MASTERCARD, DISCOVER OR AMERICAN EXPRESS TO 260-925-1146. OR ENTER ON-LINE AT [www.royjonesdogshows.com](http://www.royjonesdogshows.com)



AMERICAN  
KENNEL CLUB®

### THE AMERICAN KENNEL CLUB CERTIFICATION

Permission has been granted by the American Kennel Club for the holding of this event under American Kennel Club Rules and Regulations.

James P. Crowley, Secretary

### SHOW SECRETARY

Bobbi Mason, C/O Roy Jones Dog Shows, Inc. PO Box 828, Auburn, IN 46706-0828  
260-925-0525 • [www.royjonesdogshows.com](http://www.royjonesdogshows.com) • [rjds@royjonesdogshows.com](mailto:rjds@royjonesdogshows.com)

2 Greater Chicago Whippet Club, Friday, June 16 & Saturday, June 17, 2017

### SHOW HOURS EACH DAY 7:00 A.M. to 6:00 P.M. - CDT

Dogs are not required to be at the show until scheduled time of judging. All dogs not needed for further judging will be excused.  
SHOW LOCATION IS AVAILABLE TO EXHIBITORS THURSDAY, JUNE 15, 2017 after 12:00 P.M.

Gates will be closed from 10:00 P.M. each night until 6:00 A.M. each morning.

#### ENTRY FEES & LIMITS

NOTE: ENTRY FEES MUST BE RECEIVED FOR EACH ENTRY FOR EACH EVENT! IF FEES ARE RECEIVED FOR ONLY ONE EVENT, ONLY THE FIRST ENTRY WILL BE PROCESSED.

ENTRY FEE is \$30.00 for the first entry of each dog for each event, except in Puppy & Bred-by-Exhibitor classes, which are \$25.00 for each event. Each additional entry of the same dog is \$22.00 for each event. Veteran Classes are \$12.00 for each event. Sweepstakes (MUST BE entered in another Regular Class) & Veteran Sweepstakes (NEED NOT be entered in another Regular Class) (where offered) are \$12.00. Junior Showmanship Only is \$30.00 for each event or FREE if an Additional Entry each event. Fees include the 50¢ AKC Recording Fee and the \$3.00 AKC Event Service Fee on the first entry of a dog and a \$3.00 AKC Event Service Fee for each additional entry of the same dog in the regular and non-regular recordable single entry classes (There is no recording fee or event service fee for junior showmanship, sweepstakes, futurities, brace/team, multi-dog classes, or special attractions.) ENTRIES CLOSE at the Office of Roy Jones Dog Shows, Inc., WEDNESDAY NOON (EDT), MAY 31, 2017 unless limits are reached prior to this date, After Which Time Entries Will Not Be Accepted, Cancelled, Altered or Substituted, Except As Provided For In Chapter 11, Section 6 of the Dog Show Rules.

MAKE CHECKS and Money Orders payable to Roy Jones Dog Shows, Inc. (Returned Check Charge \$40.00). All Checks Must Have Show(s) & Breed(s) entered written on the face. THIRD PARTY CHECKS WILL NOT BE ACCEPTED!

ALL ENTRIES MUST BE SUBMITTED ON OFFICIAL AKC ENTRY FORMS, one dog per entry form. Photocopies of front & back will be accepted only if legible, and official AKC size.

MAIL ENTRIES with Fees to ROY JONES DOG SHOWS, INC., P.O. BOX 828, AUBURN, IN 46706.

ENTRIES WILL NOT BE ACCEPTED WITHOUT SIGNATURE, FEES AND BACK ON ENTRY FORM WITH AGREEMENT, NOR WILL CREDIT CARDS BE ACCEPTED FOR MAIL-IN ENTRIES.

ALL ENTRIES MUST BE SUBMITTED with checks drawn on U.S. Institutions or with International Money Orders in U.S. Funds.

#### ADDITIONAL NOTICES

- THE FOLLOWING IS A LAKE COUNTY FAIR ASSOCIATION STATEMENT AND WILL BE ENFORCED BY THEIR PERSONNEL; LAKE COUNTY FIRE REGULATIONS PROHIBIT THE USE OF AND/OR ENTRY OF RED GASOLINE CANS OR YELLOW DIESEL FUEL CANS INSIDE ANY PUBLIC BUILDING, ANY SUCH CAN WILL BE CONFISCATED BY THE LAKE COUNTY SHERIFFS DEPARTMENT AND THE OWNER WILL BE ESCORTED OFF THE FAIRGROUNDS. (Water MUST be in Approved Water Container.)
- ALL DOGS AND EQUIPMENT TO BE UNLOADED FROM NORTH & WEST ENDS OF BUILDING. NO EQUIPMENT OR DOGS ARE ALLOWED TO ENTER MAIN ENTRANCE.
- LAKE COUNTY SHERIFF DEPUTIES WILL BE ON SITE TO HELP DIRECT UNLOADING & ISSUE TICKETS IF NECESSARY. CARS/TRUCKS/VANS LEFT BY BUILDING WILL BE TOWED. AUTO/TRUCK/VAN LIGHTS ARE TO BE LEFT ON WHILE UNLOADING DOGS AND EQUIPMENT.
- PLEASE: AFTER UNLOADING PROCEED TO PARKING LOT IN FRONT OF EXHIBIT HALL. ALL EXHIBITOR PARKING IS IN THE MAIN LOT ONLY. EXHIBITOR PARKING IS NOT ALLOWED DIRECTLY IN FRONT OF OR ALONG THE NORTH OR WEST SIDE OF THE EXPO BUILDING.
- CONTACT LAKE COUNTY FAIRGROUNDS FOR INFO AT 847-680-7200.
- NO SMOKING IN BUILDING.
- ALL CRATES IN GROOMING AREA MUST BE STACKED.
- ALL RESTROOMS & PARKING ARE HANDICAP ACCESSIBLE. ALSO LIMITED HANDICAP PARKING IS AVAILABLE. ALL OUTSIDE RESTROOMS WILL BE LOCKED AND ARE NOT TO BE USED.
- CRATES BY RING SIDE MUST BE ORDERLY AND MOVED AFTER BREED JUDGING.
- ADMISSION IS FREE TO SPECTATORS.
- \$5.00 PARKING FEE PER DAY. OVERNIGHT PARKING \$25.00 PER NIGHT WITHOUT WATER & ELECTRICAL & \$65.00 PER NIGHT TO INCLUDE WATER & ELECTRICAL.
- ONLY AKC ELIGIBLE DOGS ARE ALLOWED ON THE SHOW GROUNDS.

#### SPECIAL RULES

- All Exhibitors & Vendors are Responsible for all Property Damage caused by them at area Hotels or Show Grounds and will be charged accordingly.
- Any Exhibitors Holding Meetings, Setting up of Equipment or Leaving Dogs or Grooming Equipment in any Building or Shed other than the Expo Hall is Financially Responsible for the Rental of that Site.
- No Dog Washing in Restrooms.
- Do not connect Hoses or turn on Water outlets outside of building.
- The Expo Building will be locked from 10:00 p.m. each night to 6:00 a.m. each morning. Dogs left alone overnight will be at owner's or handler's risk. A watchman will be on duty Tuesday June 13, 2017 - Saturday June 17 from 10 P.M. until 6 A.M.
- No Intoxicating beverages are allowed on Fairgrounds property. No smoking in any of the Fairgrounds buildings.
- All Exhibitors are responsible for clean up after their dogs in the indoor exercise pens and on the grounds outside the buildings.
- No Outside Vendors are allowed by Fair Association Rules. The Lake County Fair Association official caterer must be used for all lunches inside the Expo Building.
- No Roping off or saving of Grooming Space. Grooming Area is at a Premium.
- No Group lunches or meetings in Grooming area during show hours.

**OFFICERS**

**PRESIDENT** ..... Paula Streicher  
**VICE PRESIDENT** ..... Gregg Gammie  
**TREASURER** ..... Robert Peiler  
**RECORDING/CORRESPONDING SECRETARY** ..... Sue Schimel

1539 Revere Circle, Schaumburg, IL 60193 • sjschimmel@hotmail.com

**BOARD OF DIRECTORS** Candy Price Theresa Powers

**SHOW COMMITTEE**

Stephanie Dycha, Show Chairperson, 474 Mira St., Crystal Lake, IL 815-761-5784 • Sdycha144@gmail.com

Bobbi Mason, Show Secretary, 8815 Bull Run Trail, Woodstock, IL 60098

815-354-8348 • Masonhillk9@aol.com

And All Officers & Members of the Board

**TROPHIES** ..... Stephanie Dycha  
**CHIEF RING STEWARD** ..... Stephanie Dycha  
**ADVERTISING** ..... Stephanie Dycha  
**PUBLICITY / HOSPITALITY** ..... Stephanie Dycha  
**VENDOR** ..... Nikki Ryan • 262-620-1859  
**GROUNDS** ..... Ed Fojtik

*The Greater Chicago Whippet Club retains all rights to photograph or videotape by any means, and televise or reproduce these events in any way, now and in the future.*

*Dogs will not be shown by any Member of the Show Committee.*

**VETERINARIANS (Will be on Call)**

Premier Veterinary Group

1810 E Belvidere Road, Grayslake, IL 60030

847-548-5300 (Open 24 hrs/day)

**PHOTOGRAPHER**

Booth Photography

P.O. Box 308, Williamston, MI 48895

517-655-4081

www.boothshowphoto.com

(Only the Official Photographer may take win pictures.)

**DIRECTIONS TO ANIMAL EMERGENCY & TREATMENT CENTER:** Exit Fairgrounds to Peterson Rd., Go Left (East) on Peterson to Traffic Light (Rt 45), Go Left or North on 45 to Intersection of Rt 120 (Belvidere Rd.) & Rt 45. Emergency Clinic is located in Strip Mall on the NE Corner of the Intersection, behind McDonald's & next to Walgreen's, approximately 3 miles. **Premier Veterinary Group, 1810 E Belvidere Road, Grayslake, IL 60030 • 847-548-5300.**

*"Dogs found in an unsafe environment, distress or harm's way (for example: left unattended on a grooming table in a noose not attached to a safety release clip; left in a vehicle without proper ventilation) will be removed to safety. Exposing a dog to an unsafe environment, distress or harm's way is considered mistreatment."*

**EXHIBITORS PLEASE NOTE**

Exhibitors should follow their Veterinarians' recommendation to assure their dogs are free of internal and external parasites, any communicable diseases, and have appropriate vaccinations.

No dogs that are disqualified for aggression will be allowed to enter these Shows, nor be allowed to be on the grounds. In addition, no aggression reinstatement procedures will be performed at these Shows.

**FRIDAY, JUNE 16, 2017 JUDGES**

\* Indicates Provisional Judge

**ALL REGULAR, NON-REGULAR CLASSES, BEST OF BREED & \*JUNIOR SHOWMANSHIP CLASSES**

Dr. A. Todd Miller, 19707 Hwy UU, Louisiana, MO 63353

**ALL SWEEPSTAKES & VETERAN SWEEPSTAKES**

Mrs. Amy Rust, 1941 Cobblestone, Washington, IL 61571

**SATURDAY, JUNE 17, 2017 JUDGE**

**ALL REGULAR, NON-REGULAR CLASSES, BEST OF BREED & JUNIOR SHOWMANSHIP CLASSES**

Mrs. Mary Beth Arthur, 12035 W Brown Deer Road, Milwaukee, WI 53224-1417

**- SPECIAL EVENT - BEST OF THE BEST**

Saturday June 17th, 2017

15 minutes after the last Specialty Show is over.

There will be a Cash Bar & Appetizers Available. Location Will Be Posted

The Judge for this Event will be a Surprise.

This Special Event will be sponsored by Little Fort Kennel Club.

Any dog that wins a specialty, on Friday June 16th or Saturday June 17th, 2017 will be invited to participate in a Special Best In Show or Best of The Best. Also the group winner from Great Lakes Area Terrier Association & Chicagoland Hound Association on June 17th will be invited.

The winner will receive \$1,500.00 Cash, Reserve Best In Show will receive \$200.00 Cash



**ROUTES TO SHOW**

FROM NORTH OR SOUTH-Exit Interstate 94 @ exit 64 Buckley Road/IL 137/Peterson Road. Proceed West on Peterson/Buckley Road about 4.3 miles where Peterson will bear right; continue right on Peterson Road approximately 1 3/4 miles to Fairgrounds.

**ACCOMMODATIONS IN THIS AREA**

The following Motels currently allow dogs, some have deposits and/or restrictions. Please inquire about dog policy when booking your reservation.

Hotel policies may change toward dogs, please verify current policies when making reservations.

**HOST HOTEL:**

**DOUBLETREE BY HILTON HOTEL, LIBERTYVILLE-MUNDELEIN ..... 847-949-5100**

510 East IL Route 83, Mundelein, IL 60060

Call hotel direct and ask for Little Fort Kennel Club Exhibitor Rate.

RESERVATIONS MUST BE CONFIRMED BY MAY 31st.

PET FEE WAIVED FOR LFKC EXHIBITORS!

COMFORT SUITES .....	847-223-5050
1775 E Belvidere Rd., Grayslake, IL 60030	
CANDLEWOOD SUITES CHICAGO/LIBERTYVILLE .....	847-247-9900
1100 N US Hwy 45, Libertyville, IL 60048	
HAMPTON INN & SUITES CHICAGO-LIBERTYVILLE 2061 .....	847-680-7787
2061 Shell Drive, Libertyville, IL 60048	
MOTEL 6 LIBERTYVILLE IL .....	847-816-8006
1809 N Milwaukee Ave., 94 Exit Buckley Rd. Hwy 137, Libertyville, IL 60048	
HOLIDAY INN EXPRESS & SUITES CHICAGO-LIBERTYVILLE .....	847-549-7878
77 W Buckley Rd., Libertyville, IL 60048	
HOLIDAY INN EXPRESS CHICAGO Nw-VERNON HILLS .....	847-367-8031
975 N Lakeview Pkwy., Vernon Hills, IL 60061	
EXTENDED STAY AMERICA CHICAGO - GURNEE .....	847-662-3060
5724 Northridge Dr., Gurnee, IL 60031 • www.extendedstay.com 10 miles	
LA QUINTA INN & SUITES CHICAGO GURNEE .....	847-662-7600
5688 Northridge Dr., Gurnee, IL 60031 • www.laquinta.com 10 miles	
SUPER 8 MUNDELEIN .....	847-949-8842
1950 S Lake Street, Mundelein, IL 60060	

\*\*\*\*IMPORTANT\*\*\*\*

**Dog Show Camping: June 13 - 18, 2017**

LCFA will establish one main camping area for *all* RVs in our West Parking Lot, to be overseen by our staff and onsite sub-contracted manager. Camping Manager will handle all RV placement, utility hookups and maintenance. Camping Rules and Regulations will be mailed to registrants in advance. **\$65 per night** - Full Camping Fee - Maximum of 60 spaces, first paid basis - Full Camping, includes electrical hookup, water source, gray water disposal and black water dumping at the end of event. (Extra electrical cord & water hose is the responsibility of camper)  
**\$25 per night** - Camping Fee for dry camping, no utilities provided, location determined by our staff.  
 Campers must check in at LCFA office upon arrival, before placement. With fees paid, LCFA will issue permits to be displayed in each vehicles driver's side window for their entire stay. Permits need to be picked up in Fair Office between 8:30-4:30pm weekdays.

Failure to register may result in late fees being assessed or removal from the Fairgrounds. Any vehicles not permitted will be towed at the owner's expense. Camp at your own risk, no security is provided.

**2017 CAMPING APPLICATION**

Event: \_\_\_\_\_

Name: \_\_\_\_\_

Cell phone: \_\_\_\_\_ email: \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_

Make & Model of Vehicle \_\_\_\_\_ Length \_\_\_\_\_

License plate number \_\_\_\_\_ State \_\_\_\_\_

Will you have a pet? Yes No

Emergency Contact *(should be somebody that will not be camping)*:

Name \_\_\_\_\_ Phone \_\_\_\_\_

**Date of arrival:** \_\_\_\_\_ **Departure date:** \_\_\_\_\_

Full Camping: \_\_\_\_\_ nights @ \$65/day = \$ \_\_\_\_\_

Dry Camping: \_\_\_\_\_ nights @ \$25/day = \$ \_\_\_\_\_

\_\_\_\_\_ I have read and accept the Lake County Fairgrounds Camping Rules

initial **Checks should be made out and Mailed to:**

**Lake County Fair Association 1060 E Peterson Rd., Grayslake, IL 60030**

**THE RIBBON/ROSETTE PRIZES WILL BE AS FOLLOWS:**

**REGULAR CLASSES**

First Prize ..... Blue Rosette  
 Second Prize ..... Red Ribbon  
 Third Prize ..... Yellow Ribbon  
 Fourth Prize ..... White Ribbon  
 Winners ..... Purple Rosette  
 Reserve Winners ..... Purple & White Rosette  
 Best of Winners ..... Blue & White Rosette  
 Best of Breed ..... Purple & Gold Rosette  
 Best of Opposite Sex  
 to Best of Breed ..... Red & White Rosette  
 Select ..... Light Blue & White Rosette

**NON-REGULAR CLASSES**

First Prize ..... Rose Ribbon  
 Second Prize ..... Brown Ribbon  
 Third Prize ..... Light Green Ribbon  
 Fourth Prize ..... Gray Ribbon  
 Best Junior Handler ..... Rose & Lt. Green Rosette  
 Award of Merit ..... Burgundy Rosette  
 Best in Sweepstakes ..... Pink & Green Rosette  
 Best of Opposite Sex to Best  
 in Sweepstakes (where offered) .. Lavender Rosette  
 Best in Veteran Sweepstakes .Pink & Green Rosette  
 Best of Opposite Sex to Best in Veteran  
 Sweepstakes (where offered) ..... Lavender Rosette

**CLASSIFICATION REGULAR CLASSES**

Puppy, Dogs, 6 mos. & under 9 mos.  
 Puppy Dogs, 9 mos. & under 12 mos.  
 12 mos. & under 18 mos. Dogs  
 Novice, Dogs  
 Amateur-Owner-Handler, Dogs  
 Bred-by-Exhibitor, Dogs  
 American-bred, Dogs  
 Open, Dogs  
 Winners, Dog

Puppy, Bitches, 6 mos. & under 9 mos.  
 Puppy Bitches, 9 mos. & under 12 mos.  
 12 mos. & under 18 mos. Bitches  
 Novice, Bitches  
 Amateur-Owner-Handler, Bitches  
 Bred-by-Exhibitor, Bitches  
 American-bred, Bitches  
 Open, Bitches  
 Winners, Bitch

**NON-REGULAR CLASSES INVOLVING SINGLE DOG ENTRIES**

**VETERAN DOG CLASS VETERAN BITCH CLASS**

7 yrs. & under 10 yrs.  
 10 yrs. & Older

**Note:** Chapter 11, Section 8 of the Dog Show Rules states *Neutered dogs and spayed bitches would be allowed to compete in Veterans Classes only at independent specialties and/or those all-breed shows which do not offer any competitive classes beyond Best of Breed."*

**BEST OF BREED COMPETITION**

**AWARD OF MERIT**

Judge may award up to three Awards of Merit, based on total entry and at her discretion. Rosette is offered.

**JUNIOR SHOWMANSHIP COMPETITION**

**NOVICE JUNIOR CLASS NOVICE INTERMEDIATE CLASS NOVICE SENIOR CLASS**  
**OPEN JUNIOR CLASS OPEN INTERMEDIATE CLASS OPEN SENIOR CLASS**  
**MASTER CLASS**

**NOTE:** AKC Junior Handler Numbers are required for entry in Junior Showmanship Competition. Numbers may be obtained from the American Kennel Club - PHONE: 919-233-9767.  
**NOVICE JUNIOR CLASS**-For Boys and Girls who are at least 9 years old and under 12 years old on the day of the show and who, at the time entries close, have not won three (3) first place awards, with competition present, in a Novice Class. A first place in Novice without competition leading to a Best Junior award with competition would count as one win towards moving to Open at a licensed or member show. Junior Handlers who win a third Novice Class with competition, if a win in Novice leads to a Best Junior with competition present it will count as one win towards moving to Open, after the closing of entries for a show are required to transfer their entry from the Novice Class to the Open Class by notifying the Show Secretary at least one-half hour prior to the scheduled start of Junior Showmanship judging at the show.  
**NOVICE INTERMEDIATE CLASS**-For Boys and Girls who are at least 12 years and under 15 years old on the day of the show and who, at the time entries close, have not won three (3) first place awards, with competition present, in a Novice Class. A first place in Novice without competition leading to a Best Junior award with competition would count as one win towards moving to Open at a licensed or member show. Junior Handlers who win a third Novice Class with competition, if a win in Novice leads to a Best Junior with competition present it will count as one win towards moving to Open, after the closing of entries for a show are required to transfer their entry from the Novice Class to the Open Class by notifying the Show Secretary at least one-half hour prior to the scheduled start of Junior Showmanship judging at the show.

**NOVICE SENIOR CLASS**-For Boys and Girls who are at least 15 years and under 18 years old on the day of the show and who, at the time entries close, have not won three (3) first place awards, with competition present, in a Novice Class. A first place in Novice without competition leading to a Best Junior award with competition would count as one win towards moving to Open at a licensed or member show. Junior Handlers who win a third Novice Class with competition, if a win in Novice leads to a Best Junior with competition present it will count as one win towards moving to Open, after the closing of entries for a show are required to transfer their entry from the Novice Class to the Open Class by notifying the Show Secretary at least one-half hour prior to the scheduled start of Junior Showmanship judging at the show.

**OPEN JUNIOR CLASS**-For Boys and Girls who are at least 9 years and under 12 years old on the day of the show and who, at the time entries close, have won three (3) first place awards in a Novice Class or if a win in Novice leads to a Best Junior with competition present it will count as one win towards moving to Open in a licensed or member show.

**OPEN INTERMEDIATE CLASS**-For Boys and Girls who are at least 12 years and under 15 years old on the day of the show and who, at the time entries close, have won three (3) first place awards in a Novice Class or if a win in Novice leads to a Best Junior with competition present it will count as one win towards moving to Open in a licensed or member show.

**OPEN SENIOR CLASS**-For Boys and Girls who are at least 15 years and under 18 years old on the day of the show and who, at the time entries close, have won three (3) first place awards in a Novice Class or if a win in Novice leads to a Best Junior with competition present it will count as one win towards moving to Open in a licensed or member show.

**MASTER CLASS**-This class will be for boys and girls who are at least 9 years old and under 18 years on the day of the show, and who have won 10 Best Junior wins with competition from the Open Class. The calendar for this class will be consistent with the eligibility dates for the AKC National Championship. All Juniors Meeting the criteria for this class are required to enter the Master Class and may change their entry the day of the show if entries have already closed. Once the eligibility time frame for that year has passed all participants return to the Open Class to compete for the following year.

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**THE GRAYSLAKE SUMMER CLUSTER IS PLEASED TO  
ANNOUNCE WE WILL BE HOLDING A  
"BEST JUNIOR IN CLUSTER"**

**COMPETITION ON SUNDAY JUNE 18, 2017**

**ALL 1<sup>ST</sup> PLACE WINNERS OF EACH JUNIOR SHOWMANSHIP CLASS  
FOR EACH DAY OF ALL-BREED SHOWS AND EACH SPECIALTY  
HELD ON WEDNESDAY THROUGH SUNDAY, WILL BE INVITED TO RETURN  
TO COMPETE ON SUNDAY JUNE 18, 2017 FOR THE TITLE OF  
"BEST JUNIOR IN CLUSTER"**

**WE WILL OFFER A PRIZE OF \$500.00 VISA GIFT CARD TO THE WINNER *offered by the  
Little Fort Kennel Club of Waukegan*  
NO ENTRY FEE REQUIRED FOR THIS COMPETITION.**

***Rules Regarding the Best Junior in Cluster competition:***

- Each 1st Place Winner from each Junior Class from each of the All-Breed Shows (Starved Rock KC 2 days, Little Fort KC 2 days) and from each Specialty held on Friday and Saturday will be invited to compete on Sunday.
- We will hold a Preliminary Round of judging during the lunch break on Sunday, judge TBD. Depending on the total number of competitors we reserve the right to have two Preliminaries held at the same time in two rings.
- Depending on the total number of competitors returning for the Preliminaries we will have 10-12 individuals invited to compete in the Final Round, which will be held before Groups.
- The judge for Best Junior In Cluster will be a surprise judge who will be sequestered until the beginning of judging for Best Junior In Cluster.
- Little Fort Kennel Club of Waukegan will offer a Prize \$500.00 Visa Gift Card to the Winner.

**THERE IS NO EXTRA FEE TO COMPETE FOR  
"BEST JUNIOR IN CLUSTER"  
PRELIMINARIES WILL BE HELD EARLIER IN THE DAY,  
FINALS WILL BE BEFORE GROUP JUDGING.  
WE WILL HAVE A SURPRISE JUDGE TO JUDGE THE FINALS.**

**WE KNOW THAT OUR YOUNG JUNIOR COMPETITORS ARE THE FUTURE OF OUR SPORT  
AND WE ARE HONORED TO HIGHLIGHT THEM AT OUR SHOWS!**

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**ALL TROPHIES MUST BE CLAIMED DAY OF SHOW -NONE WILL BE MAILED-**

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**FRIDAY, JUNE 16, 2017 BREED PRIZES**

The following Prizes are offered by the Greater Chicago Whippet Club.  
3-streamer Rosettes are offered for Best of Breed, Best of Opposite Sex to Best of Breed, Best of Winners, Select Dog, Select Bitch, Winners Dog, Reserve Winners Dog, Winners Bitch, Reserve Winners Bitch & First in each Regular Class.  
All Prizes will be Original Lisa Costello Ceramics.  
BEST OF BREED-Custom Whippet Pottery Container.  
BEST OF OPPOSITE SEX TO BEST OF BREED-Custom Whippet Pottery Container.  
BEST OF WINNERS-Custom Whippet Pottery Container.  
SELECT DOG-Custom Whippet Pottery Container.  
SELECT BITCH-Custom Whippet Pottery Container.  
WINNERS DOG-Custom Whippet Pottery Container.  
RESERVE WINNERS DOG-Custom Whippet Pottery Container.  
WINNERS BITCH-Custom Whippet Pottery Container.  
RESERVE WINNERS BITCH-Custom Whippet Pottery Container.  
AWARD OF MERIT(1)-Custom Whippet Pottery Container.  
AWARD OF MERIT(2)-Custom Whippet Pottery Container.  
AWARD OF MERIT(3)-Custom Whippet Pottery Container.

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**SATURDAY, JUNE 17, 2017 BREED PRIZES**

The following Prizes are offered by the Greater Chicago Whippet Club.  
3-streamer Rosettes are offered for Best of Breed, Best of Opposite Sex to Best of Breed, Best of Winners, Select Dog, Select Bitch, Winners Dog, Reserve Winners Dog, Winners Bitch, Reserve Winners Bitch & First in each Regular Class.  
All Prizes will be Original Lisa Costello Ceramics.  
BEST OF BREED-Custom Whippet Pottery Plate.  
BEST OF OPPOSITE SEX TO BEST OF BREED-Custom Whippet Pottery Plate.  
BEST OF WINNERS-Custom Whippet Pottery Plate.  
SELECT DOG-Custom Whippet Pottery Plate.  
SELECT BITCH-Custom Whippet Pottery Plate.  
WINNERS DOG-Custom Whippet Pottery Plate.  
RESERVE WINNERS DOG-Custom Whippet Pottery Plate.  
WINNERS BITCH-Custom Whippet Pottery Plate.  
RESERVE WINNERS BITCH-Custom Whippet Pottery Plate.  
AWARD OF MERIT(1)-Custom Whippet Pottery Plate.  
AWARD OF MERIT(2)-Custom Whippet Pottery Plate.  
AWARD OF MERIT(3)-Custom Whippet Pottery Plate.

**FRIDAY, JUNE 16, 2017 SWEEPSTAKES****Summary & Requirements**

Sweepstakes is open to all Whippets who are at least 6 months of age, and under 18 months of age on the day of the show. To enter indicate "Sweepstakes" and age division on the entry form under Additional Classes. Any dog entered in this class **MUST BE** entered in a Regular Show Class.

**SWEEPSTAKES CLASSIFICATION (Divided by Sex)**

- 6 mos. & under 9 mos.
- 9 mos. & under 12 mos.
- 12 mos. & under 15 mos.
- 15 mos. & under 18 mos.

**BEST IN SWEEPSTAKES • BEST OF OPPOSITE SEX TO BEST IN SWEEPSTAKES SWEEPSTAKES PRIZE MONIES**

The Club will retain 25% of the entry fees to cover expenses, 6% for BISS and 4% for BOSS, the balance will be awarded as follows:

- 1 Entry ..... 1st - 100%
- 2 Entries ..... 1st - 75% ..... 2nd - 25%
- 3 Entries ..... 1st - 60% ..... 2nd - 30% ..... 3rd - 10%
- 4 or more Entries ..... 1st - 50% ..... 2nd - 25% ..... 3rd - 15% ..... 4th - 10%

**SWEEPSTAKES PRIZES**

The following Prizes are offered by the Greater Chicago Whippet Club.

3-streamer Rosettes are offered for Best In Sweepstakes, Best of Opposite Sex to Best In Sweepstakes.

**FRIDAY, JUNE 16, 2017 VETERAN SWEEPSTAKES****Summary & Requirements**

Veteran Sweepstakes is open to all Whippets over the age of seven years, on the day of the Show. To enter indicate "Veteran Sweepstakes" and age division on the entry form under Additional Classes. Veteran Sweepstakes entries **DO NOT** have to be entered in a Regular Show Class.

**VETERAN SWEEPSTAKES CLASSIFICATION (Divided by Sex)**

- 7 yrs. & under 10 yrs.
- Over 10 yrs.

**BEST IN VETERAN SWEEPSTAKES • BEST OF OPPOSITE SEX TO BEST IN VETERAN SWEEPSTAKES****VETERAN SWEEPSTAKES PRIZE MONIES**

The Club will retain 25% of the entry fees to cover expenses, 6% for BISS and 4% for BOSS, the balance will be awarded as follows:

- 1 Entry ..... 1st - 100%
- 2 Entries ..... 1st - 75% ..... 2nd - 25%
- 3 Entries ..... 1st - 60% ..... 2nd - 30% ..... 3rd - 10%
- 4 or more Entries ..... 1st - 50% ..... 2nd - 25% ..... 3rd - 15% ..... 4th - 10%

**VETERAN SWEEPSTAKES PRIZES**

The following Prizes are offered by the Greater Chicago Whippet Club.

3-streamer Rosettes are offered for Best In Veteran Sweepstakes, Best of Opposite Sex to Best In Veteran Sweepstakes.

**NOTICE TO EXHIBITORS**

A RECORDING FEE of 50¢, and a \$3.00 AKC Event Service Fee will be required for each dog entered at any Licensed or Member Club Show, Obedience Trial or Tracking Test. If a dog is entered in more than one class in the show, a \$3.00 AKC Event Service Fee for each additional entry of the same dog in the regular and non-regular recordable single entry classes will be collected. (There is no recording fee or event service fee for junior showmanship, sweepstakes, futurities, brace/team, multi-dog classes, or special attractions.) (American Kennel Club Rule, Chapter 11, Section 2, American Kennel Club Obedience Regulation, Chapter 1, Section 9 & Tracking Regulation, Chapter 1, Section 5). Rally Trial or Agility Trial will have a \$3.50 AKC Recording Fee on the first entry & \$3.00 additional entry of same dog will be required for each entry. (American Kennel Club Rally Regulation, Chapter 1, Section 5 & Agility Trial Regulation, Chapter 1, Section 27) These Fees are to be collected by the Show-Giving Club and paid to the American Kennel Club.

IF, BECAUSE OF RIOTS, CIVIL DISTURBANCES, OR OTHER ACTS BEYOND THE CONTROL OF THE MANAGEMENT IT IS IMPOSSIBLE TO OPEN OR TO COMPLETE THIS SHOW, NO REFUND OF ENTRY FEE WILL BE MADE. THE WELL BEING OF THE DOGS, EXHIBITORS AND SPECTATORS IS OF PARAMOUNT IMPORTANCE, AND IN THE EVENT IT IS NECESSARY TO CANCEL OR STOP THE EVENT BEFORE COMPLETION, NO REFUND OF ENTRY FEE WILL BE MADE. ENTRY FEES shall not be refunded in the event that a dog is absent, disqualified, excused by Veterinarian or Judge or barred from competition by action of Show Committee. We will make every effort to find duplicate entries, but if entry is processed, NO REFUND SHALL BE MADE.

THE OWNER OR HANDLER of each dog is solely responsible for having it ready at ringside when its class is to be judged. The Show-Giving Club and Show/Trial Secretary have no obligation or responsibility for providing service through a public address system, or stewards or runners for the purpose of locating dogs that are not brought into the ring when required.

ALL EXHIBITORS ARE RESPONSIBLE FOR CLEANING UP AFTER THEMSELVES AND THEIR DOGS!

ENTRY FORM changes, additions, corrections and cancellations MUST be received in writing or by telegram prior to the closing of entries, and MUST INCLUDE AKC NUMBER AND BREED OF DOG. Those received by telephone are NOT acceptable. SUBSTITUTIONS REQUIRE A NEW COMPLETED ENTRY FORM.

CANCELLATIONS MUST BE LEGIBLE AND MUST INCLUDE AKC NUMBER OR NO REFUND WILL BE ISSUED!! A \$2.00 ADMINISTRATIVE/PROCESSING FEE PER ENTRY WILL BE DEDUCTED.

NOTE: TO FIND OUT ABOUT ANY AKC EVENT CANCELLATIONS CALL THE AKC EVENT CANCELLATION HOTLINE (877) 252-3229.

NO ENTRY shall be made and no entry shall be accepted which specifies any condition as to its acceptance.

NO ENTRY WILL BE ACCEPTED IN THE OFFICE OF ROY JONES DOG SHOWS, INC./SLEEPER, SUPT. IF IT IS RECEIVED AFTER 12:00 NOON ON THE PUBLISHED DAY OF CLOSING. ANY ENTRY RECEIVED AFTER 12:00 NOON ON THE PUBLISHED DAY OF CLOSING WILL BE RETURNED.

**DUE TO THE LARGE VOLUME OF ENTRIES COMING IN AT THE LAST MINUTE, ANY ENTRY MISSING CRUCIAL INFORMATION OR ANY FAX ENTRY MISSING AUTHORIZATION FOR US TO USE YOUR CREDIT CARD FOR ENTRY FEES AND FAX FEES, MAY NOT BE CONTACTED AND WILL NOT BE PROCESSED.**

ENTRIES WILL BE ACKNOWLEDGED AFTER ENTRIES CLOSE with Ident. Card and Judging Program. Should such acknowledgment not be received by the exhibitor within a reasonable time, please notify Roy Jones Dog Shows at 260-925-0525. The person accompanying the dog must show identification before the dog will be received.

THE SHOW-GIVING CLUB, the Show/Trial Secretary, their Agents, employees, etc., assume no responsibility for any loss, damage, or injury sustained by the exhibitors, handlers, or to any of their dogs or property, and further assume no responsibility for injury to children not under the control of their parents or guardians.

ANYONE SMOKING IN THE RINGS will be responsible for any damage done to matting due to extinguishing smoking materials on them!

ONE CHECK IS SUFFICIENT for all entries enclosed. ALL CHECKS must have Show(s) & Breed(s) entered written on the face. EACH DOG MUST BE ENTERED ON A SEPARATE ENTRY FORM.

ONLY DOGS THAT ARE AKC ELIGIBLE ARE ALLOWED ON THE SHOW GROUNDS.

PLEASE NOTE ALL CHANGES IN INFORMATION on the entry form, otherwise they will not be made.

ALL VIDEOTAPING PHOTOGRAPHY OR ANY REPRODUCTION OF ANY MEANS during the Show requires Club permission.

ANY ENTRIES received with post-dated checks will be returned. THIRD PARTY CHECKS WILL NOT BE ACCEPTED!

PLEASE REMEMBER TO TURN OFF CELL PHONES AND/OR PAGERS BEFORE ENTERING RINGS.

STREET ADDRESS-FOR OVERNIGHT PRIVATE CARRIERS ONLY-1105 W. AUBURN DR., AUBURN, IN 46706.

Roy Jones Dog Shows, Inc., Email Address: rjds@royjonesdogshows.com

Emergencies In emergency situations, with the approval of the Show Chair, breeds customarily examined on the ground may be examined on a ramp, not on a table. An emergency is defined as a temporary condition that arose immediately prior to or at a dog show. Convalescence from a medical procedure, illness and recuperation from injuries are examples of conditions that are not emergencies. The emergency use of a ramp may be allowed on a day.

*(In all but emergency situations, the exhibitor has no recourse. In an emergency situation, where use of a ramp is not indicated in the premium list, an exhibitor has the option of withdrawing their entry and receiving a refund.)*

TEL-A-FORM ENTRIES/R.O.C., INC. for ROY JONES DOG SHOWS/SLEEPER • FAX RULES

\$5.00 per entry (subject to change) is added for FAX entries. **Along with the front and the back of each entry form, we need a cover letter stating that you authorize Roy Jones Dog Shows, Inc. to use your Visa, MasterCard, Discover or American Express for the following entry fees and fax fees. Then you need to print the card number, expiration date, Cardholders name, address, daytime phone number. A written signature on the cover letter is required. This written authorization is required to process faxed entries. CARDHOLDERS WHOSE CHARGES ARE DECLINED BY THE BANK CARD AUTHORIZATION CENTER WILL NOT BE PROCESSED. CREDIT CARD RE-PROCESSING FEE IS \$10.00. ALL entries, cancellations, etc., received by fax require show, breed, and AKC number. ALL transactions involving cancellations, class changes, or transfers will be charged a minimum of \$2.00 per entry. FAX ENTRIES RECEIVED AFTER NOON ON DATE OF CLOSING/ILLEGIBLE ENTRIES WILL NOT BE PROCESSED, NOR WILL NOTIFICATION BE MADE. **OUR FAX NUMBER IS 260-925-1146.****

# OFFICIAL AMERICAN KENNEL CLUB ENTRY FORM

## GREATER CHICAGO WHIPPET CLUB

FRIDAY, JUNE 16, 2017

Concurrent Specialty Show w/ Sweepstakes, Veteran Sweepstakes & Junior Showmanship Competition EVENT # 2017281706

SATURDAY, JUNE 17, 2017

Independent Specialty Show w/ Junior Showmanship Competition EVENT # 2017281701

Lake County Fairgrounds, 1060 E Peterson Road, GRAYSLAKE, IL 60030

**\*CHECK THE BOX(ES) INDICATING WHICH DAY(S) YOU ARE ENTERING\*  
\*ENTRY FORM MUST BE EXACTLY THE SAME FOR EACH DAY\***

ENTRIES CLOSE at the Office of Roy Jones Dog Shows, Inc., WEDNESDAY NOON (EDT), MAY 31, 2017 unless limits are reached prior to this date. After Which Time Entries Will Not Be Accepted, Cancelled, Altered or Substituted, Except As Provided For In Chapter 11, Section 6 of the Dog Show Rules.

**MAKE CHECKS** and Money Orders payable to Roy Jones Dog Shows, Inc. (Returned Check Charge \$40.00). All Checks Must Have Show(s) & Breed(s) entered written on the face. **THIRD PARTY CHECKS WILL NOT BE ACCEPTED!**

ALL ENTRIES MUST BE SUBMITTED ON OFFICIAL AKC ENTRY FORMS, one dog per entry form. Photocopies of front & back will be accepted only if legible, and official AKC size.

MAIL ENTRIES with Fees to Superintendent, ROY JONES DOG SHOWS, INC., P.O. BOX 828, AUBURN, IN 46706.

ENTRIES WILL NOT BE ACCEPTED WITHOUT SIGNATURE, FEES AND BACK ON ENTRY FORM WITH AGREEMENT, NOR WILL CREDIT CARDS BE ACCEPTED FOR MAIL-IN ENTRIES.

ALL ENTRIES must be submitted with checks drawn on U.S. Institutions or with International Money Orders in U.S. Funds.

I have enclosed \$\_\_\_\_\_ for my total entry fees

IMPORTANT Read *Instructions* on reverse side carefully before filling out. Numbers in the boxes indicate sections of the instructions relevant to the information needed in that box (PLEASE PRINT). Next, be sure to **read** the Agreement and **sign** on the reverse. **No form will be processed without your signature!**

Breed <sup>5</sup>	Variety <sup>1</sup>	Sex
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Dog Show Class <sup>2,3</sup>	Class <sup>3</sup> Division <i>(Weight, color, etc.)</i>	
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Additional Classes	Obedience Class (Jump Height)	Rally Class (Jump Height)	Junior Showmanship Class
	<b>NOT OFFERED</b>	<b>NOT OFFERED</b>	

Name of <i>(See Back)</i> Junior Handler <i>(If Any)</i>	Junior Handler Number
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Full Name of Dog \_\_\_\_\_

<input type="checkbox"/> AKC <sup>6</sup> No.	<input type="checkbox"/> PAL/ILP No.	<input type="checkbox"/> Foreign Reg No.	Place of Birth <i>(Enter Country below)</i> <b>Do not print the country in catalog</b>	Date of Birth
Enter number here _____				

Breeder \_\_\_\_\_

Sire \_\_\_\_\_

Dam \_\_\_\_\_

Actual Owner(s)<sup>4</sup>  
*(Please Print)* \_\_\_\_\_

Owner's Address \_\_\_\_\_

City	State/Prov	Zip/Postal Code
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Telephone #	Are you a new exhibitor? <input type="checkbox"/> Yes <input type="checkbox"/> No	Owner/Handler Eligible? <input type="checkbox"/> Yes <input type="checkbox"/> No
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Email Address *(An acknowledgement or receipt of entry may be sent to this email address)* \_\_\_\_\_

Name of Agent at the Show *(If any)* \_\_\_\_\_

**\*\*\* Be sure to read the Agreement and *sign on the reverse.*  
No form will be processed without your signature! \*\*\***

AKC Rules, Regulations, Policies and Guidelines are available on the American Kennel Club web site [www.akc.org](http://www.akc.org)

### AGREEMENT

I certify that I am the actual owner of the dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry, I (we) agree to abide by the rules and regulations of The American Kennel Club in effect at the time of this event, and any additional rules and regulations appearing in the premium list of this event and entry form and any decision made in accord with them. I (we) agree that the club holding this event has the right to refuse this entry for cause which the club shall deem sufficient. I (we) certify and represent that the dog entered is not a hazard to persons or other dogs. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prizes, ribbons, or trophies, I (we) agree to hold the AKC, the event-giving club, their members, directors, governors, officers, agents, superintendents or event secretary and the owner and/or lessor of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim; and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog. Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting therefrom, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such, injuries, death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by the negligence of the aforementioned parties or any of their employees, agents, or any other person.

I (we) agree that the determination of whether the injury is serious shall be made by the event veterinarian and is binding on me (us). **I (WE) AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO THE ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT BETWEEN THE AKC AND THE EVENT-GIVING CLUB (UNLESS OTHERWISE STATED IN THIS PREMIUM LIST) AND MYSELF (OURSELVES) OR AS TO THE CONSTRUCTION, INTERPRETATION AND EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION. HOWEVER, PRIOR TO ARBITRATION ALL APPLICABLE AKC BYLAWS, RULES, REGULATIONS AND PROCEDURES MUST FIRST BE FOLLOWED AS SET FORTH IN THE AKC CHARTER AND BYLAWS, RULES, REGULATIONS, PUBLISHED POLICIES AND GUIDELINES.**

**Signature** of owner or his agent

duly authorized to make this entry:

Telephone _____	Email _____
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### INSTRUCTIONS

1. (Variety) if you are entering a dog of breed in which there are varieties for show purposes, please designate the particular variety you are entering, i.e., Cocker Spaniel (solid color black, ASCOB, parti-color), Beagles (not exceeding 13 in., over 13 in. but not exceeding 15 in.), Dachshunds (longhaired, smooth, wirehaired), Collies (rough, smooth), Bull Terriers (colored, white), Manchester Terriers (standard, toy), Chihuahuas (smooth coat, long coat), English Toy Spaniels (King Charles and Ruby, Blenheim and Prince Charles), Poodles (toy, miniature, standard).

2. The following categories of dogs may be entered and shown in Best of Breed competition: Dogs that are Champions of Record and dogs which, according to their owners' records, have completed the requirements for a championship, but whose championships are unconfirmed. The showing of unconfirmed Champions in Best of Breed competition is limited to a period of 90 days from the date of the show where the dog completed the requirements for a championship.

3. (Event Class) Consult the classification in this premium list. If the event class in which you are entering your dog is divided, then, in addition to designating the class, specify the particular division of the class in which you are entering your dog, i.e. age division, color division, weight division.

4. A dog must be entered in the name of the person who actually owned it at the time entries for an event closed. If a registered dog has been acquired by a new owner it must be entered in the name of its new owner in any event for which entries closed after the date of acquirement, regardless of whether the new owner has received the registration certificate indicating that the dog is recorded in his/her name. State on entry form whether transfer application has been mailed to the AKC. (For complete rules, refer to Chapter 11, Section 3.)

5. Mixed Breed dogs entering classes for Agility, Obedience, and Rally trials should mark Breed as "All-American Dog/Mixed Breed." Sire and Dam information shall remain blank for mixed breed entrants.

### JUNIOR SHOWMANSHIP

*If this entry is for Junior Showmanship, please enter the following information.*

AKC Junior Handler Number _____	Junior's Date of Birth _____
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*The Junior Handler number MUST be included. Should you not have your Junior Handler number, it may be obtained from the American Kennel Club, phone (919) 233-9767.*

Junior Handler's Address \_\_\_\_\_

City	State/Province	Zip/Postal Code	Country <i>(if not USA)</i>
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**By signing the entry form, I (we) certify that the Junior Showman does not now, and will not at any time, act as an agent/handler for pay while continuing to compete in Junior Showmanship.**

**■ If this Junior Handler is not the owner of the dog identified on the face of this form, what is the relationship of the Junior Handler to the Owner?**

CHECK HERE IF THIS IS NEW OWNER(S) CHECK HERE IF THIS IS NEW ADDRESS