

COMBINED PREMIUM LIST  
(Specialty Shows • Unbenched)  
**COMBINED SPECIALTY CLUBS  
OF GREATER MILWAUKEE, INC.**  
**FRIDAY, JULY 27, 2018**

PLEASE SEE INDIVIDUAL CLUB INFORMATION FOR EVENT LIMITS & INFORMATION

All Clubs are Licensed by the American Kennel Club

except the Alaskan Club of America, Inc., which are Members.

**IRISH SETTER CLUB OF MILWAUKEE, INC.**

EVENT # 2018157603 (OUTDOORS)

**BADGERLAND BASSET HOUND CLUB - 2 SPECIALTY SHOWS**

EVENT #s 2018461001 & 2018461002 - LIMIT 100 ENTRIES PER SHOW (INDOORS)

**ALASKAN MALAMUTE CLUB OF AMERICA, INC. - 2 SPECIALTY SHOWS**

EVENT #s 2018011419 & 2018011420 - LIMIT 100 ENTRIES PER SHOW (OUTDOORS)

**BOXER CLUB OF MILWAUKEE - 2 SPECIALTY SHOWS**

EVENT #s 2018005401 & 2018005402 - LIMIT 100 ENTRIES PER SHOW (OUTDOORS)

**DOBERMAN PINSCHER CLUB OF GREATER MILWAUKEE - 3 SPECIALTY SHOWS**

(FRI.) EVENT #s 2018197707 & 2018197708 & (SAT.) EVENT #2018197709

LIMIT 100 ENTRIES PER SHOW (OUTDOORS)

**MILSHORE MINIATURE SCHNAUZER CLUB - 2 SPECIALTY SHOWS**

EVENT #s 2018145901 & 2018145902 - LIMIT 100 ENTRIES PER SHOW (INDOORS)

**SOFT COATED WHEATEN TERRIER CLUB OF GREATER MILWAUKEE**

EVENT # 2018283101 (OUTDOORS)

**SHIH TZU CLUB OF SOUTHEASTERN WISCONSIN**

EVENT # 2018286502 (INDOORS)

**GREATER MILWAUKEE SHETLAND SHEEPDOG CLUB - 2 SPECIALTY SHOWS**

EVENT #s 2018135201 & 2018135202 - LIMIT 100 ENTRIES PER SHOW (INDOORS)

**WAUKESHA COUNTY EXPOSITION CENTER • 4-H FORUM BUILDING**  
1000 NORTHVIEW ROAD, WAUKESHA, WI 53188

ENTRIES CLOSE at the Superintendent's Office, WEDNESDAY NOON (EDT), JULY 11, 2018, UNLESS LIMITS ARE REACHED PRIOR TO THIS DATE, AFTER WHICH TIME ENTRIES WILL NOT BE ACCEPTED, CANCELLED, ALTERED OR SUBSTITUTED, EXCEPT AS PROVIDED FOR IN CHAPTER 11, SECTION 6 OF THE DOG SHOW RULES.



**THE AMERICAN KENNEL CLUB CERTIFICATION**

Permission has been granted by the American Kennel Club for the holding of this event under the American Kennel Club Rules and Regulations.

Gina M. DiNardo, Secretary

American Kennel Club Annually Licensed Superintendent's

**VIRGINIA W. SLEEPER DALE D. NEUKOM, JR.**

**JEFFERY W. INMAN EVAN C. BRUDI CYNTHIA J. POOLE**

One or more of the above superintendents will superintend this show.

**SERVICES AND EQUIPMENT FURNISHED BY**



Post Office Box 828 Auburn, IN 46706  
Phone (260) 925-0525 • Fax (260) 925-1146  
www.royjonesdogshows.com

\* ATTENTION \* Online entries through our website!!!

**SHOW HOURS 8:00 A.M. - 8:00 P.M. CDT**

Dogs only need be present at scheduled time of judging. Dogs not required for further judging will be excused.

**The Show location will be available to exhibitors and  
for grooming at NOON on Thursday, July 26, 2018.**

**ENTRY FEES**

**NOTE: ENTRY FEES MUST BE RECEIVED FOR EACH ENTRY FOR EACH EVENT! IF FEES ARE RECEIVED FOR ONLY ONE EVENT, ONLY THE FIRST EVENT WILL BE PROCESSED.**

Fees include the 50¢ AKC Recording Fee and the \$3.00 AKC Event Service Fee on the first entry of a dog and a \$3.00 AKC Event Service Fee for each additional entry of the same dog in the regular and non-regular recordable single entry classes. (There is no recording fee or event service fee for junior showmanship, sweepstakes, futurities, brace/team, multi-dog classes, or special attractions.)

**PLEASE SEE INDIVIDUAL CLUB INFORMATION FOR EVENT LIMITS & INFORMATION**

First Entry of Each Dog for each event (exceptions below) .....	\$28.00
Puppy for each event .....	\$19.00
Veteran, Working, Stud Dog & Brood Bitch Classes for each event .....	\$20.00
Each Additional Class for the same dog for each event .....	\$18.00
Sweepstakes, Veteran Sweepstakes & Cut Down Class for each event (see summary & requirements) ....	\$19.00
Brace Entries for each event per unit .....	\$23.00
Brace Entry for each event as an Additional Entry per unit .....	\$13.00
Junior Showmanship Only for each event .....	\$18.00
Junior Showmanship for each event as an Additional Entry .....	FREE
Parade of Champions & Title Holders for each event where offered .....	\$20.00

**ENTRIES CLOSE at the Superintendent's Office, WEDNESDAY NOON (EDT), JULY 11, 2018,** unless limits are reached prior to that date, (see individual clubs for limits), after which time entries will not be accepted, cancelled, altered or substituted, except as provided for in Chapter 11, Section 6 of the Dog Show Rules.

**MAKE CHECKS and Money Orders payable to Roy Jones Dog Shows, Inc.** (Returned Check Charge \$40.00). All Checks Must Have Show(s) & Breed(s) entered written on the face. **THIRD PARTY CHECKS WILL NOT BE ACCEPTED!**

**ALL ENTRIES MUST BE SUBMITTED ON OFFICIAL AKC ENTRY FORMS,** one dog per entry form. Photocopies of front & back will be accepted only if legible, and Official AKC size.

**MAIL ENTRIES with Fees to ROY JONES DOG SHOWS, INC., P.O. BOX 828, AUBURN, IN 46706.**

**ENTRIES WILL NOT BE ACCEPTED WITHOUT SIGNATURE, FEES AND BACK ON ENTRY FORM WITH AGREEMENT, NOR WILL CREDIT CARDS BE ACCEPTED FOR MAIL-IN ENTRIES.**

**All entries must be submitted with CHECKS DRAWN ON U.S. INSTITUTIONS OR WITH INTERNATIONAL MONEY ORDERS IN U.S. FUNDS.**

**EXHIBITORS PLEASE NOTE**

Exhibitors should follow their Veterinarian's recommendation to assure their dogs are free of internal and external parasites, any communicable diseases, and have appropriate vaccinations.

**CONDENSED PREMIUM LIST**

**THIS IS A CONDENSED PREMIUM LIST AS AUTHORIZED BY THE AMERICAN KENNEL CLUB "RULES APPLYING TO REGISTRATION AND DOG SHOWS", CHAPTER 6, SECTION 2A. A COMPLETE LIST OF TROPHIES CAN BE OBTAINED BY WRITING TO CLUB SECRETARY ALL TROPHY DONORS WILL BE LISTED IN THE CATALOG.**

**NO OBEDIENCE OR RALLY CLASSES ARE OFFERED AT THESE SPECIALTY SHOWS, BUT...**

**PLAN TO ATTEND**

**ROY JONES DOG SHOWS - Superintendent  
WAUKESHA KENNEL CLUB, INC.**

Obedience Trials on Friday, July 27, Saturday, July 28 & Rally Trials on

Friday, July 27, Saturday, July 28 & Sunday, July 29, 2018

& The All-Breed Dog Shows with Junior Showmanship on

Saturday, July 28 & Sunday, July 29, 2018 at the same location.

**THE BURLINGTON WISCONSIN KENNEL CLUB ALL-BREED DOG SHOWS**

held on Monday, July 30 & Tuesday, July 31, 2018

just a short drive away at the Walworth County Fairgrounds, Elkhorn, WI 53121.

**"Dogs found in an unsafe environment, distress or harm's way (for example: left unattended on a grooming table in a noose not attached to a safety release clip; left in a vehicle without proper ventilation) will be removed to safety. Exposing a dog to an unsafe environment, distress or harm's way is considered mistreatment."**

COMBINED SPECIALTY CLUBS OF GREATER MILWAUKEE, OFFICERS

PRESIDENT Mary Thuemling
VICE PRESIDENT Linda Goba
TREASURER Karen Bilda
CORRESPONDING SECRETARY Bernadette Raasch

S86 W30621 Stonegate Dr., Mukwonago, WI 53149-8861 • 262-363-4147

BOARD OF DIRECTORS

Kathy Hudziak Lori Gifford Pat Monroe

SHOW COMMITTEE

Mary Thuemling, Co-Show Chairperson & Show Coordinator,
2525 S Shore Drive Unit 3 A, Milwaukee, WI 53207-1963 • 414-482-1234 • mthuemling@att.net
Karen Bilda, Co-Show Chairperson
7376 S. Lenox Avenue, Oak Creek, WI 53154 • 414-764-6965 bilda@sbcglobal.net
and All Officers of the Club

The Combined Specialty Clubs of Greater Milwaukee, Inc., retains all rights to photograph or videotape by any means, and televise or reproduce these events in any way, now and in the future.

DELEGATES OF THE ASSOCIATION

Karen Bilda Irish Setter Club of Milwaukee, Inc.
Nina Garlie Badgerland Basset Hound Club
Linda Goba Alaskan Malamute Club of America, Inc.
Mary Thuemling Boxer Club of Milwaukee
Jan Plagenz Doberman Pinscher Club of Greater Milwaukee
Lori Gifford Milshore Miniature Schnauzer Club
Karen Bilda Soft Coated Wheaten Terrier Club of Greater Milwaukee
Martha Ten Pas Shih Tzu Club of Southeastern Wisconsin
Bernie Raasch Greater Milwaukee Shetland Sheepdog Club

PLAN TO ATTEND • MEET THE BREED

The Combined Specialty Clubs of Greater Milwaukee, Inc., will hold a "Meet the Breed" Educational exhibit on Friday, July 27, 2018, which "educates the public about the various AKC breeds & aids in creating responsible dog owners". All clubs holding a Specialty Show will be participating. For more information on the exhibit, please contact Combined Member, Bill Graham, at wgraham30@wi.rr.com. Breed times will be listed the day of the show.

VETERINARIAN (Will be on Call)

Wisconsin Veterinary Referral Service
360 Bluemound Rd.
Waukesha, WI 53188
262-542-3241

PHOTOGRAPHER

Booth Photography
P O Box 308, Williamston, MI 48895
517-655-4081 • www.boothshowphoto.com
(Only the Official Photographer may take win photos in the ring or at their backdrop.)

DIRECTIONS TO EMERGENCY VETERINARY SERVICE: Left turn out of show grounds, left on Pewaukee Rd ("J"), turn right onto Bluemound Rd ("JJ"), veterinary facility almost immediately on left. Wisconsin Veterinary Referral Service, 360 Bluemound Rd., Waukesha, WI 53188 • 262-542-3241

\* EXHIBITORS PLEASE NOTE \*

\$5.00 Per Carload. No Charge with AKC Entry.
No unentered Dogs allowed.
Indoor Restrooms. NO DOGS PERMITTED IN THE SHOWERS OR LAVATORIES.
Restrooms & Show Location are handicapped accessible.
NO GROOMING will be allowed in the Arena Building. CRATES MUST BE MOVED AFTER JUDGING IS FINISHED.
Please NO BABY STROLLERS in the tent aisles.
NO PRIVATE EXERCISE PENS ALLOWED IN FORUM BUILDING.
NO PRIVATE TENTS OR POP-UPS WITHIN 20 FT OF ANY RING.
EXCELLENT FOOD WILL BE SERVED IN THE CAFETERIA FRIDAY, SATURDAY & SUNDAY AT 7A.M., SNACKS WILL BE AVAILABLE AT THE FOOD STAND.
NO CRATES UNDER TENTS.
CRATES IN THE FORUM BUILDING MUST BE MARKED WITH CONTACT NUMBER IN CASE OF EMERGENCY
NO CONES FOR SAVING SPACES IN HANDICAPPED PARKING AREA.
\*\*GROOMING BUILDING WILL BE OPEN AT NOON ON THURSDAY, JULY 26, 2018.\*\*

ACCOMMODATIONS

Exhibitors are urged to use extreme care in the treatment of motel space. The list of motels, refusing dogs because of abuse of the premises is growing. PLEASE BE A RESPONSIBLE MOTEL GUEST. IF THE WAUKESHA KENNEL CLUB SHOW COMMITTEE IS CONTACTED BY A MOTEL DUE TO ANY PROBLEMS WITH DOG SHOW GUESTS, A BENCH SHOW HEARING MAY BE IN YOUR FUTURE. If asked by motel management to sign any type of paperwork, please be sure to READ it and understand what it means. Our quoted prices are not guaranteed.

BEST WESTERN WAUKESHA GRAND HOTEL.....•262-524-9300
2840 N. Grandview Boulevard, Pewaukee, WI 53072
Room Rate of \$64.00 Single/Double - \$10 pet fee (Pet cannot be left in guest room unattended, even if crated)
SUPER 8.....•262-786-6015
2510 Plaza Court, (I-94, Exit 2397, Hwy. JJ), Waukesha, WI 53186
Room rate of \$109.00 Single/Double - \$10 per day pet fee (Pets must not be left unattended)
PRICEPOINTE INN.....•262-524-7996
532 Bluemound Rd., Waukesha, WI 53188
Room Rate of \$109.00 Single/Double - \$10 nonrefundable pet deposit
QUALITY INN BROOKFIELD.....•262-785-0500
20150 W. Bluemound Rd., Brookfield, WI 53045
Room Rate of \$77.00 - Pet fee of \$10 per stay

EXPO RULES AND RV GUIDELINES

THESE RULES WILL BE STRICTLY ENFORCED. Anyone who either ignores the directions of the Parks staff at the gate or bypasses them in some manner will be subject to a show committee hearing, per the Waukesha Kennel Club.

- The only vehicles allowed within the show area (within 50' of all rings), are First Aid, Security, Expo Staff, and Waukesha Kennel Club dog show staff. All private golf carts, utility vehicles, and ATV's must be used around the outer perimeter of the event.
Day RV Parking ONLY in Gate #1. No overnight parking will be allowed. Anyone who chooses not to abide by this rule will be asked to move their RV to the overnight RV parking area through Gate #3 and will be required to pay the appropriate overnight fees. Noncompliance will result in your RV being towed at your expense.
Entrance to RV Camping is Gate #3.
Access to Gate #3 - Upon arrival to Gate #3, participants will need to provide a copy of their registration confirmation. Once registration has been verified, a parking pass will be provided to be displayed in the window of the RV. Access to Gate #3 is limited to:
Recreational vehicles with proper parking pass displayed in the window.
Handler/Exhibitor vehicles with proper parking forms displayed in the window. One vehicle per site. Any handler/exhibitors without proper parking confirmations must enter through Gate #1 and use the designated "Handler Drop Off area."
Club members and workers with appropriate pass (Friday - Sunday).
After 9 p.m., RVs are welcome to enter Gate #3 to be staged in Arena West Parking Lot until the next morning. No electrical hookups available.
Wednesday (7/25) arrivals are welcome from Noon - 9 p.m. for parking.
A noise curfew is in effect from 10 p.m. until sunrise. This applies to all types of loud noises, including, but not limited to, music and stereos. Please be considerate of your neighbors so everyone can have a pleasant time.
Grills are allowed by individual RV sites only, not on the show grounds. Hot coals should not be dumped into Expo trash containers or dumpsters. Absolutely NO campfires of any kind will be allowed.
No tent camping will be allowed.
All dogs must be kept on a 6 ft. or less leash, unless in designated dog show rings.
All campers are responsible for cleaning up and properly disposing of all trash, recyclable items and dog droppings. Please place items in proper receptacles found throughout the Expo Grounds. Failure to follow this rule may result in additional charges or not being allowed to camp on-site for future shows.
Cancellations of RV Camping and Handler Parking: A full refund will be given if cancelled on or before July 11, 2018. If cancelled July 11, 2018 or later, the reservation fee will be forfeited.

\*\*\*IN CASE OF EMERGENCY, DIAL 911 AND DIRECT THE EMERGENCY PERSONNEL TO ENTER THE GROUNDS FROM GATE #3\*\*\*

• NOTE •

In order to comply with the provisions of Wisconsin Statutes [s. 95.21 (2)] and Administrative Codes [s. ATCP 11.52], relating to the Statewide Rabies Control Program, the owner of any dog kept or exhibited in Wisconsin (other than a dog kept for educational or scientific purposes) shall have the dog vaccinated against rabies by a veterinarian at no later than 5 months of age and revaccinated within one year after the initial vaccination. Any person (including out-of-state exhibitors) who imports a dog into Wisconsin (for exhibition or any other purpose) must have a valid interstate health certificate or certificate of veterinary inspection for that dog, regardless of the age of the dog. The certificate must be completed by a veterinarian; accompany the dog when it enters this state; and indicate the current vaccination status of the dog. Vaccinations shall be administered by a veterinarian and comply with age and time standards and label instructions approved by the federal bureau for the type of vaccine used. Additional information regarding these regulations may be obtained from the Wisconsin State Veterinarian at 608-224-4888.

## Waukesha Kennel Club 2018 Dog Show

### RV Camping On-Line Registration

To reserve your RV Overnight Camping site, please logon to:  
[www.waukeshacounty.gov/expo](http://www.waukeshacounty.gov/expo) All reservations are on a first-come-first-serve basis. Booking online provides the best chance of reserving your preferred site. Make your reservation by using the on-line site starting at 12 a.m., March 1, 2018. Feel free to log on to the site prior to March 1 to view site map and to create your account, which is required to make a reservation.

On March 1, book a site per your preferred amenities i.e. electrical amps, type of parking surface, distance from show rings, and electrical cord length. Credit card payment is required to complete your booking.

2018 Overnight Camping rates:

- o 50 amp site \$45/night
- o 30 amp site \$40/night
- o 20 amp site \$35/night
- o Non Electric \$32/night

All reservations require a Friday and Saturday night stay. Wednesday arrivals are welcome from Noon – 9 p.m.

Cancellations: A full refund will be given if cancelled on or before July 10. If cancelled July 11 or later, all fees will be forfeited.

Here are some quick steps to making your on-line reservation:

- Logon to: [www.waukeshacounty.gov/expo](http://www.waukeshacounty.gov/expo)
- Click on the "WKC Dog Show Campground Reservations" button. Here you will jump to the reservation system.
- Create your account – Click on Create Account in the upper right corner of the reservation screen.
- Click on the campground tab – Campground module will open
- Choose "WKC – Expo Camping" from the menu, choose your arrival and departure dates
- Click on "Search" — (Available sites will have a green circle. Sites with a red circle have already been booked.)
- Check out site amenities by hovering over the circles. Note: Some site amenities have changed since last year's reservations.
- Click on your desired site to begin the checkout process.

### Handler/Exhibitor Parking Registration

Please call the Handler/Exhibitor registration line at (262) 548-7801 to reserve a day parking spot.

2018 Day Parking Rates - \$27.50/day. All sites are non-electric, 25 ft. x 25 ft. and are not for RV Parking.



#### •RIBBON/ROSETTE PRIZES•

This is a condensed premium list to receive a copy of the Ribbon & Trophy list see page 2 for more information

#### REGULAR CLASSES

First Prize .....	Blue
Second Prize .....	Red
Third Prize .....	Yellow
Fourth Prize .....	White
Winners .....	Purple
Reserve Winners .....	Purple & White
Best of Winners .....	Blue & White
Best of Breed & Best of	
Variety of Breed .....	Purple & Gold

Best of Opposite Sex to Best of Breed  
& Variety of Breed ..... Red & White  
Select ..... Lt Blue & White

#### NON-REGULAR, MISCELLANEOUS & JUNIOR SHOWMANSHIP CLASSES

First Prize .....	Rose
Second Prize .....	Brown
Third Prize .....	Light Green
Fourth Prize .....	Gray
Best Junior Handler .....	Rose & Green
Reserve Best Junior Handler .....	Rose & Gray

#### CLASSIFICATION REGULAR CLASSES For Dogs & Bitches

Puppy, 6 mos. & under 9 mos.	Bred by Exhibitor
Puppy, 9 mos. & under 12 mos.	American-Bred
12 mos. & under 18 mos.	***Open

Amateur-Owner-Handler (**Only Offered for: Soft Coated Wheaten Terriers & Shih Tzu**)

(\*\*\*Open Class divided for Boxers, Doberman Pinschers, Miniature Schnauzers

& Shetland Sheepdogs. See Club information)

Winners

**NOTE: Novice class is not being offered at these shows.**

#### NON-REGULAR CLASSES INVOLVING SINGLE DOG ENTRIES

##### VETERAN DOGS VETERAN BITCHES

For Dogs & Bitches, 6 years & older. (*Boxers Only*)

For Dogs & Bitches, 7 years & older. (*Irish Setters & Basset Hounds, Alaskan Malamutes & Doberman Pinschers Only*)

For Dogs & Bitches, 8 years & older. (*Shetland Sheepdogs Only*)

##### WORKING DOGS WORKING BITCHES

Open to any Dog or Bitch holding a Working Dog Certificate as issued by the Alaskan Malamute Club of America, Inc. NOT ALTERED. (*Alaskan Malamutes Only*)

**NOTE:** Veteran Classes are not offered at these Shows for Miniature Schnauzers, Soft Coated Wheaten Terriers & Shih Tzu

#### NON-REGULAR CLASSES INVOLVING MULTIPLE DOG ENTRIES

(Where Offered)

As the judge's decision in the Stud Dog, Brood Bitch, Brace & Team classes will be based on the merits of more than one dog or bitch, none of the dogs or bitches making up the entry judged first in the class will be eligible for Best of Breed by virtue of having won these classes.

**Stud Dog Class**-For Stud Dogs and two, (*at least two, no more than four for Irish Setters.*) of their Get. It is not necessary that the Get be under the same ownership as that of the Stud Dog. The Stud Dog may be entered separately in one of the Regular or Non-Regular Classes or if a Champion of Record, for Best of Breed/Variety Competition or may be entered for Stud Dog Class only at the regular entry fee. The Get **MUST** be entered in one of the Regular Classes. The Stud Dog unit shall be considered as one entry and requires only one entry fee. The Stud Dog must be entered in the Stud Dog Class and shown in the ring with his Get. Get only to be judged on the merits of the Get. While the merits of the Stud Dog are not to be considered in the placement of the entry, the Stud Dog must be examined to determine if it has a condition that would require its disqualification or excusal under the Dog Show Rules, AKC policy or the standard for the Breed.

**Brood Bitch Class**-Same as Stud Dog Class except substitute Brood Bitch for Stud Dog and Produce for Get.

**Brace Class**-For two dogs of the same Breed or Variety of Breed with one or more common owner. Each dog will compete in the Brace Class must be noted on the entry form. If more than one Brace is entered by the same owner, the dogs comprising EACH Brace must be so designated - "Brace No. 1", "Brace No. 2", etc.

**Team Class**-A Class for four dogs of the same Breed or Variety of Breed with one or more common owner and all dogs **must be** entered in another class. Each dog which will compete in the Team Class must be so noted on the entry form. If more than one Brace is entered by the same owner, the dogs comprising EACH Team must be so designated- "Team No. 1", Team No. 2", etc.

#### CUT DOWN CLASS (*Shih Tzu Only*)

A competition for Shih Tzu that are 6 months or older on the day of the Show and shown with trimmed coat. Ears and tail may be left long. The class will be open to AKC registered Shih Tzu that are not AKC Champions of Record. Neutered dogs & spayed bitches are eligible to participate. This competition will be held following Sweepstakes and prior to the judging of the regular classes. The entry form must be marked "Cut Down Competition" and either Dog or Bitch, in the space for "Additional Classes" must be submitted with the entry fee. There will be a class for Dogs and a class for Bitches with the winners competing for Best Cut Down Shih Tzu.

#### PARADE OF CHAMPIONS & TITLEHOLDERS (*Shih Tzu Only*)

Open to all AKC Champions and Titleholders. The entry form must be marked "Parade" and either Dog or Bitch, in the space for "Additional Classes" and must be submitted with the entry fee. It will take place after Best of Breed. Send a description of your Shih Tzu's accomplishments (50 words or less) to Marty Ten Pas, W3836 State Road 28, Sheboygan Falls, WI 53085 or email to [pntenpas@gmail.com](mailto:pntenpas@gmail.com). All participants will receive a Green Rosette. Shih Tzu may be cut down.

**AWARD OF MERIT**

*(Irish Setters, Boxers & Doberman Pinschers Only)*

See Individual Club Information for details.

**SPECIAL ATTRACTIONS.....**

See Individual Club Information for details.

**BEST PUPPY:** Best Puppy will be selected from the Puppy Classes following the judging of Best of Breed & Award of Merit Competition. Only dogs **not defeated** in a Puppy Class are eligible to compete.

**BEST BRED BY EXHIBITOR:** Best Bred by Exhibitor will be selected from the Bred by Exhibitor Dog & Bitch Classes following the judging of Best of Breed & Award of Merit Competition. Only dogs **not defeated** in a Bred by Exhibitor Class are eligible to compete.

**BEST VETERAN:** Best Veteran will be selected from the regular Veteran Dog and Veteran Bitch classes following the judging of Best of Breed and Award of Merit competition. Only dogs **not defeated** in regular Veteran classes are eligible to compete for Best Veteran.

**JUNIOR SHOWMANSHIP COMPETITION**

*(Where Offered)*

<b>NOVICE JUNIOR CLASS</b>	<b>NOVICE INTERMEDIATE CLASS</b>	<b>NOVICE SENIOR CLASS</b>
<b>OPEN JUNIOR CLASS</b>	<b>OPEN INTERMEDIATE CLASS</b>	<b>OPEN SENIOR CLASS</b>
	<b>MASTER CLASS</b>	

**NOTE:** AKC Junior Handler Numbers are required for entry in Junior Showmanship Competition. Numbers may be obtained from the American Kennel Club - PHONE: 919-233-9767.

**JUNIOR SHOWMANSHIP COMPETITION**

*(Where Offered)*

<b>NOVICE CLASS</b>	<b>OPEN JUNIOR CLASS</b>	<b>MASTER CLASS</b>
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**NOTE:** AKC Junior Handler Numbers are required for entry in Junior Showmanship Competition. Numbers may be obtained from the American Kennel Club - PHONE: 919-233-9767.

**SWEEPSTAKES • Summary & Requirements** *(Where Offered)*

*(For Irish Setters, Basset Hounds, Alaskan Malamutes, Miniature Schnauzers & Soft Coated Wheaten Terriers ONLY)*

Sweepstakes is open to all dogs who, on the day of the show, will be 6 mos. & under 18 mos. All entries in Sweepstakes **MUST ALSO BE** entered in one of the regular classes at a regular class entry fee. Sweepstakes class and age division must be indicated on the entry form under "Additional Class".

**SWEEPSTAKES • Classifications** *(divided by sex)*

*(For Irish Setters, Alaskan Malamutes & Soft Coated Wheaten Terriers ONLY)*

6 mos. & under 9 mos.	12 mos. & under 15 mos.
9 mos. & under 12 mos.	15 mos & under 18 mos.

*(For Bassett Hounds & Miniature Schnauzers ONLY)*

6 mos. & under 9 mos.	9 mos. & under 12 mos.
12 mos. & under 18 mos.	

**PUPPY SWEEPSTAKES** Summary & Requirements *(For Shih Tzus ONLY)*

Puppy Sweepstakes is open to Shih Tzus that are at least 6 mos. & under 12 mos. on the day of the show. Dogs shown in Puppy Sweepstakes **MUST ALSO BE** entered in one of the regular classes at the regular entry fee and on the regular entry form. Indicate your Puppy Sweepstakes class with the age division in space provided for "Additional Class".

**PUPPY SWEEPSTAKES** Classifications *(divided by sex)*

6 mos. & under 8 mos. 8 mos. & under 10 mos. 10 mos. & under 12 mos.

**VETERAN SWEEPSTAKES • Summary & Requirements**

*(For Irish Setters, Basset Hounds & Alaskan Malamutes ONLY)*

Veteran Sweepstakes is open to all dogs 7 yrs of age & older on the day of the Show. Dogs shown in Veteran Sweepstakes **need not** be entered in one of the Regular Classes or at the Regular entry fee. Indicate your Veteran Sweepstakes Class with the age division in the space provided.

**VETERAN SWEEPSTAKES • Classifications** *(divided by sex)*

*(For Irish Setters, Basset Hounds & Alaskan Malamutes ONLY)*

Veteran, 7 yrs. & under 9 yrs. Veteran, 9 yrs. & under 11 yrs. Veteran, 11 yrs. & older

See Individual Club Information for details.

EVENT # 2018157603

**41st Summer Specialty Show**  
**w/ Sweepstakes, Veteran Sweepstakes & Junior Showmanship**



**Incorporated**

(Licensed by the American Kennel Club)

**THIS SHOW WILL BE HELD OUTDOORS**

**OFFICERS**

**PRESIDENT** ..... Barb Janicek  
**VICE PRESIDENT** ..... Marti Donnell  
**TREASURER** ..... Gwen Mazanetz  
**SECRETARY** ..... Pat Slutske, 3517 N Maryland Ave., Shorewood, WI 53211 • 414-332-7104

**BOARD OF DIRECTORS**

Al Becherini Heidi Laabs Mary Hintz Liz Zimmerman Ann Marie Dart

**SHOW COMMITTEE**

Barb Janicek, Show Chairperson, 620 N 121st St., Wauwatosa, WI 53226-3631

262-385-0603 • janiceklegendlake@gmail.com

And All Officers & Members of the Board

**COMMITTEES**

**TROPHIES** ..... Barb Janicek  
**CHIEF RING STEWARD** ..... Iris Beck & TC Jasinski  
**RAFFLE CHAIRMAN** ..... Marti Donnell  
**RAFFLE COMMITTEE** ..... Al Becherini & Heidi Laabs  
**HOSPITALITY** ..... Pat Slutske & Judy Schmitt

**JUDGES**

**ALL REGULAR, NON-REGULAR, BEST OF BREED, JUNIOR SHOWMANSHIP CLASSES & SPECIAL ATTRACTIONS**

Mrs. Marilyn Y. Pipes, 350 County Road 509, Stephenville, TX 76401-6893

**SWEEPSTAKES & VETERAN SWEEPSTAKES**

Ms. Jennifer Kettleon, N1455 Evening Star Dr, Greenville, WI 54942-9024

**REGULAR CLASSES** *(See Page 6)*

No Amateur-Owner-Handler Classes will be offered for Irish Setters at this Show.

**NON-REGULAR CLASSES INVOLVING SINGLE DOG ENTRIES**  
**VETERAN DOG CLASS VETERAN BITCH CLASS**

For Dogs & Bitches, 7 years & older.

**NON-REGULAR CLASSES INVOLVING MULTIPLE DOG ENTRIES**

Stud Dog Class Brood Bitch Class

*(See Page 6 for Summaries & Requirements.)*

**BEST OF BREED COMPETITION**

**BEST PUPPY • BEST BRED-BY-EXHIBITOR • BEST VETERAN**

**AWARD OF MERIT**

The Judge may, at his/her discretion, award one (1) Award of Merit Ribbon - offered by the Irish Setter Club of Milwaukee, Inc., - for every five (5) Irish Setters competing for Best of Breed. This honor is reserved for those quality Irish Setters the Judge feels are worthy of final consideration for Best of Breed.

**JUNIOR SHOWMANSHIP COMPETITION**

**NOVICE CLASS OPEN JUNIOR CLASS MASTER CLASS**

**SWEEPSTAKES • Summary, Requirements & Classifications (See Page 7)**  
**BEST IN SWEEPSTAKES • BEST OF OPPOSITE SEX TO BEST IN SWEEPSTAKES**  
**SWEEPSTAKES PRIZE MONIES**

After 35% is retained for Club expenses, the remainder of the fees will be divided as follows:  
FIRST PLACE - 40% SECOND PLACE - 30% THIRD PLACE - 20% FOURTH PLACE - 10%

**VETERAN SWEEPSTAKES • Summary, Requirements & Classifications (See Page 7)**  
**BEST IN VETERAN SWEEPSTAKES**  
**BEST OF OPPOSITE SEX TO BEST IN VETERAN SWEEPSTAKES**  
**VETERAN SWEEPSTAKES PRIZE MONIES**

After 35% is retained for Club expenses, the remainder of the fees will be divided as follows:  
FIRST PLACE - 40% SECOND PLACE - 30% THIRD PLACE - 20% FOURTH PLACE - 10%

**ATTENTION IRISH SETTER EXHIBITORS & FRIENDS**  
**RAFFLE - HOSPITALITY**

The ISCM will be holding its Annual Raffle at ringside. *Everyone is invited to stop by, see the items, enjoy some wonderful food at our hospitality table & buy raffle tickets.*  
A donation to our Rescue Fund would be greatly appreciated.



**THE IRISH SETTER CLUB OF MILWAUKEE, INC.,**  
WILL BE HOLDING A SPECIALTY SHOW ON  
THURSDAY, JULY 26, 2018 AT THE EXPOSITION CENTER  
**Specialty Show & Junior Showmanship Judge:** Mrs. Virginia Murray  
**Sweepstakes & Veteran Sweepstakes Judge:** Mr. Dale Meyer  
For info contact - Pat Slutske, Show Secretary,  
3517 N Maryland Ave., Shorewood, WI 53211 • 414-332-7104

**NEW EXHIBITOR BRIEFING/NEW EXHIBITOR, ANY EXHIBITOR.**  
Please come to Show Chairman between 10:00 A.M. and 12:00 P.M.

*Ringside Mentoring available at this Show.*  
*Please contact the Show Chairman for information.*



Incorporated  
(Licensed by the American Kennel Club)

**EVENT #s SHOW I 2018461001**  
**& SHOW II 2018461002**  
**2 Specialty Shows w/ 1 Sweepstakes & 1 Veteran Sweepstakes**  
**THESE SHOWS WILL BE HELD IN AN AIR**  
**CONDITIONED BUILDING**  
**THESE SHOWS ARE LIMITED TO 100 ENTRIES EACH**

**OFFICERS**

**PRESIDENT** ..... Nina Garlie  
**VICE PRESIDENT** ..... Bethany Berger  
**TREASURER** ..... Chuck Zellermyer  
**SECRETARY** ..... Sue Graham  
2807 Woodridge Lane, Waukesha, WI 53188-1320 • 262-544-6911 • sgraham1@wi.rr.com

**BOARD OF DIRECTORS**

Jane Baetz Katy Vergeront

**SHOW COMMITTEE**

Nina Garlie, Show Chairperson, 2636 Countryside Lane, Richfield, WI 53076

262-707-7286 • nina.garlie@aurora.org

And All Officers & Members of the Board

**COMMITTEES**

**RAFFLE** ..... Bethany Berger  
**HOSPITALITY** ..... BBHC Members  
**JUDGES** ..... Nina Garlie & Bethany Berger  
**RING STEWARD** ..... Kitty Ellingboe

**JUDGES**

**ALL REGULAR, NON-REGULAR & BEST OF BREED CLASSES - 1ST SPECIALTY SHOW**

Mrs. Claire (Kitty) K. Steidel, 10040 E Happy Valley Road Unit 229, Scottsdale, AZ 85255

**SWEEPSTAKES & VETERAN SWEEPSTAKES - 1ST SPECIALTY SHOW**

Ms. Carol J. Halliday, 141 4 Mile Road, Wind Point, WI 53402-2662

**ALL REGULAR, NON-REGULAR & BEST OF BREED CLASSES - 2ND SPECIALTY SHOW**

Mr. Brian Pechtold, 44W985 State Route 72, Hampshire, IL 60140-8271

**REGULAR CLASSES (See Page 6)**

No Amateur-Owner-Handler Classes will be offered for Basset Hounds at these Shows.

**NON-REGULAR CLASSES INVOLVING SINGLE DOG ENTRIES**

For Dogs & Bitches, 7 years & older. (See Page 6 for Summaries & Requirements.)

**BEST OF BREED COMPETITION**



**THERE WILL BE FOOD AND BEVERAGES BETWEEN THE**  
**BADGERLAND BASSET HOUND CLUB SHOWS**



**CHALLENGE TROPHIES SHOW I & II**

For permanent possession challenge trophies must be won three times by the same owner(s) not necessarily with the same dog nor at consecutive shows. The trophy will remain in the possession of the Badgerland Basset Hound Club until permanently awarded.

**BEST OF BREED-Challenge Trophy (Silver Plate)** In Memory of Mary Anderson offered by Badgerland Basset Hound Club.

**BEST OF WINNERS-Challenge Trophy (Armetale Plate)**, In Memory of Bill & Dolaine Genthe offered by Nina Garlie.

**SWEEPSTAKES (SHOW I ONLY) • Summary, Requirements & Classifications (See Page 7)**

Professional handlers may only handle dogs they own.

**BEST IN SWEEPSTAKES • BEST OF OPPOSITE SEX TO BEST IN SWEEPSTAKES**  
**SWEEPSTAKES PRIZE MONIES**

After 35% is retained for Club expenses, the remainder of the fees will be divided as follows:  
FIRST PLACE - 35% SECOND PLACE - 30% THIRD PLACE - 20% FOURTH PLACE - 15%

**VETERAN SWEEPSTAKES (SHOW I ONLY) • Summary, Requirements & Classifications (See Page 7)**

**BEST IN VETERAN SWEEPSTAKES**

**BEST OF OPPOSITE SEX TO BEST IN VETERAN SWEEPSTAKES**  
**VETERAN SWEEPSTAKES PRIZE MONIES**

After 35% is retained for Club expenses, the remainder of the fees will be divided as follows:  
FIRST PLACE - 35% SECOND PLACE - 30% THIRD PLACE - 20% FOURTH PLACE - 15%

EVENT #s SHOW I 2018011419 & SHOW II 2018011420

**49th Annual Shows 2 Specialty Shows w/ 2 Sweepstakes,  
2 Veteran Sweepstakes & 2 Junior Showmanship Competitions**



(Member of the American Kennel Club)

**THESE SHOWS ARE DEDICATED IN MEMORY OF Bob Willder & Tom McGovern**

**THESE SHOWS WILL BE HELD OUTDOORS**

**THESE SHOWS ARE LIMITED TO 100 ENTRIES EACH**

**OFFICERS**

**PRESIDENT** ..... Terry Toussaint  
**VICE PRESIDENT** ..... Jan Croft  
**TREASURER** ..... Lucy Sanders  
**RECORDING SECRETARY** ..... Jo Anne Krause  
**CORRESPONDING SECRETARY** ..... Stacey Moore  
 3812 Tumbleweed Trail, Midland, TX 79707 • 432-413-1985 • stacey-culaw@yahoo.com

**AKC DELEGATE** Patty Peel

**BOARD OF DIRECTORS**

Karyn Colman Amy Novak Bonnie McMahan-Howen Leneia Rogowski Ruth Levesque Joyce Delay

**SHOW COMMITTEE**

Holly Bergles, Show Chairperson, 129 Lake Street, Pewaukee, WI 53072

262-617-0958 • hbergles@wi.rr.com

And All Officers & Members of the Board

**COMMITTEES**

**TROPHIES** ..... Donelle Burrill & Andrea Sautbine  
**CHIEF RING STEWARD** ..... Ken Marsicek  
**ADVERTISING** ..... Bev Pfeiffer  
**PUBLICITY** ..... Linda Goba  
**HOSPITALITY** ..... Kris Kerr  
*The Alaskan Malamute Club of America, Inc., retains all rights to photograph or videotape by any means, and televise or reproduce these events in any way, now and in the future.*

**SHOW I JUDGES**

**ALL REGULAR & NON-REGULAR CLASSES & BEST OF BREED**

Ms. Kristen L. Francis, 11214 Willodel Road Port Robinson Ontario Canada, L0S 1K0

**JUNIOR SHOWMANSHIP CLASSES**

Mrs. Mareth K. Kipp, S54 W32292 County Road ZZ, North Prairie, WI 53153

**SWEEPSTAKES & VETERANSWEEPSTAKES**

Mr. Kevin Carlson, PO Box 44421, Racine, WI 53404-4421

**SHOW II JUDGES**

\* Indicates Provisional Judge

**ALL REGULAR & NON-REGULAR CLASSES, BEST OF BREED & JUNIOR SHOWMANSHIP CLASSES**

\*Dr. Mary-Helene (Mimi) Brown MD, 13241 N 14th Pl, Phoenix, AZ 85022-4919

**SWEEPSTAKES & VETERANSWEEPSTAKES**

Mrs. Judy Cooper, 227 Kelsey Road, Barrington, IL 60010

**REGULAR CLASSES (See Page 6)**

No Amateur-Owner-Handler Classes will be offered for Alaskan Malamutes at these Shows.

**NON-REGULAR CLASSES INVOLVING SINGLE DOG ENTRIES**

For Dogs & Bitches, 7 years & older.

**WORKING DOGS WORKING BITCHES**

Open to any Dog or Bitch holding a Working Dog Certificate as issued by the Alaskan Malamute Club of America, Inc. NOT ALTERED

(See Page 6 for Summaries & Requirements.)

**BEST OF BREED COMPETITION**

SWEEPSTAKES Summary, Requirements & Classifications (See Page 7)

**BEST IN SWEEPSTAKES • BEST OF OPPOSITE SEX TO BEST IN SWEEPSTAKES**

**SWEEPSTAKES PRIZE MONIES**

35% from ALL entry fees for Sweepstakes will be retained by the Host Club for expenses. Best In Sweepstakes Winner will receive 20% of the total, Best of Opposite Sex in Sweepstakes: 10% of total purse. The remainder will be divided as follows:

FIRST PLACE - 35% SECOND PLACE - 30% THIRD PLACE - 20% FOURTH PLACE - 15%

Undistributed funds revert to the club

VETERAN SWEEPSTAKES Summary, Requirements & Classifications (See Page 7)

**BEST IN VETERAN SWEEPSTAKES • BEST OF OPPOSITE SEX TO BEST IN VETERAN SWEEPSTAKES**

**VETERAN SWEEPSTAKES PRIZE MONIES**

25% of the total entry fees will be retained by the Club for expenses. The remaining 75% will be distributed as follows:

BEST IN VETERAN SWEEPSTAKES ..... 40%

BEST OF OPPOSITE SEX TO BEST IN VETERAN SWEEPSTAKES ..... 35%

Any unused portion will be retained by the club; not to exceed a total of 35% retained by the Club.

**JUNIOR SHOWMANSHIP COMPETITION**

<b>NOVICE JUNIOR CLASS</b>	<b>NOVICE INTERMEDIATE CLASS</b>	<b>NOVICE SENIOR CLASS</b>
<b>OPEN JUNIOR CLASS</b>	<b>OPEN INTERMEDIATE CLASS</b>	<b>OPEN SENIOR CLASS</b>
	<b>MASTER CLASS</b>	

**BREED PRIZES SHOWS I & II**

**BEST OF BREED**-Wooden Plaque offered by The Alaskan Malamute Club of America, Inc.

**JUNIOR SHOWMANSHIP PRIZES SHOWS I & II**

**BEST JUNIOR HANDLER**-\$15.00 Starbuck's Gift Card offered by Alaskan Malamute Club of Wisconsin.

**The Alaskan Malamute Club of Wisconsin invites all to:**

**LUNCHEON 2018**

Plan to join us for our annual Potluck **BETWEEN** our Specialty Shows. By Popular Demand, Alaskan Malamute Club of Wisconsin will provide a Build-your-own Sandwich Buffet with soda, chips & fruit salad for a donation of \$7.00 per person. Food will be available by the start of Best of Breed for Show One. This way folks can eat as they have time between grooming. **RESERVATIONS ARE A MUST!!!** When you send in your entry, let me know if you will be joining us, so I can order enough food! Reservation **DEADLINE** July 11, 2018.

**Kris Kerr, Luncheon Chair • 920-918-1523 • aknight@netwurx.net**

**On Facebook watch for "Wisconsin Specialty 2018" group page.**





EVENT #s SHOW I 2018005401  
& SHOW II 2018005402  
2 Specialty Shows

**BOXER CLUB OF MILWAUKEE**

(Licensed by the American Kennel Club)

THESE SHOWS WILL BE HELD OUTDOORS  
THESE SHOWS ARE LIMITED TO 100 ENTRIES EACH

**OFFICERS**

PRESIDENT ..... Tom Doane  
VICE PRESIDENT ..... Donna Doane  
TREASURER ..... Linda Rakow  
SECRETARY ..... Linda Rakow  
N94 W20571 Schlei Road, Menomonee Falls, WI 53051 • 414-807-8391 • linda@windsongboxers.com

**BOARD OF DIRECTORS**

Tom Doane Mary Thuemling Linda Rakow Donna Doane Teri Underhill

**SHOW COMMITTEE**

Mary Thuemling, Show Chairperson, 2525 S Shore Drive Unit 3 A, Milwaukee, WI 53207-1963  
414-482-1234 • mthuemling@att.net  
And All Officers & Members of the Board

**COMMITTEES**

TROPHIES ..... Tom Doane  
CHIEF RING STEWARD ..... Diane & Mike Bilak  
ADVERTISING ..... All Members  
HOSPITALITY ..... Donna Doane  
RAFFLE CHAIR/ABCF LIAISON ..... Teri Underhill

**JUDGES**

**ALL REGULAR & NON-REGULAR CLASSES & BEST OF BREED - SHOW I**  
Ms. Judith Ann Smith, 20 Burning Tree Dr, Mills River, NC 28759-8648  
**ALL REGULAR & NON-REGULAR CLASSES & BEST OF BREED - SHOW II**  
Mrs. Nancy Liebes, 624 S Homestead Dr, New Castle, IN 47362-8956

**REGULAR CLASSES (See Page 6)**

No Amateur-Owner-Handler Classes will be offered for Boxers at these Shows.

**NON-REGULAR CLASSES INVOLVING SINGLE DOG ENTRIES**

**VETERAN DOGS VETERAN BITCHES**

For Dogs & Bitches, 6 years & older.

(See Page 6 for Summaries & Requirements.)

**BEST OF BREED • BEST PUPPY**

**AWARD OF MERIT**

The judge may, at his discretion award one (1) award of merit Ribbon, offered by the Boxer Club of Milwaukee, for every seven (7) Boxers competing for Best of Breed. This honor is reserved for those Boxers the judge deems are worthy of final consideration for Best of Breed.

**BREED PRIZES SHOW I & II**

**BEST OF WINNERS-ABC** Plaque offered by American Boxer Club.

**PLEASE JOIN US**

**IMMEDIATELY FOLLOWING THE 1ST SHOW JUDGING FOR A LIGHT  
LUNCH PROVIDED BY THE BOXER CLUB OF MILWAUKEE**

**THE BOXER CLUB OF MILWAUKEE IS UNABLE TO HOST THE AMERICAN  
BOXER CLUB CHARITABLE FOUNDATION RAFFLE THIS YEAR.  
YOU CAN DONATE DIRECTLY TO SHARON FOSSEEN  
ABCF, P.O. BOX 8667, SPOKANE, WA 99203, PH#: 509-998-6122.  
PLEASE BE GENEROUS – YOUR DOLLARS ARE WORKING!**



FRIDAY, JULY 27, 2018

EVENT #s SHOW I 2018197707 & SHOW II 2018197708  
48th, 49th & 50th Annual Summer Specialty Shows  
& SATURDAY, JULY 28, 2018 - EVENT # 2018197709  
Concurrent Specialty Show

(Licensed by the American Kennel Club)  
THESE SHOWS WILL BE HELD OUTDOORS  
THESE SHOWS ARE LIMITED TO 100 ENTRIES EACH  
OFFICERS

PRESIDENT ..... Jan Plagenz  
VICE PRESIDENT ..... Joanne Brettschneider  
TREASURER ..... Cindy Bohnert  
SECRETARY ..... Jeannine Charlier  
941 Langlade Ave., Green Bay, WI 54304-3449 • 920-497-2099 • dobehome@sbcglobal.net

**BOARD OF DIRECTORS**

Lloyd Fulcer Renee Fulcer Michelle Hibbard Stephanie Rudich Sherry Kelber

**SHOW COMMITTEE**

Laura Plasketes, Show Chairperson, 1103 Newcastle Avenue, Westchester, IL 60154-2639  
708-343-9641 • pauper1@SBCGlobal.net  
And All Officers & Members of the Board

**COMMITTEES**

TROPHIES ..... Laura Plasketes  
HOSPITALITY ..... Denise Kamine  
CHIEF RING STEWARD ..... Lori Grootmaat & Renee Fulcer

FRIDAY, JULY 27, 2018

**SHOW I JUDGE**

\* Indicates Provisional Judge Assignment

**ALL REGULAR & NON-REGULAR, BEST OF BREED, \*JUNIOR SHOWMANSHIP CLASSES & SPECIAL  
ATTRACTIONS**

Dr. Mary-Helene (Mimi) Brown MD, 13241 N 14th Pl, Phoenix, AZ 85022-4919

**SHOW II JUDGE**

**ALL REGULAR & NON-REGULAR CLASSES, BEST OF BREED & SPECIAL ATTRACTIONS**

Ms. Judith Ann Smith, 20 Burning Tree Dr, Mills River, NC 28759-8648

SATURDAY, JULY 28, 2018 JUDGE

**ALL REGULAR & NON-REGULAR, BEST OF BREED & SPECIAL ATTRACTIONS**

Mr. Sei-ichiro Ishimaru, 2-5-7 Seijo Setagaya-Ku, Tokyo, JPN 15700-66

**REGULAR CLASSES (See Page 6)**

Open classes divided at each Show.

Open Black, Dogs Open Black, Bitches  
Open AOAC, Dogs Open AOAC, Bitches

No Amateur Owner Handler Classes will be offered for Dobermans at these Shows.  
Open Classes for are divided by color, it MUST be indicated on entry form.

**NON-REGULAR CLASSES INVOLVING SINGLE DOG ENTRIES**

**VETERAN DOGS VETERAN BITCHES**

or Dogs & Bitches, 7 years & older

(See Page 6 for Summaries & Requirements.)

**BEST OF BREED COMPETITION**

**BEST PUPPY • BEST BRED-BY-EXHIBITOR**

**AWARD OF MERIT**

The judge may, at his discretion award one (1) Award of Merit Ribbon, offered by the Doberman Pinscher Club of Greater Milwaukee, for every seven (7) Doberman Pinschers competing for Best of Breed. This honor is reserved for those Doberman Pinschers the judge deems are worthy of final consideration for Best of Breed.

**JUNIOR SHOWMANSHIP COMPETITION (FRIDAY SHOW I ONLY)**

NOVICE CLASS OPEN JUNIOR CLASS MASTER CLASS

FRIDAY, JUNE 27, 2018 SHOWS I & II & SATURDAY, JUNE 28, 2018

BREED PRIZES (EACH SHOW)

The following Prizes are offered by Doberman Pinscher Club of Greater Milwaukee, unless otherwise specified. 3-Streamer Rosette is offered for Best of Breed.

BEST OF BREED-The Official Doberman Pinscher Club of America's Silver-tone Medallion, 2-1/2 inches, featuring a Doberman Head on the obverse and a Full Doberman Pinscher on the reverse offered by The Doberman Pinscher Club of America.

BEST OF BREED-\$50.00 Cash.

BEST OF OPPOSITE SEX TO BEST OF BREED-\$25.00 Cash.

BEST OF WINNERS-\$25.00 Cash.

WINNERS DOG-\$25.00 Cash.

RESERVE WINNERS DOG-\$10.00 Cash.

WINNERS BITCH-\$25.00 Cash.

RESERVE WINNERS BITCH-\$10.00 Cash.

Each veteran entered will receive a sculpted flat metal Doberman head profile offered by Sam & Esther M. Urso.

JUNIOR SHOWMANSHIP PRIZES  
FRIDAY, JUNE 27, 2018 SHOW I ONLY

BEST JUNIOR HANDLER-The Official Doberman Pinscher Club of America's Bronze-tone Medallion, 2-1/2 inches, featuring a Doberman Head on the obverse and a Full Doberman Pinscher on the reverse offered by The Doberman Pinscher Club of America.

BEST JUNIOR HANDLER-\$25.00 Target Gift Card.

THE DOBERMAN PINSCHER CLUB OF  
GREATER MILWAUKEE WILL PROVIDE A  
BUFFET LUNCH  
FOR DOBERMAN PINSCHER EXHIBITORS  
& GUESTS BETWEEN FRIDAY SHOWS



EVENT #s SHOW I 2018145901 & SHOW II 2018145902  
55th & 56th Summer Specialty Shows  
w/ Sweepstakes for Show I

(Licensed by the American Kennel Club)

THESE SHOWS WILL BE HELD INDOORS  
THESE SHOWS ARE LIMITED TO 100 ENTRIES EACH

OFFICERS

PRESIDENT ..... Patricia Monroe  
VICE PRESIDENT ..... Lori Gifford  
TREASURER ..... Patricia Monroe  
SECRETARY ..... Jake Hudziak  
1743 Edgewood Ave., South Milwaukee, WI 53172 • 414-764-0120 • jake.hudziak@gmail.com

BOARD OF DIRECTORS

Kaileigh Gonzalez Kathy Hudziak Sharon Teets

SHOW COMMITTEE

Lori Gifford, Show Chairperson, 2332 E Elizabeth Ave., Saint Francis, WI 54335

414-477-8095 • n2alska@hotmail.com

And All Officers & Members of the Board

COMMITTEES

TROPHIES ..... Kathy Hudziak  
CHIEF RING STEWARD ..... Patricia Monroe  
HOSPITALITY ..... Lori Gifford, Patricia Monroe & Kathy Hudziak

SHOW I JUDGES

ALL REGULAR CLASSES & BEST OF BREED

Mrs. Dale E. Miller, 7 Burning Oak Trail, Barrington, IL 60010-9046

ALL SWEEPSTAKES CLASSES

Ms. Vicki Barker, 1802 Knox Dr, Burnsville, MN 55337

SHOW II JUDGE

ALL REGULAR CLASSES & BEST OF BREED

Ms. Virginia Latham Smith, 5051 E Collier Road, Acampo, CA 95220-9529

REGULAR CLASSES (See Page 6) For Dogs & Bitches

Open classes divided for this Show.

Open, Black Open, Black & Silver

Open, Salt & Pepper

No Amateur Owner Handler Classes will be offered for Miniature Schnauzers at this Show.

Open Classes for are divided by color, it MUST be indicated on entry form.

BEST OF BREED COMPETITION

SWEEPSTAKES (SHOW I ONLY) Summary, Requirements & Classifications (See Page 7)

No Champions of Record to date will be allowed in Sweepstakes.

BEST IN SWEEPSTAKES • BEST OF OPPOSITE SEX TO BEST IN SWEEPSTAKES

SWEEPSTAKES PRIZE MONIES

25% of total entry fees will be retained by the Club for expenses. The remaining 75% will be divided as follows:

BEST IN SWEEPSTAKES - 10% BEST OF OPPOSITE SEX TO BEST IN SWEEPSTAKES - 5%

Remainder:

FIRST PLACE - 40% SECOND PLACE - 30% THIRD PLACE - 20% FOURTH PLACE - 10%

Any unused portion will be retained by the Club, not to exceed a total of 35% retained by Club.

ATTENTION: SCHNAUZER FANCIERS

Milshore Miniature Schnauzer Club

will host a Luncheon 1/2 hour after judging.

PLEASE PLAN TO ATTEND

Dog Show Tours • Breeder Referral







**EVENT # 2018283101**  
**31st Annual Summer Specialty Show**  
**w/ Sweepstakes**  
**Soft Coated Wheaten Terrier Club**  
**Of Greater Milwaukee**

(Licensed by the American Kennel Club)  
**THESE SHOWS WILL BE HELD OUTDOORS**  
**OFFICERS**

**PRESIDENT** ..... Karen Bilda  
**VICE PRESIDENT** ..... Carmen Glazier  
**SECRETARY/TREASURER** ..... Nancy Andersen  
 28815 Washington Avenue, Waterford, WI 53185 • 262-514-2373

**BOARD OF DIRECTORS**

Jim Andersen Larry Larson Suzanne Larson

**SHOW COMMITTEE**

Geoffrey Bilda, Show Chairperson, 7376 S Lenox Ave., Oak Creek, WI 53154  
 414-764-6965 • bilda@sbcglobal.net  
 And All Officers & Members of the Board

**COMMITTEES**

**TROPHIES** ..... Nancy Andersen  
**CHIEF RING STEWARD** ..... Nancy Andersen  
**ASSISTANT RING STEWARD** ..... Geoffrey Bilda  
**ADVERTISING** ..... Karen Bilda  
**PUBLICITY** ..... Karen Bilda  
**HOSPITALITY** ..... Suzanne Larson & Carmen Glazier

**JUDGES**

**ALL REGULAR CLASSES & BEST OF BREED**

Ms. Virginia Latham Smith, 5051 E Collier Road, Acampo, CA 95220-9529

**SWEEPSTAKES CLASSES**

Mrs. Nancy Liebes, 624 S Homestead Dr, New Castle, IN 47362-8956

**REGULAR CLASSES (See Page 6)**

**BEST OF BREED COMPETITION**

**PARENT CLUB PRIZES**

The Soft Coated Wheaten Terrier Club of America, Inc. offers a Wendell August Medallion designed by Darcie Olson for Best of Breed, Best of Opposite Sex to Best of Breed, Winners Dog, Winners Bitch, Select Dog, Select Bitch, Best in Sweepstakes & Best of Opposite Sex to Best in Sweepstakes.

**SWEEPSTAKES Summary, Requirements & Classifications (See Page 7)**

No Champion of Record to be entered in Sweepstakes. Professional Handlers, their Associates & Family may ONLY show dogs they own.

**BEST IN SWEEPSTAKES • BEST OF OPPOSITE SEX TO BEST IN SWEEPSTAKES**  
**SWEEPSTAKES PRIZE MONIES**

35% of total entry fees will be retained by the Club for expenses. Remainder is to be divided as follows:  
 BEST IN SWEEPSTAKES - 10% BEST OF OPPOSITE SEX TO BEST IN SWEEPSTAKES - 5%  
 Remainder:  
 FIRST PLACE - 35% SECOND PLACE - 25% THIRD PLACE - 15% FOURTH PLACE - 10%

**Attention all Soft Coated Wheaten Terrier Specialty Attendees:**

Be our guest in our hospitality area for a complimentary luncheon following the awarding of Best of Breed. Join us and bid on our fabulous silent auction items during our luncheon.



**EVENT # 2018286502**  
**Specialty Show**  
**w/ Sweepstakes & Cut Down Class**  
 Licensed by the American Kennel Club  
**THIS SHOW WILL BE HELD INDOORS**

**OFFICERS**

**PRESIDENT** ..... Tammy Pipkorn  
**VICE PRESIDENT** ..... Susan Kilgore  
**TREASURER** ..... Ann Kerhin  
**SECRETARY** ..... Marty Ten Pas  
 W 3836 State Road 28, Sheboygan Falls, WI 53085 • 920-467-8223 • pmtenpas@gmail.com

**BOARD OF DIRECTORS**

Clare Blasinski Marian Dossinger Ruth Crawford Kerry Woudsta Bonnie LaBarbera

**SHOW COMMITTEE**

Marty Ten Pas, Show Chairperson, W 3836 State Road 28, Sheboygan Falls, WI 53085  
 920-467-8223 • pmtenpas@gmail.com  
 Susan Kilgore, Assistant Show Chairperson, W1106 Brooklyn J Road, Green Lake, WI 54941  
 920-748-5659 • tzupower1@gmail.com  
 And All Officers & Members of the Board

**COMMITTEES**

**TROPHIES** ..... Marty Ten Pas  
**CHIEF RING STEWARD** ..... Tammy Pipkorn  
**ADVERTISING & PUBLICITY** ..... Tammy Pipkorn  
**HOSPITALITY** ..... Ann & Brad Kerhin

**JUDGES**

**ALL REGULAR & NON-REGULAR CLASSES & BEST OF BREED**

Mr. Luc Boileau, 415 S Wells St Unit 803, Lake Geneva, WI 53147-2180

**CUT DOWN CLASSES & SWEEPSTAKES**

Ms. Susan Kilgore, W1106 Brooklyn J Rd, Green Lake, WI 54941-9755

**REGULAR CLASSES (See Page 6)**

**PARADE OF CHAMPIONS & TITLEHOLDERS (See Page 6)**

**BEST OF BREED COMPETITION**

**BEST PUPPY • BEST BRED-BY-EXHIBITOR • BEST CUT DOWN**

**PUPPY SWEEPSTAKES Summary, Requirements & Classifications (See Page 7)**

**BEST IN PUPPY SWEEPSTAKES • BEST OF OPPOSITE SEX TO BEST IN PUPPY SWEEPSTAKES**  
**PUPPY SWEEPSTAKES PRIZE MONIES**

35% of total entry fees will be retained by the Club for expenses. The remaining 65% will be divided in each class as follows:

BEST IN PUPPY SWEEPSTAKES - 10%

BEST OF OPPOSITE SEX TO BEST IN PUPPY SWEEPSTAKES - 5%

The balance of entry fees to be divided as follows:

FIRST PLACE - 40% SECOND PLACE - 30% THIRD PLACE - 20% FOURTH PLACE - 10%

**BREED PRIZES**

**BEST OF BREED**-Club Medallion offered by the American Shih Tzu Club.  
**BEST OF OPPOSITE SEX TO BEST OF BREED**-Club Medallion offered by the American Shih Tzu Club.  
**WINNERS DOG**-Club Medallion offered by the American Shih Tzu Club.  
**WINNERS BITCH**-Club Medallion offered by the American Shih Tzu Club.

**THE SHIH TZU CLUB OF SOUTHEASTERN WISCONSIN**  
**WILL BE HOSTING A RAFFLE.**

**ALSO:**

FOLLOWING JUDGING WE WOULD LIKE TO INVITE THE EXHIBITORS  
 FOR A COMPLIMENTARY POT LUCK.  
**BOTH WILL BE HELD IN THE SHIH TZU GROOMING AREA.**



EVENT #s SHOW I 2018135201 & SHOW II 2018135202  
**42nd & 43rd Summer Specialty Shows**



(Licensed by the American Kennel Club)

THESE SHOWS WILL BE HELD IN AN AIR CONDITIONED BUILDING  
 THESE SHOWS ARE LIMITED TO 100 ENTRIES EACH

**OFFICERS**

**PRESIDENT** ..... Julie Lentz-Andrus  
**VICE PRESIDENT** ..... Sue Schweke  
**TREASURER** ..... Joyce Becherini  
**RECORDING/CORRESPONDING SECRETARY** ..... Cheryl Lynn Silva  
 39659 N Beck Road, Lake Villa, IL 60046 • 847-370-3077

**BOARD OF DIRECTORS**

Julie Lentz-Andrus Sue Schweke Joyce Becherini Cheryl Lynn Silva

**SHOW COMMITTEE**

Cheryl Lynn Silva, Show Chairperson, 39659 N Beck Road, Lake Villa, IL 60046  
 847-370-3077 • clynnsilva@yahoo.com  
 And All Officers & Members of the Board

**COMMITTEE**

**TROPHIES** ..... Sue Schweke

**SHOW I JUDGE**

**ALL REGULAR & NON-REGULAR CLASSES & BEST OF BREED**

Ms. Shelley S. Hennessy, 5849 Meteor Ave, Toledo, OH 43623-1150

**SHOW II JUDGE**

**ALL REGULAR & NON-REGULAR CLASSES & BEST OF BREED**

Ms. Sandra A. McCambridge, PO Box 1768, Saint Helens, OR 97051

**REGULAR CLASSES (See Page 6)**

Open classes divided for this Show.

Open, Sable & White, Dogs      Open, Sable & White, Bitches  
 Open, AOAC, Dogs              Open, AOAC, Bitches

No Amateur Owner Handler Classes will be offered for Shetland Sheepdog at this Show.

**Open Classes for are divided by color, it MUST be indicated on entry form.**

**NON-REGULAR CLASSES INVOLVING SINGLE DOG ENTRIES**

**VETERAN DOGS      VETERAN BITCHES**

For Dogs & Bitches, 8 years & older.

(See Page 6 for Summaries & Requirements.)

**BEST OF BREED COMPETITION**

**BREED PRIZES SHOW I & II**

**WINNERS DOG-ASSA Medallion.**

**WINNERS BITCH-ASSA Medallion.**

**The Greater Milwaukee Shetland Sheepdog Club  
 will be offering light snacks & beverages  
 between shows.**



**NOTICE TO EXHIBITORS**

IF, BECAUSE OF RIOTS, CIVIL DISTURBANCES, OR OTHER ACTS BEYOND THE CONTROL OF THE MANAGEMENT IT IS IMPOSSIBLE TO OPEN OR TO COMPLETE THIS SHOW, NO REFUND OF ENTRY FEE WILL BE MADE. THE WELL BEING OF THE DOGS, EXHIBITORS AND SPECTATORS IS OF PARAMOUNT IMPORTANCE, AND IN THE EVENT IT IS NECESSARY TO CANCEL OR STOP THE EVENT BEFORE COMPLETION, NO REFUND OF ENTRY FEE WILL BE MADE.

**ENTRY FEES** shall not be refunded in the event that a dog is absent, disqualified, excused by Veterinarian or Judge or barred from competition by action of Show Committee. We will make every effort to find duplicate entries, but if entry is processed, NO REFUND SHALL BE MADE.

**ENTRY FORM** changes, additions, corrections and cancellations MUST be received in writing or by telegram prior to the closing of entries, and MUST INCLUDE AKC NUMBER AND BREED OF DOG. Those received by telephone are NOT acceptable. **SUBSTITUTIONS REQUIRE A NEW COMPLETED ENTRY FORM.**

**CANCELLATIONS MUST BE LEGIBLE AND MUST INCLUDE AKC NUMBER OR NO REFUND WILL BE ISSUED!! A \$2.00 ADMINISTRATIVE/PROCESSING FEE PER ENTRY WILL BE DEDUCTED.**

**NOTE: TO FIND OUT ABOUT ANY AKC EVENT CANCELLATIONS CALL THE AKC EVENT CANCELLATION HOTLINE (877) 252-3229.**

NO ENTRY shall be made and no entry shall be accepted which specifies any condition as to its acceptance.

NO ENTRY WILL BE ACCEPTED IN THE OFFICE OF ROY JONES DOG SHOWS, INC./SLEEPER, SUPT. IF IT IS RECEIVED AFTER 12:00 NOON ON THE PUBLISHED DAY OF CLOSING. ANY ENTRY RECEIVED AFTER 12:00 NOON ON THE PUBLISHED DAY OF CLOSING WILL BE RETURNED.

**DUE TO THE LARGE VOLUME OF ENTRIES COMING IN AT THE LAST MINUTE, ANY ENTRY MISSING CRUCIAL INFORMATION OR ANY FAX ENTRY MISSING AUTHORIZATION FOR US TO USE YOUR CREDIT CARD FOR ENTRY FEES AND FAX FEES, MAY NOT BE CONTACTED AND WILL NOT BE PROCESSED.**

**ENTRIES WILL BE ACKNOWLEDGED AFTER ENTRIES CLOSE** with Ident. Card and Judging Program. Should such acknowledgment not be received by the exhibitor within a reasonable time, please notify Roy Jones Dog Shows at 260-925-0525. The person accompanying the dog must show identification before the dog will be received. **ONE CHECK IS SUFFICIENT** for all entries enclosed. ALL CHECKS must have Show(s) & Breed(s) entered written on the face.

**EACH DOG MUST BE ENTERED ON A SEPARATE ENTRY FORM.**

**PLEASE NOTE ALL CHANGES IN INFORMATION** on the entry form, otherwise they will not be made.

ANY ENTRIES received with post-dated checks will be returned. **THIRD PARTY CHECKS WILL NOT BE ACCEPTED!**

**STREET ADDRESS-FOR OVERNIGHT PRIVATE CARRIERS ONLY-1105 W. AUBURN DR., AUBURN, IN 46706. Roy Jones Dog Shows, Inc., Email Address: rjds@royjonesdogshows.com**

**FAX RULES:** \$5.00 per entry (subject to change) is added for FAX entries. **Along with the front and the back of each entry form, we need a cover letter stating that you authorize Roy Jones Dog Shows, Inc. to use your Visa, MasterCard, Discover or American Express for the following entry fees and fax fees. Then you need to print the card number, expiration date, Cardholders name, address, daytime phone number. A written signature on the cover letter is required. This written authorization is required to process faxed entries. CARDHOLDERS WHOSE CHARGES ARE DECLINED BY THE BANK CARD AUTHORIZATION CENTER WILL NOT BE PROCESSED. CREDIT CARD RE-PROCESSING FEE IS \$10.00.** ALL entries, cancellations, etc., received by fax

require show, breed, and AKC number. ALL transactions involving cancellations, class changes, or transfers will be charged a minimum of \$2.00 per entry. **FAX ENTRIES RECEIVED AFTER NOON ON DATE OF CLOSING/ ILLEGIBLE ENTRIES WILL NOT BE PROCESSED, NOR WILL NOTIFICATION BE MADE. OUR FAX NUMBER IS 260-925-1146.**

**THE OWNER OR HANDLER** of each dog is solely responsible for having it ready at ringside when its class is to be judged. The Show-Giving Club and Superintendent/Event Secretary have no obligation or responsibility for providing service through a public address system, or stewards or runners for the purpose of locating dogs that are not brought into the ring when required.

**ALL EXHIBITORS ARE RESPONSIBLE FOR CLEANING UP AFTER THEMSELVES AND THEIR DOGS! THE SHOW-GIVING CLUB, the Show Superintendent/Event Secretary, their Agents, employees, etc., assume no responsibility for any loss, damage, or injury sustained by the exhibitors, handlers, or to any of their dogs or property, and further assume no responsibility for injury to children not under the control of their parents or guardians.**

**ANYONE SMOKING IN THE RINGS** will be responsible for any damage done to matting due to extinguishing smoking materials on them!

**ONLY DOGS THAT ARE AKC ELIGIBLE ARE ALLOWED ON THE SHOW GROUNDS.**

**ALL VIDEOTAPING, PHOTOGRAPHY OR ANY REPRODUCTION OF ANY MEANS** during the Show requires Club permission.

**PLEASE REMEMBER TO TURN OFF CELL PHONES AND/OR PAGERS BEFORE ENTERING RINGS.**

**RAMP BREEDS:** Designated ramp breeds may be examined on the ground or on a ramp during breed judging according to the sole discretion of the judge & not the exhibitor. The entire entry in that breed is to be examined on the ground or on a ramp. **Approved ramp breeds: (WHERE APPLICABLE)**

Lagotti Romagnoli, American Water Spaniels, Boykin Spaniels, Clumber Spaniels, English Springer Spaniels, Field Spaniels, Sussex Spaniels\*, Welsh Springer Spaniels, Basset Hounds\*, Cirnechi dell'Etna, Whippets, American Staffordshire Terriers, Irish Terriers, Kerry Blue Terriers, Soft Coated Wheaten Terriers, Staffordshire Bull Terriers, Bulldogs\*, Chinese Shar-Pei\*, Chow Chows\*, Finish Spitz, Keeshonden, Norwegian Buhunds, Entlebucher Mountain Dog, Finnish Lapphunds, Polish Lowland Sheepdogs, Spanish Water Dogs & Norrbottenspets (misc).

\*By Board approved policy Sussex Spaniels, Basset Hounds, Bulldogs, Chinese Shar-Pei & Chow Chows must be judged on the ramp in all conformation competition associated with AKC conformation dog shows or at which AKC conformation titles may be earned.

A judge requesting the use of a ramp must give reasonable notice to the Show Superintendent/Event Secretary prior to judging. AKC approval is not required. This policy extends to Junior Showmanship, the 4-6 Month Beginner Puppy Competition, the AKC National Owner Handled Series (NOHS), and all other special attractions that offer Group and BIS competitions. The list of Table and Ramp breeds can be found on the AKC Website under Conformation Judges – Announcements.

Emergencies In emergency situations, with the approval of the Show Chair, breeds customarily examined on the ground may be examined on a ramp, not on a table. An emergency is defined as a temporary condition that arose immediately prior to or at a dog show. Convalescence from a medical procedure, illness and recuperation from injuries are examples of conditions that are not emergencies.

The emergency use of a ramp may be allowed on a day and may be extended to include a cluster as well as judging either a group and/or Best In Show.

(In all but emergency situations, the exhibitor has no recourse. In an emergency situation, where use of a ramp is

# OFFICIAL AMERICAN KENNEL CLUB ENTRY FORM

COMBINED SPECIALTY CLUBS OF GREATER MILWAUKEE, INC.

FRIDAY, JULY 27, 2018 SHOW I •  FRIDAY, JULY 27, 2018 SHOW II  
 SATURDAY, JULY 28, 2018 (*Doberman Pinschers Only*)

WAUKESHA COUNTY EXPOSITION CENTER, 1000 NORTHVIEW ROAD, WAUKESHA, WI 53188

**\*CHECK THE BOX(ES) INDICATING WHICH SHOW(S) YOU ARE ENTERING\***  
**\*ENTRY FORM MUST BE EXACTLY THE SAME FOR EACH SHOW\***

## PLEASE SEE INDIVIDUAL CLUB INFORMATION FOR EVENT LIMITS & INFORMATION

First Entry of Each Dog for each event (exceptions below) ..... \$28.00  
Puppy for each event ..... \$19.00  
Veteran, Working, Stud Dog & Brood Bitch Classes for each event ..... \$20.00  
Each Additional Class for the same dog for each event ..... \$18.00  
Sweepstakes, Veteran Sweepstakes & Cut Down Class for each event (see summary & requirements) .... \$19.00  
Brace Entries for each event per unit ..... \$23.00  
Brace Entry for each event as an Additional Entry per unit ..... \$13.00  
Junior Showmanship Only for each event ..... \$18.00  
Junior Showmanship for each event as an Additional Entry ..... FREE  
Parade of Champions & TitleHolders for each event where offered ..... \$20.00  
Fees include the 50¢ AKC Recording Fee and the \$3.00 AKC Event Service Fee on the first entry of a dog and a \$3.00 AKC Event Service Fee for each additional entry of the same dog in the regular and non-regular recordable single entry classes. (There is no recording fee or event service fee for junior showmanship, sweepstakes, futurities, brace/team, multi-dog classes, or special attractions.)

ENTRIES CLOSE at the Superintendent's Office, WEDNESDAY NOON (EDT), JULY 11, 2018, unless limits are reached prior to that date, (see individual clubs for limits), after which time entries will not be accepted, cancelled, altered or substituted, except as provided for in Chapter 11, Section 6 of the Dog Show Rules.

MAKE CHECKS and Money Orders payable to Roy Jones Dog Shows, Inc. (Returned Check Charge \$40.00). All Checks Must Have Show(s) & Breed(s) entered written on the face. THIRD PARTY CHECKS WILL NOT BE ACCEPTED!

ALL ENTRIES MUST BE SUBMITTED ON OFFICIAL AKC ENTRY FORMS, one dog per entry form. Photocopies of front & back will be accepted only if legible, and Official AKC size.

MAIL ENTRIES with Fees to ROY JONES DOG SHOWS, INC., P.O. BOX 828, AUBURN, IN 46706.

ENTRIES WILL NOT BE ACCEPTED WITHOUT SIGNATURE, FEES AND BACK ON ENTRY FORM WITH AGREEMENT, NOR WILL CREDIT CARDS BE ACCEPTED FOR MAIL-IN ENTRIES. All entries must be submitted with CHECKS DRAWN ON U.S. INSTITUTIONS OR WITH INTERNATIONAL MONEY ORDERS IN U.S. FUNDS.

I have enclosed \$\_\_\_\_\_ for my total entry fees

IMPORTANT Read *Instructions* on reverse side carefully before filling out. Numbers in the boxes indicate sections of the instructions relevant to the information needed in that box (PLEASE PRINT). Next, be sure to read the Agreement and sign on the reverse. **No form will be processed without your signature!**

Breed <sup>5</sup>	Variety <sup>1</sup>	Sex
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Dog Show Class <sup>2,3</sup>	Class <sup>3</sup> Division (Weight, color, etc.)
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Additional Classes	Obedience Class (Jump Height) <b>NOT OFFERED</b>	Rally Class (Jump Height) <b>NOT OFFERED</b>	Junior Showmanship Class
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Name of (See Back) Junior Handler (If Any)	Junior Handler Number
---	-----------------------

Full Name of Dog

<input type="checkbox"/> AKC <sup>6</sup> No. <input type="checkbox"/> PAL/ILP No. <input type="checkbox"/> Foreign Reg No.	Place of Birth (Enter Country below) <b>Do not print the country in catalog</b>	Date of Birth
Enter number here		

Breeder

Sire

Dam

Actual Owner(s)<sup>4</sup>  
(Please Print)

Owner's Address

City	State/Prov	Zip/Postal Code
------	------------	-----------------

Telephone #	Are you a new exhibitor? <input type="checkbox"/> Yes <input type="checkbox"/> No	Owner/Handler Eligible? <input type="checkbox"/> Yes <input type="checkbox"/> No
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Email Address (An acknowledgement or receipt of entry may be sent to this email address)

Name of Agent at the Show (If any)  
\*\*\* Be sure to read the Agreement and sign on the reverse. No form will be processed without your signature! \*\*\*

AKC Rules, Regulations, Policies and Guidelines are available on the American Kennel Club web site [www.akc.org](http://www.akc.org)

## AGREEMENT

I certify that I am the actual owner of the dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry, I (we) agree to abide by the rules and regulations of The American Kennel Club in effect at the time of this event, and any additional rules and regulations appearing in the premium list of this event and entry form and any decision made in accord with them. I (we) agree that the club holding this event has the right to refuse this entry for cause which the club shall deem sufficient. I (we) certify and represent that the dog entered is not a hazard to persons or other dogs. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prizes, ribbons, or trophies, I (we) agree to hold the AKC, the event-giving club, their members, directors, governors, officers, agents, superintendents or event secretary and the owner and/or lessor of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim; and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog. Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting therefrom, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such, injuries, death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by the negligence of the aforementioned parties or any of their employees, agents, or any other person.

I (we) agree that the determination of whether the injury is serious shall be made by the event veterinarian and is binding on me (us). **I (WE) AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO THE ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT BETWEEN THE AKC AND THE EVENT-GIVING CLUB (UNLESS OTHERWISE STATED IN THIS PREMIUM LIST) AND MYSELF (OURSELVES) OR AS TO THE CONSTRUCTION, INTERPRETATION AND EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION. HOWEVER, PRIOR TO ARBITRATION ALL APPLICABLE AKC BYLAWS, RULES, REGULATIONS AND PROCEDURES MUST FIRST BE FOLLOWED AS SET FORTH IN THE AKC CHARTER AND BYLAWS, RULES, REGULATIONS, PUBLISHED POLICIES AND GUIDELINES.**

Signature of owner or his agent

duly authorized to make this entry:

Telephone	Email
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## INSTRUCTIONS

1. (Variety) if you are entering a dog of breed in which there are varieties for show purposes, please designate the particular variety you are entering, i.e., Cocker Spaniel (solid color black, ASCOB, parti-color), Beagles (not exceeding 13 in., over 13 in. but not exceeding 15 in.), Dachshunds (longhaired, smooth, wirehaired), Collies (rough, smooth), Bull Terriers (colored, white), Manchester Terriers (standard, toy), Chihuahuas (smooth coat, long coat), English Toy Spaniels (King Charles and Ruby, Blenheim and Prince Charles), Poodles (toy, miniature, standard).

2. The following categories of dogs may be entered and shown in Best of Breed competition: Dogs that are Champions of Record and dogs which, according to their owners' records, have completed the requirements for a championship, but whose championships are unconfirmed. The showing of unconfirmed Champions in Best of Breed competition is limited to a period of 90 days from the date of the show where the dog completed the requirements for a championship.

3. (Event Class) Consult the classification in this premium list. If the event class in which you are entering your dog is divided, then, in addition to designating the class, specify the particular division of the class in which you are entering your dog, i.e. age division, color division, weight division.

4. A dog must be entered in the name of the person who actually owned it at the time entries for an event closed. If a registered dog has been acquired by a new owner it must be entered in the name of its new owner in any event for which entries closed after the date of acquisition, regardless of whether the new owner has received the registration certificate indicating that the dog is recorded in his/her name. State on entry form whether transfer application has been mailed to the AKC. (For complete rules, refer to Chapter 11, Section 3.)

5. Mixed Breed dogs entering classes for Agility, Obedience, and Rally trials should mark Breed as "All-American Dog/Mixed Breed." Sire and Dam information shall remain blank for mixed breed entrants.

## JUNIOR SHOWMANSHIP

If this entry is for Junior Showmanship, please enter the following information.

AKC Junior Handler Number	Junior's Date of Birth
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The Junior Handler number MUST be included. Should you not have your Junior Handler number, it may be obtained from the American Kennel Club, phone (919) 233-9767.

Junior Handler's Address

City	State/Province	Zip/Postal Code	Country (if not USA)
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By signing the entry form, I (we) certify that the Junior Showman does not now, and will not at any time, act as an agent/handler for pay while continuing to compete in Junior Showmanship.

■ If this Junior Handler is not the owner of the dog identified on the face of this form, what is the relationship of the Junior Handler to the Owner?

CHECK HERE IF THIS IS NEW OWNER(S)

CHECK HERE IF THIS IS NEW OWNER(S)

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COMBINED SPECIALTY CLUBS OF GREATER MILWAUKEE, INC.

FRIDAY, JULY 27, 2018 SHOW I •  FRIDAY, JULY 27, 2018 SHOW II

SATURDAY, JULY 28, 2018 (Doberman Pinschers Only)

WAUKESHA COUNTY EXPOSITION CENTER, 1000 NORTHVIEW ROAD, WAUKESHA, WI 53188

**\*CHECK THE BOX(ES) INDICATING WHICH SHOW(S) YOU ARE ENTERING\***  
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Each Additional Class for the same dog for each event .....	\$18.00
Sweepstakes, Veteran Sweepstakes & Cut Down Class for each event (see summary & requirements) ....	\$19.00
Brace Entries for each event per unit .....	\$23.00
Brace Entry for each event as an Additional Entry per unit .....	\$13.00
Junior Showmanship Only for each event .....	\$18.00
Junior Showmanship for each event as an Additional Entry .....	FREE
Parade of Champions & Titleholders for each event where offered .....	\$20.00

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All entries must be submitted with CHECKS DRAWN ON U.S. INSTITUTIONS OR WITH INTERNATIONAL MONEY ORDERS IN U.S. FUNDS. I have enclosed \$\_\_\_\_\_ for my total entry fees

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Breed <sup>5</sup>	Variety <sup>1</sup>	Sex
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Dog Show Class <sup>2,3</sup>	Class <sup>3</sup> Division (Weight, color, etc.)
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Additional Classes	Obedience Class (Jump Height) <b>NOT OFFERED</b>	Rally Class (Jump Height) <b>NOT OFFERED</b>	Junior Showmanship Class
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Name of (See Back) Junior Handler (If Any)	Junior Handler Number
---	-----------------------

Full Name of Dog
------------------

<input type="checkbox"/> AKC® No. <input type="checkbox"/> PAL/ILP No. <input type="checkbox"/> Foreign Reg No.	Place of Birth (Enter Country below) <b>Do not print the country in catalog</b>	Date of Birth
Enter number here		

Breeder
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Sire
------

Dam
-----

Actual Owner(s) <sup>4</sup> (Please Print)
--

Owner's Address
-----------------

City	State/Prov	Zip/Postal Code
------	------------	-----------------

Telephone #	Are you a new exhibitor? <input type="checkbox"/> Yes <input type="checkbox"/> No	Owner/Handler Eligible? <input type="checkbox"/> Yes <input type="checkbox"/> No
-------------	--	---

Email Address (An acknowledgement or receipt of entry may be sent to this email address)
--

Name of Agent at the Show (If Any) *** Be sure to read the Agreement and <b>sign on the reverse</b> . No form will be processed without your signature! ***
--

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I (we) agree that the determination of whether the injury is serious shall be made by the event veterinarian and is binding on me (us). **I (WE) AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO THE ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT BETWEEN THE AKC AND THE EVENT-GIVING CLUB (UNLESS OTHERWISE STATED IN THIS PREMIUM LIST) AND MYSELF (OURSELVES) OR AS TO THE CONSTRUCTION, INTERPRETATION AND EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION. HOWEVER, PRIOR TO ARBITRATION ALL APPLICABLE AKC BYLAWS, RULES, REGULATIONS AND PROCEDURES MUST FIRST BE FOLLOWED AS SET FORTH IN THE AKC CHARTER AND BYLAWS, RULES, REGULATIONS, PUBLISHED POLICIES AND GUIDELINES.**

**Signature** of owner or his agent

duly authorized to make this entry:

Telephone	Email
-----------	-------

## INSTRUCTIONS

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2. The following categories of dogs may be entered and shown in Best of Breed competition: Dogs that are Champions of Record and dogs which, according to their owners' records, have completed the requirements for a championship, but whose championships are unconfirmed. The showing of unconfirmed Champions in Best of Breed competition is limited to a period of 90 days from the date of the show where the dog completed the requirements for a championship.

3. (Event Class) Consult the classification in this premium list. If the event class in which you are entering your dog is divided, then, in addition to designating the class, specify the particular division of the class in which you are entering your dog, i.e. age division, color division, weight division.

4. A dog must be entered in the name of the person who actually owned it at the time entries for an event closed. If a registered dog has been acquired by a new owner it must be entered in the name of its new owner in any event for which entries closed after the date of acquisition, regardless of whether the new owner has received the registration certificate indicating that the dog is recorded in his/her name. State on entry form whether transfer application has been mailed to the AKC. (For complete rules, refer to Chapter 11, Section 3.)

5. Mixed Breed dogs entering classes for Agility, Obedience, and Rally trials should mark Breed as "All-American Dog/Mixed Breed." Sire and Dam information shall remain blank for mixed breed entrants.

## JUNIOR SHOWMANSHIP

*If this entry is for Junior Showmanship, please enter the following information.*

AKC Junior Handler Number	Junior's Date of Birth
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*The Junior Handler number MUST be included. Should you not have your Junior Handler number, it may be obtained from the American Kennel Club, phone (919) 233-9767.*

Junior Handler's Address
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City	State/Province	Zip/Postal Code	Country (if not USA)
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**By signing the entry form, I (we) certify that the Junior Showman does not now, and will not at any time, act as an agent/handler for pay while continuing to compete in Junior Showmanship.**

**■ If this Junior Handler is not the owner of the dog identified on the face of this form, what is the relationship of the Junior Handler to the Owner?**

CHECK HERE IF THIS IS NEW ADDRESS  
 CHECK HERE IF THIS IS NEW OWNER(S)