

**PREMIUM LIST**

EVENT # 2019236702

(UNBENCHED)  
(For Pugs Only)**1 Concurrent Independent Specialty Show w/ AKC National  
Owner-Handled Series offered, Sweepstakes,  
Veteran Sweepstakes & Junior Showmanship Competition**

(Licensed by the American Kennel Club)

**DELAWARE COUNTY FAIRGROUNDS**  
1210 N Wheeling Avenue, **MUNCIE, IN 47303**  
**SATURDAY, AUGUST 17, 2019**

**THIS SHOW WILL BE HELD INDOORS****SATURDAY IS LIMITED TO 100 ENTRIES ONLY**

*This Independent Specialty is being held concurrent to the Breed Classes  
approximately 1 Hour after Breed Class or when Ring is available at  
the Muncie Kennel Club, Inc., All-Breed Show on Saturday, August 24, 2019.*

**ENTRIES CLOSE** at the Office of Roy Jones Dog Shows, Inc., **WEDNESDAY NOON (EDT), JULY 31, 2019**, unless limits are reached prior to this date, after which time entries will not be accepted cancelled, altered or substituted, except as provided for in Chapter 11, Section 6 of the Dog Show Rules.

**MAIL ENTRIES WITH FEES TO ROY JONES DOG SHOWS, INC., PO BOX 828, AUBURN, IN 46706 OR FAX ENTRIES WITH A SIGNED COVER LETTER GIVING ROY JONES DOG SHOWS, INC. AUTHORIZATION TO USE YOUR VISA, MASTERCARD, DISCOVER OR AMERICAN EXPRESS TO 260-925-1146. OR ENTER ON-LINE AT [www.royjonesdogshows.com](http://www.royjonesdogshows.com)**

**THERE WILL BE NO OBEDIENCE OR RALLY CLASSES  
OFFERED AT THIS SHOW**

AMERICAN  
KENNEL CLUB**THE AMERICAN KENNEL CLUB CERTIFICATION**

Permission has been granted by the American Kennel Club for the holding of this event under the American Kennel Club Rules and Regulations.

Gina M. DiNardo, Executive Secretary

**SHOW SECRETARY**

Jane Dick, C/O Roy Jones Dog Shows, Inc., PO Box 828, Auburn, IN 46706-0828  
260-925-0525 • [rjds@royjonesdogshows.com](mailto:rjds@royjonesdogshows.com) • [www.royjonesdogshows.com](http://www.royjonesdogshows.com)

**SHOW HOURS 6:00 A.M. to 6:00 P.M. - EDT**

Dogs are not required to be at the show until scheduled time of judging.

All dogs not needed for further judging will be excused.

**SHOW LOCATION AVAILABLE TO EXHIBITORS FRIDAY NOON, AUGUST 13, 2019.****Gates & Building will be locked at 10:00 P.M. until 6:00 A.M. each day.****No Motor Homes or exhibitors allowed after 10:00 P.M. & before 6:00 AM.****ENTRY FEES & LIMITS****NOTE: ENTRY FEES MUST BE RECEIVED FOR EACH ENTRY!**

Fees include the 50¢ AKC Recording Fee and the \$3.00 AKC Event Service Fee on the first entry of a dog and a \$3.00 AKC Event Service Fee for each additional entry of the same dog in the regular and non-regular recordable single entry classes. (There is no recording fee or event service fee for junior showmanship, sweepstakes, futurities, brace/team, multi-dog classes, or special attractions.)

First Class in which a dog is entered .....	\$30.00
Puppy & Bred-By-Exhibitor Classes as a First Entry .....	\$24.00
Each Additional Entry of the same dog .....	\$22.00
Sweepstakes (MUST BE entered in a Regular Class) .....	\$15.00
Veteran Sweepstakes (NEED NOT BE entered in a Regular Class) .....	\$15.00
Junior Showmanship Only .....	\$15.00
Junior Showmanship as an additional entry .....	FREE

**ENTRIES CLOSE** at the Office of Roy Jones Dog Shows, Inc., **WEDNESDAY NOON (EDT), JULY 31, 2019**, unless limits for Saturday Only are reached prior to this date, after which time entries will not be accepted cancelled, altered or substituted, except as provided for in Chapter 11, Section 6 of the Dog Show Rules.

**MAKE CHECKS** and Money Orders payable to Roy Jones Dog Shows, Inc. (Returned Check Charge \$40.00). All Checks Must Have Show(s) & Breed(s) entered written on the face. **THIRD PARTY CHECKS WILL NOT BE ACCEPTED!**

**ALL ENTRIES MUST BE SUBMITTED ON OFFICIAL AKC ENTRY FORMS**, one dog per entry form. Photocopies of front & back will be accepted only if legible, and official AKC size.

**MAIL ENTRIES with Fees to Superintendent, ROY JONES DOG SHOWS, INC., P.O. BOX 828, AUBURN, IN 46706.**

**ENTRIES WILL NOT BE ACCEPTED WITHOUT SIGNATURE, FEES AND BACK ON ENTRY FORM WITH AGREEMENT, NOR WILL CREDIT CARDS BE ACCEPTED FOR MAIL-IN ENTRIES.**

**ALL ENTRIES MUST BE SUBMITTED with checks drawn on U.S. Institutions or with International Money Orders in U.S. Funds.**

**No dogs that are disqualified for aggression will be allowed to enter these Shows, nor be allowed to be on the grounds. In addition, no aggression reinstatement procedures will be performed at these Shows.**

*"Dogs found in an unsafe environment, distress or harm's way (for example: left unattended on a grooming table in a noose not attached to a safety release clip; left in a vehicle without proper ventilation) will be removed to safety. Exposing a dog to an unsafe environment, distress or harm's way is considered mistreatment."*

**EXHIBITORS PLEASE NOTE**

Exhibitors should follow their Veterinarians' recommendation to assure their dogs are free of internal and external parasites, any communicable diseases, and have appropriate vaccinations.

**Attention Owners/Exhibitors of Foreign Registered Dogs**

If you are the owner/exhibitor of a dog registered with a foreign registry (not yet dual registered with AKC) please review the eligibility requirements in The Rules Applying to Dog Shows, chapter 11 section 1.

The dog show rules are posted on the AKC Web site at <http://images.akc.org/pdf/rulebooks/RREGS3.pdf>.

**- PLAN TO ATTEND 5 All-Breed Dog Shows w/ SUPPORTED ENTRIES EACH DAY -  
- All at the Same Location -**

MARION KENNEL CLUB, INC., **WEDNESDAY, AUGUST 14, 2019**MUNCIE KENNEL CLUB, INC., **THURSDAY, AUGUST 15, 2019 & SATURDAY, AUGUST 17, 2019**ANDERSON KENNEL CLUB, **FRIDAY, AUGUST 16, 2019 & SUNDAY, AUGUST 18, 2019**

Wednesday ..... Thursday ..... Friday ..... Saturday ..... Sunday

Pugs ..... Mr. T. W. Eubank ..... Mrs. B. Fichtenbaum\* ..... Mr. C. C. Lane ..... Mr. D. Vice ..... Dr. A. Stafford King\*

Open classes divided: Black; Fawn

**SATURDAY ONLY Limited to 100 Entries for Pugs****Entries Close at the Office of ROY JONES DOG SHOWS, INC., at****12:00 NOON (EDT), WEDNESDAY, JULY 31, 2019**Superintendent - Roy Jones Dogs Shows, Inc. • [www.royjonesdogshows.com](http://www.royjonesdogshows.com)

**OFFICERS**

**PRESIDENT** .....Judy Ellis  
**VICE PRESIDENT** .....Jane Dick  
**TREASURER/CORRESPONDING SECRETARY** .....Debbie Doan  
 427 Jefferson Valley, Coatesville, IN 46121 • shorlinepugs@ccrtc.com

**SHOW COMMITTEE**

Jane Dick, Show Chairperson & Show Secretary,  
 603 E South Street, Greenfield, IN 46140-2623  
 765-462-0934 • djaymdee@aol.com  
 and All Officers and Members of the Board of Directors

**TROPHIES** .....Debbie Doan, Jane Dick & Judy Ellis  
**HOSPITALITY** ..... All CIPC Members  
**RAFFLE** ..... All CIPC Members

*The Central Indiana Pug Club retains all rights to photograph or videotape by any means, and televise or reproduce these events in any way, now and in the future.*

**The Show Chairperson will not show or have any dogs owned or co-owned by them exhibited.**

**VETERINARIAN** (Will be on Call Saturday)

Country Acre Animal Clinic, Dr. Rob Rich & Dr. Nathan Rich  
 80 S County Road 300 E, New Castle, IN 47362 • 765-529-1803

You must Call for him to meet you there. **EMERGENCY VETERINARIAN: The Directions to the Emergency Veterinarian:** South on SR 3 to SR 38 then east 3 miles to Country Acre Animal Clinic, 80 S County Road 300 E, New Castle, IN 47362 • 765-529-1803

**PHOTOGRAPHER**

Booth Photography, P O Box 308, Williamston, MI 48895 • 517-655-4081  
 www.boothshowphoto.com

(Only the Official Photographer may take win photos in the ring or at their backdrop.)

**PUBLICATION RIGHTS** By entering this show, all owners, handlers, breeders and kennels agree that all rights to televise, videotape, photograph, advertise, promote and publicize or otherwise exploit this show, or the persons or animals participating in it or the results of the competition before, during or after the event, shall belong solely to The American Kennel Club and their respective assigns, including the use of the names, likenesses or biographical matter of all dogs, owners, handlers, breeders and kennels participating in the show and no such owner, handler, breeder or kennel shall allow any other party to make commercial use of any videotape or photograph of any person or animal participating in this competition.

**JUDGES**

\* Indicates Provisional Judge

**ALL REGULAR, NON-REGULAR CLASSES, BEST OF BREED & JUNIOR SHOWMANSHIP**

Mr. Johnny R. Shoemaker, 5989 Sierra Medina Ave, Las Vegas, NV 89139

**ALL SWEEPSTAKES CLASSES**

Mr. Ed Fojtik, 27356 W Nippersink Road, Ingleside, IL 60041-8779

**SELF CLEAN UP SHOW - Exhibitors must clean up** after their dogs.

All exhibitors and spectators by entering the events and campgrounds you hereby give up your right to be video or audio taped for purposes of an event committee hearing. Exhibitors will be responsible for maintaining the cleanliness of their space. Anyone abusing this privilege may forfeit future parking spaces and possibly be subject to disciplinary action by the Event Committee.

**Please Keep The Grounds Clean and in Good Condition, We Would Like To Keep This Site.**

**BAGS AND SCOOPS WILL BE AVAILABLE AROUND THE SITE**

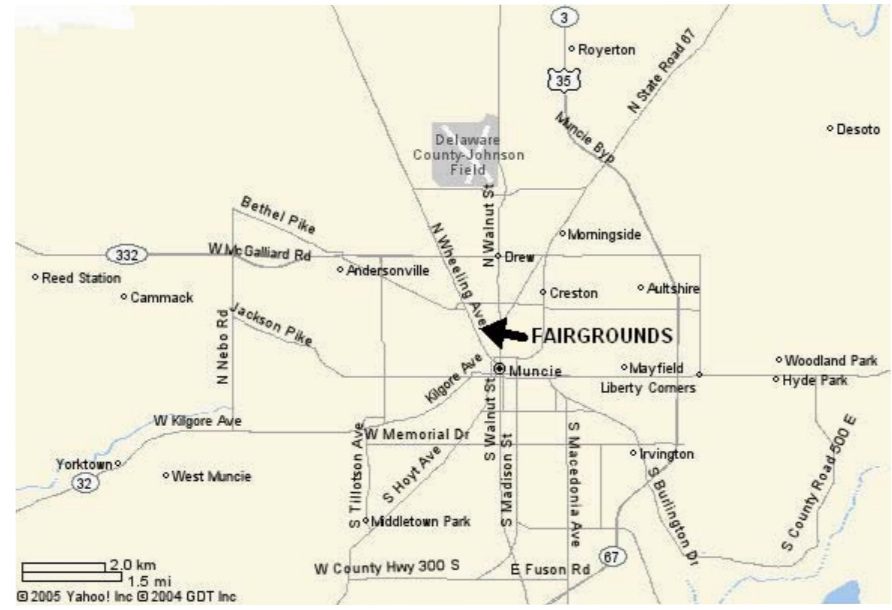
**PAPER TOWEL AND SCOOPS WILL BE NEAR RINGS**

**This means you need to clean up inside the ring if your dog relieves themselves in the ring.**

**ACCOMMODATIONS Hotels At A Premium - Make Reservations Early**

**CHECK WITH HOTEL ABOUT PET POLICY AS THEY MAY CHANGE W/O NOTICE**

- Courtyard by Marriott ..... 601 S High St., Muncie, IN 47305 • 765-287-8550  
*No Pets • Service Pets Only w/ Documentation / Ask for Special Rate for the block of rooms set aside for the Kennel Club.*
- Baymont Inn & Suites ..... 3400 N Chadam Ln., Near Ball State University, Muncie, IN 47304 • 765-284-4200  
*Pets Allowed-Additional Charge*
- Days Inn ..... 800-329-7466 or 765-288-2311  
 3509 N Everbrook Ln., I-69 & Rt-332, Muncie, IN 47304 • *Pets Allowed-Additional Charge*
- Super 8 Motel ..... 800-800-8000 or 765-286-4333  
 3601 W Foxridge Lane, I-69 Exit 41, East on SR332, Muncie, IN 47304-5200 • *Pets Allowed-Additional Charge*
- Holiday Inn Express & Suites ..... 800-465-4329 or 765-289-4678  
 4201 West Bethel Ave., Exit 241, take a right off the ramp onto IN-332,  
 continue 7 miles, Muncie, IN 47304 • *No Pets*
- Fairfield Inn by Marriott® ..... 800-288-5150 or 765-282-6666  
 4011 W Bethel, Intersection/Between: N Chadam Ln/W Fox Ridge Ln  
 & N Marleon Dr., Muncie IN 47304 • *No Pets*
- Comfort Inn & Suites ..... 765-587-0294  
 3400 N Marleon Dr, located near Ball State University & Horizon Convention Center, Muncie, IN 47304 • *No Pets*
- Best Western Plus .. 2114 E 59th St., Anderson, IN 46013 • *Pets Allowed-Additional Charge* • 765-649-2500
- Days Inn ..... 5706 S Scatterfield Rd., Anderson, IN 46013 • *Pets Allowed-Additional Charge* • 765-393-8964
- Motel 6 ..... 2205 E 59th St., Anderson, IN 46013 • *Pet Allowed/no fee/2 pet limit* • 866-816-0706
- Red Roof Inn ..... 6325 S. Scatterfield Rd. Anderson, IN 46013 • *Pets Allowed/no fee* • 765-640-1356



**ROUTES TO SHOW**

**Delaware County Fairgrounds direction • FROM THEN NORTH OR SOUTH,**  
 Interstate 69 to exit 241, Highway 332, east to Wheeling Ave, Bob Evan's on corner,  
 turn south and Fairgrounds is on the left about 1 mile. From Highway 3, 35, or 67,  
 this is the Muncie By-pass, exit on McGalliard AV, go west to Wheeling Av, Bob  
 Evans, and turn south about 1 mile to Fairgrounds on the left hand side of the road.

EXHIBITORS - PLEASE NOTE!!!

- \* RESTROOMS ARE MOSTLY HANDICAPPED ACCESSIBLE \*
- \* ALL AKC RULES WILL APPLY TO GENERATORS \*
- \* PARKING CHARGE IS \$5.00/DAY or 5/DAY PASS \$20.00 \*
- \* MOTOR HOME PARKING IS \$30.00/NIGHT \*
- \* PARKING IN DESIGNATED AREAS ONLY \*\* NO SAVING OF SPOTS \*
- \* MOTOR HOMES PARKED TO THE SATISFACTION OF THE SHOW COMMITTEE \*
- \* NO BLOCKING OF PARKED VEHICLES, OFFENDERS WILL BE TOWED \*
- \* NO SPACE PROVIDED FOR UNENTERED DOGS \*
- \* LIMITED HANDICAPPED PARKING AREA PROVIDED \*\* NO ROPED OFF GROOMING AREAS \*
- \* CRATES ALLOWED AT RINGSIDE IN DESIGNATED AREAS ONLY \*
- \* NO HIGH VELOCITY DRYERS ALLOWED IN SHOW BUILDINGS \*
- \* SHADE WILL BE AT A PREMIUM \*
- \* NO SMOKING IN ANY BUILDING OR 20 FEET FROM ANY ENTRANCE TO A BUILDING \*
- \* PLEASE TURN OFF CELL PHONES AND/OR PAGERS BEFORE ENTERING RINGS \*
- \* NO OWNER OR AGENT SHALL ALLOW HIS/HER ANIMALS TO BE PUT IN JEOPARDY OF THE ELEMENTS; TO DO SO WILL PROBABLY RESULT IN DAMAGED VEHICLES DURING RESCUE ATTEMPTS BY THE SHOW COMMITTEE \*
- \* ONLY AKC ELIGIBLE DOGS ALLOWED ON SHOW GROUNDS \*
- \* GROOMING WILL BE INDOORS - NO TENTS \* \* DOG BATHING STATIONS \*
- \* SHOW SITE IS HANDICAPPED ACCESSIBLE \*

MOTOR HOME PARKING IMPORTANT - PLEASE READ

MOTOR HOME & VENDOR PARKING - Will begin at Noon on Tuesday, August 13, 2019 and close at 10:00 P.M. each night. Gates will reopen at 6:00 A.M. on Wednesday-Sunday.

VENDORS - can begin setting up at 10:00 A.M. Tuesday. ALL vehicles must be out of the Community building by 2 P.M. on Tuesday.

ADVANCED MOTOR HOME RESERVATION - Rate for overnight parking will be \$30/per night if made in advanced by the Friday after closing. Rate at the gate will be \$40/per night. We should have plenty of electric. DEADLINE is August 2, 2019, the Friday after closing. If you do not make advanced reservations you will be in a separate line and placed accordingly after there is no line from the reserved motor homes.

HOOK-UPS - There is water available on the grounds but not at all locations. One additional vehicle is allowed per spot. No saving or coning unless approved by the show committee. There are showers and a dump station on the grounds.

HANDICAPPED SPACES - Spaces are available in designated areas & current handicapped tags are required.

ICED TEA CLUSTER-MOTOR HOME

Make check payable to Anderson Kennel Club, Inc.

AND Mail To: Patty Sample, 6810 West Ryan Dr., Anderson, IN 46011 • 765-734-1107

Checks returned from the bank for any reason will be charged \$35.00.

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY, STATE, ZIP \_\_\_\_\_

PHONE NUMBER \_\_\_\_\_

EMAIL ADDRESS \_\_\_\_\_

TYPE & LENGTH OF MOTOR HOME \_\_\_\_\_

SPECIFY NIGHTS AND PLUGS:

\_\_\_ TUE \_\_\_ WED \_\_\_ THUR \_\_\_ FRI \_\_\_ SAT

\_\_\_ ONE 50 AMP PLUG \_\_\_ TWO 50 AMP PLUGS

AMOUNT ENCLOSED \$ \_\_\_\_\_

Email confirmations will be sent when email address is given.

AKC National Owner-Handled Series
Central Indiana Pug Club
SATURDAY, AUGUST 17, 2019

The purpose of the AKC National Owner-Handled Series (NOHS) is to recognize and showcase the quality dogs being exhibited by owner/handlers and to provide a venue for the owner/handlers to compete against their peers. The determination of the awards in the AKC National Owner-Handled Series is based solely on the quality of the entry. The owner/handler's handling ability is not of consideration.

- There is no additional fee to enter this competition.
- Entries must be marked as eligible to compete in the AKC NOHS prior to the closing of entries for that show.
- The handler must be an owner of record according to the AKC's records as of the date of the show.
- Professional handler, household members and current assistants to professional handlers in conformation are not eligible to exhibit in this competition. A current assistant is defined as anyone employed by a professional handler on a full-time basis, or assisting a professional handler at the show or any show during the cluster/weekend.
- Current assistants that are eligible to compete in Junior Showmanship (meet age and amateur status requirements) may participate in NOHS.
- Professional handler is defined as any person who belongs or has belonged to a professional handlers' organization, distributed rate cards, or otherwise advertised or represented themselves as handling dogs for pay within the last five years.
- Dogs must be handled by an eligible owner/handler for the AKC NOHS throughout the breed level (all classes, Winners, and Best of Breed) competition.
- Eligibility restrictions apply to all members of the same household.
- Dogs declared eligible must be identified by an asterisk or other representative mark in the judge's book, steward's book, and the show catalog. The Owner-Handled Best of Breed will be selected from the eligible dogs that competed in the Best of Breed competition for the regular show. This includes Winners Dog, Winners Bitch, and the undefeated winners of the non-regular classes. This excludes all dogs defeated during class and winners competition for the regular show.
- If the Best of Breed winner of the regular show is eligible for the AKC National Owner-Handled Series competition, it will also be awarded Owner-Handled Best of Breed.
- If the regular show Best of Breed winner is not eligible for AKC National Owner-Handled Series competition and the regular show Best of Opposite Sex to Best of Breed is eligible, the regular show Best of Opposite Sex to Best of Breed will compete against the eligible exhibits of the other sex to determine Owner-Handled Best of Breed.
- If neither the Best of Breed nor the Best of Opposite Sex to Best of Breed from the regular show is eligible for the AKC National Owner-Handled Series competition and both the Select Dog and Select Bitch are eligible, the judge is to choose Owner-Handled Best of Breed from the Selects and any eligible Winners Dog or Winners Bitch.
- If one of the Selects from the regular show is eligible for AKC National Owner-Handled Series competition, excuse all eligible champions and non-regular class winners of the same sex and then choose Owner-Handled Best of Breed from the remaining eligible dogs of the opposite sex including the eligible Winners.
- If the regular show Best of Breed, Best of Opposite Sex to Best of Breed, Select Dog & Select Bitch are not eligible, the judge may choose any eligible dog that competed in Best of Breed including Winners Dog or Winners Bitch as the Owner-Handled Best of Breed.
- If no dog remaining in the ring is eligible for the AKC National Owner-Handled Series competition, Owner-Handled Best of Breed will not be awarded.

PRIZES AND RIBBONS

OWNER-HANDLED BEST OF BREED-Maroon Rosette.

DON'T FORGET TO CHECK the Owner/Handled Eligible? BOX located at the BOTTOM of THE ENTRY FORM.

**THE RIBBON & ROSETTE PRIZES WILL BE AS FOLLOWS:**

First Prize .....	Blue Rosette	Third Prize .....	Yellow Ribbon
Second Prize .....	Red Ribbon	Fourth Prize .....	White Ribbon
Winners .....			Purple Rosette
Reserve Winners .....			Purple & White Rosette
Best of Winners .....			Blue & White Rosette
Best of Breed .....			Purple & Gold Rosette
Best of Opposite Sex to Best of Breed .....			Red & White Rosette
Select .....			Light Blue & White Rosette

**NON-REGULAR, NOHS, SPECIAL ATTRACTIONS, SWEEPSTAKES, VETERAN SWEEPSTAKES & JUNIOR SHOWMANSHIP CLASSES**

First Prize .....	Rose Rosette
Second Prize .....	Brown Ribbon
Third Prize .....	Light Green Ribbon
Fourth Prize .....	Gray Ribbon
NOHS Best of Breed .....	Maroon Rosette
Best Puppy In Sweepstakes .....	Pink & Green Rosette
Best Junior In Sweepstakes .....	Pink & Green Rosette
Grand Sweepstakes Winner .....	Pink & Green Rosette
Best Veteran In Sweepstakes .....	Pink & Green Rosette
Best of Opposite Sex to Best Veteran In Sweepstakes .....	Lavender Rosette
Best Junior Handler .....	Rose & Green Rosette

**CLASSIFICATION • REGULAR CLASSES**

Puppy, Dogs, 6 mos. & under 9 mos.	Puppy, Bitches, 6 mos. & under 9 mos.
Puppy Dogs, 9 mos. & under 12 mos.	Puppy Bitches, 9 mos. & under 12 mos.
12 mos. & under 18 mos., Dogs	12 mos. & under 18 mos., Bitches
Amateur-Owner-Handler, Dogs	Amateur-Owner-Handler, Bitches
Bred-by-Exhibitor, Dogs	Bred-by-Exhibitor, Bitches
American-bred, Dogs	American-bred, Bitches
Open, Dogs	Open, Bitches
Winners, Dog	Winners, Bitch

**Note: Novice Classes are not offered.**

**Note: Open Classes divided: Black; Fawn.**

**NON-REGULAR CLASSES INVOLVING SINGLE DOG ENTRIES**

**VETERAN CLASSES (FOR DOGS & BITCHES)**

7 years & under 9 years • 9 years & under 11 years • 11 years & over  
 \*Chapter 11, Section 8 "Rules Applying to Dog Shows"

provide that a neutered male or spayed bitch may be entered as a veteran. Winners of the above classes are eligible to compete in the Best of Breed Competition.

**BEST OF BREED COMPETITION**

**JUNIOR SHOWMANSHIP COMPETITION**

<b>NOVICE JUNIOR CLASS</b>	<b>NOVICE INTERMEDIATE CLASS</b>	<b>NOVICE SENIOR CLASS</b>
<b>OPEN JUNIOR CLASS</b>	<b>OPEN INTERMEDIATE CLASS</b>	<b>OPEN SENIOR CLASS</b>
<b>MASTER CLASS</b>		

**NOTE:** AKC Junior Handler Numbers are required for entry in Junior Showmanship Competition. Numbers may be obtained from the American Kennel Club - PHONE: 919-233-9767.

**NOVICE JUNIOR CLASS-**For Boys and Girls who are at least 9 years old and under 12 years old on the day of the show and who at the time entries close have not won three (3) first place awards, with competition present, in a Novice Class. A first place in Novice without competition leading to a Best Junior award with competition would count as one win towards moving to Open at a licensed or member show. Junior Handlers who win a third Novice Class with competition, if a win in Novice leads to a Best Junior with competition present it will count as one win towards moving to Open, after the closing of entries for a show are required to transfer their entry from the Novice Class to the Open Class by notifying the Superintendent prior to the judging of the class at the show.  
**NOVICE INTERMEDIATE CLASS-**For Boys and Girls who are at least 12 years and under 15 years old on the day of the show and who at the time entries close have not won three (3) first place awards, with competition

present, in a Novice Class. A first place in Novice without competition leading to a Best Junior award with competition would count as one win towards moving to Open at a licensed or member show. Junior Handlers who win a third Novice Class with competition, if a win in Novice leads to a Best Junior with competition present it will count as one win towards moving to Open, after the closing of entries for a show are required to transfer their entry from the Novice Class to the Open Class by notifying the Superintendent prior to the judging of the class at the show.

**NOVICE SENIOR CLASS-**For Boys and Girls who are at least 15 years and under 18 years old on the day of the show and who at the time entries close have not won three (3) first place awards, with competition present, in a Novice Class. A first place in Novice without competition leading to a Best Junior award with competition would count as one win towards moving to Open at a licensed or member show. Junior Handlers who win a third Novice Class with competition, if a win in Novice leads to a Best Junior with competition present it will count as one win towards moving to Open, after the closing of entries for a show are required to transfer their entry from the Novice Class to the Open Class by notifying the Superintendent prior to the judging of the class at the show.

**OPEN JUNIOR CLASS-**For Boys and Girls who are at least 9 years and under 12 years old on the day of the show, and who have won three first place awards in a Novice Class or if a win in Novice leads to a Best Junior with competition present it will count as one win towards moving to Open in a licensed or member show.

**OPEN INTERMEDIATE CLASS-**For Boys and Girls who are at least 12 years and under 15 years old on the day of the show, and who have won three first place awards in a Novice Class or if a win in Novice leads to a Best Junior with competition present it will count as one win towards moving to Open in a licensed or member show.

**OPEN SENIOR CLASS-**For Boys and Girls who are at least 15 years and under 18 years old on the day of the show, and who have won three first place awards in a Novice Class or if a win in Novice leads to a Best Junior with competition present it will count as one win towards moving to Open in a licensed or member show.

**MASTER CLASS-**This class will be for boys and girls who are at least 9 years old and under 18 years on the day of the show, and who have won the 10 Best Junior wins with competition. The calendar for this class will be consistent with the eligibility dates for the AKC National Championship. All Juniors meeting the criteria for this class are required to enter the Master Class and must change their entry the day of the show if entries have already closed. Once the eligibility time frame for that year has passed all participants return to the Open Class to complete for the following year.

*The Central Indiana Pug Club reserves the right to substitute any unavailable award with one of equal or greater value.*

**BREED PRIZES**

**3-streamer Rosettes are offered for Best of Breed, Best of Opposite Sex to Best of Breed, Best of Winners, Winners Dog, Reserve Winners Dog, Winners Bitch & Reserve Winners Bitch by the Central Indiana Pug Club.**

**BEST OF BREED-**Wagon.

**BEST OF OPPOSITE SEX TO BEST OF BREED-**Cooler.

**BEST OF WINNERS-**Cooler.

**WINNERS DOG-**Chair.

**RESERVE WINNERS DOG-**Insulated Glass.

**WINNERS BITCH-**Chair.

**RESERVE WINNERS BITCH-**Insulated Glass.

**FIRST THROUGH FOURTH IN EACH REGULAR CLASS-**Dog Toy.

**TROPHIES MUST BE PICKED UP DAY OF SHOW**

**-NONE WILL BE MAILED-**

**SWEEPSTAKES**

**Summary & Requirements**

Sweepstakes is open to all Pugs which on the day of the show are 6 mos. of age, but under 18 months of age. All dogs entered in Sweepstakes **MUST BE** entered in a Regular Class of the Show. Entries shall be made at the same time and on the same form as the Regular Classes, indicating in the space for "Additional Classes" your entry in the Sweepstakes and age division.

**PUGS SWEEPSTAKES CLASSIFICATION**

Puppy, Dogs, 6 mos. & under 9 mos.	Puppy, Bitches, 6 mos. & under 9 mos.
Puppy, Dogs, 9 mos. & under 12 mos.	Puppy, Bitches, 9 mos. & under 12 mos.
Dogs, 12 mos. & under 15 mos.	Bitches, 12 mos. & under 15 mos.
Dogs, 15 mos. & under 18 mos.	Bitches, 15 mos. & under 18 mos.

**BEST PUPPY IN SWEEPSTAKES • BEST JUNIOR IN SWEEPSTAKES  
 GRAND SWEEPSTAKES WINNER**

**SWEEPSTAKES PRIZE MONIES**

The club will retain 35% of all entry fees. The balance will be divided as follows:

GRAND SWEEPSTAKES WINNER .....	10% of all entry fees
BEST PUPPY IN SWEEPSTAKES .....	10%
BEST JUNIOR IN SWEEPSTAKES .....	10%

The remaining balance of the entry fees will be divided on a per class basis as follows:

First place .....	40%
Second place .....	25%
Third place .....	20%
Fourth place .....	15%

**SWEEPSTAKES PRIZES**

The following Prizes are offered by the Central Indiana Pug Club.  
 3-streamer Rosettes are offered for Grand Sweepstakes Winner, Best Puppy In Sweepstakes & Best Junior In Sweepstakes.  
 GRAND SWEEPSTAKES WINNER-Dog Daytimer.  
 BEST PUPPY IN SWEEPSTAKES-Mug.  
 BEST JUNIOR IN SWEEPSTAKES-Mug.

**VETERANSWEEPSTAKES  
 Summary & Requirements**

Veteran Sweepstakes is open to all Pugs 7 years of age and older on the day of the show. The Veteran Dog and Bitch may be entered separately in one of the Regular Classes at the regular entry fee or may be entered for the Veteran Sweepstakes Class Only at the Veteran Sweepstakes Entry Fee. Neutered dogs and spayed bitches are eligible for entry in the Pug Veteran Sweepstakes Class as provided in Chapter 11, Section 8, of the Rules Applying to Dog Shows.

**PUGS VETERAN SWEEPSTAKES CLASSIFICATION**

Dogs, 7 yrs. & under 9 yrs.	Bitches, 7 yrs. & under 9 yrs.
Dogs, 9 yrs. & older	Bitches, 9 yrs. & older
Dogs, 9 yrs. & older	Bitches, 9 yrs. & older
Dogs, 9 yrs. & older	Bitches, 9 yrs. & older

**BEST VETERAN IN SWEEPSTAKES**

**BEST OF OPPOSITE SEX TO BEST VETERAN IN SWEEPSTAKES**

**VETERAN SWEEPSTAKES PRIZE MONIES**

The club will retain 35% of all entry fees. The balance will be divided as follows:

BEST VETERAN IN SWEEPSTAKES .....	10% of all entry fees
BEST OF OPPOSITE SEX TO BEST VETERAN IN SWEEPSTAKES .....	10%

The remaining balance of the entry fees will be divided on a per class basis as follows:

First place .....	40%
Second place .....	25%
Third place .....	20%
Fourth place .....	15%

**VETERAN SWEEPSTAKES PRIZES**

The following Prizes are offered by the Central Indiana Pug Club.  
 3-streamer Rosettes are offered for Best Veteran In Sweepstakes, Best of Opposite Sex to Best Veteran In Sweepstakes.

**JUNIOR SHOWMANSHIP COMPETITION PRIZES**

The following Prizes are offered by the Central Indiana Pug Club.  
 BEST JUNIOR HANDLER-3-streamer Rosette & Tote Bag w/ Notepad.

**NOTICE TO EXHIBITORS**

**IF, BECAUSE OF RIOTS, CIVIL DISTURBANCES, OR OTHER ACTS BEYOND THE CONTROL OF THE MANAGEMENT IT IS IMPOSSIBLE TO OPEN OR TO COMPLETE THIS SHOW, NO REFUND OF ENTRY FEE WILL BE MADE. THE WELL BEING OF THE DOGS, EXHIBITORS AND SPECTATORS IS OF PARAMOUNT IMPORTANCE, AND IN THE EVENT IT IS NECESSARY TO CANCEL OR STOP THE EVENT BEFORE COMPLETION, NO REFUND OF ENTRY FEE WILL BE MADE. ENTRY FEES shall not be refunded in the event that a dog is absent, disqualified, excused by Veterinarian or Judge or barred from competition by action of Show Committee. We will make every effort to find duplicate entries, but if entry is processed, NO REFUND SHALL BE MADE.**

**ENTRY FORM** changes, additions, corrections and cancellations MUST be received in writing or by telegram prior to the closing of entries, and MUST INCLUDE AKC NUMBER AND BREED OF DOG. Those received by telephone are NOT acceptable. **SUBSTITUTIONS REQUIRE A NEW COMPLETED ENTRY FORM.**

**CANCELLATIONS MUST BE LEGIBLE AND MUST INCLUDE AKC NUMBER OR NO REFUND WILL BE ISSUED!! A \$2.00 ADMINISTRATIVE/PROCESSING FEE PER ENTRY WILL BE DEDUCTED.**

**NOTE: TO FIND OUT ABOUT ANY AKC EVENT CANCELLATIONS CALL THE AKC EVENT CANCELLATION HOTLINE (877) 252-3229.**

**NO ENTRY** shall be made and no entry shall be accepted which specifies any condition as to its acceptance.

**NO ENTRY WILL BE ACCEPTED IN THE OFFICE OF ROY JONES DOG SHOWS, INC./SLEEPER, SUPT. IF IT IS RECEIVED AFTER 12:00 NOON ON THE PUBLISHED DAY OF CLOSING. ANY ENTRY RECEIVED AFTER 12:00 NOON ON THE PUBLISHED DAY OF CLOSING WILL BE RETURNED.**

**DUE TO THE LARGE VOLUME OF ENTRIES COMING IN AT THE LAST MINUTE, ANY ENTRY MISSING CRUCIAL INFORMATION OR ANY FAX ENTRY MISSING AUTHORIZATION FOR US TO USE YOUR CREDIT CARD FOR ENTRY FEES AND FAX FEES, MAY NOT BE CONTACTED AND WILL NOT BE PROCESSED.**

**ENTRIES WILL BE ACKNOWLEDGED AFTER ENTRIES CLOSE** with Ident. Card and Judging Program. Should such acknowledgment not be received by the exhibitor within a reasonable time, please notify Roy Jones Dog Shows at 260-925-0525. The person accompanying the dog must show identification before the dog will be received.

**ONE CHECK IS SUFFICIENT** for all entries enclosed. ALL CHECKS must have Show(s) & Breed(s) entered written on the face. **EACH DOG MUST BE ENTERED ON A SEPARATE ENTRY FORM.**

**PLEASE NOTE ALL CHANGES IN INFORMATION** on the entry form, otherwise they will not be made.

**ANY ENTRIES** received with post-dated checks will be returned. **THIRD PARTY CHECKS WILL NOT BE ACCEPTED!**

**STREET ADDRESS-FOR OVERNIGHT PRIVATE CARRIERS ONLY-1105 W. AUBURN DR., AUBURN, IN 46706. Roy Jones Dog Shows, Inc., Email Address: rjds@royjonesdogshows.com**

**FAX RULES:** \$5.00 per entry (subject to change) is added for FAX entries. **Along with the front and the back of each entry form, we need a cover letter stating that you authorize Roy Jones Dog Shows, Inc. to use your Visa, MasterCard, Discover or American Express for the following entry fees and fax fees. Then you need to print the card number, expiration date, Cardholders name, address, daytime phone number. A written signature on the cover letter is required. This written authorization is required to process faxed entries. CARDHOLDERS WHOSE CHARGES ARE DECLINED BY THE BANK CARD AUTHORIZATION CENTER WILL NOT BE PROCESSED. CREDIT CARD RE-PROCESSING FEE IS \$10.00. ALL** entries, cancellations, etc., received by fax require show, breed, and AKC number. **ALL** transactions involving cancellations, class changes, or transfers will be charged a minimum of \$2.00 per entry. **FAX ENTRIES RECEIVED AFTER NOON ON DATE OF CLOSING/ILLEGIBLE ENTRIES WILL NOT BE PROCESSED, NOR WILL NOTIFICATION BE MADE. OUR FAX NUMBER IS 260-925-1146.**

**THE OWNER OR HANDLER** of each dog is solely responsible for having it ready at ringside when its class is to be judged. The Show-Giving Club and Superintendent/Event Secretary have no obligation or responsibility for providing service through a public address system, or stewards or runners for the purpose of locating dogs that are not brought into the ring when required.

**ALL EXHIBITORS ARE RESPONSIBLE FOR CLEANING UP AFTER THEMSELVES AND THEIR DOGS!**

**THE SHOW-GIVING CLUB**, the Show Superintendent/Event Secretary, their Agents, employees, etc., assume no responsibility for any loss, damage, or injury sustained by the exhibitors, handlers, or to any of their dogs or property, and further assume no responsibility for injury to children not under the control of their parents or guardians.

**ANYONE SMOKING IN THE RINGS** will be responsible for any damage done to matting due to extinguishing smoking materials on them!

**ONLY DOGS THAT ARE AKC ELIGIBLE ARE ALLOWED ON THE SHOW GROUNDS.**

**ALL VIDEOTAPING, PHOTOGRAPHY OR ANY REPRODUCTION OF ANY MEANS** during the Show requires Club permission.

**PLEASE REMEMBER TO TURN OFF CELL PHONES AND/OR PAGERS BEFORE ENTERING RINGS.**

**RAMP BREEDS:** Designated ramp breeds may be examined on the ground or on a ramp during breed judging according to the sole discretion of the judge & not the exhibitor. The entire entry in that breed is to be examined on the ground or on a ramp. **Approved ramp breeds: (WHERE APPLICABLE)**

A judge requesting the use of a ramp must give reasonable notice to the Show Superintendent/Event Secretary prior to judging. AKC approval is not required. This policy extends to Junior Showmanship, the 4-6 Month Beginner Puppy Competition, the AKC National Owner Handled Series (NOHS), and all other special attractions that offer Group and BIS competitions. The list of Table and Ramp breeds can be found on the AKC Website under Conformation Judges - Announcements. Emergencies in emergency situations, with the approval of the Show Chair, breeds customarily examined on the ground may be examined on a ramp, not on a table. An emergency is defined as a temporary condition that arose immediately prior to or at a dog show. Convalescence from a medical procedure, illness and recuperation from injuries are examples of conditions that are not emergencies. The emergency use of a ramp may be allowed on a day and may be extended to include a cluster as well as judging either a group and/or Best In Show.

*(In all but emergency situations, the exhibitor has no recourse. In an emergency situation, where use of a ramp is not indicated in the premium list, an exhibitor has the option of withdrawing their entry and receiving a refund).*

# OFFICIAL AMERICAN KENNEL CLUB ENTRY FORM

EVENT # 2019236702

## Central Indiana Pug Club

*1 Concurrent Independent Specialty Show w/ AKC National Owner-Handled Series offered, Sweepstakes, Veteran Sweepstakes & Junior Showmanship Competition*

**SATURDAY, AUGUST 17, 2019**

**DELAWARE COUNTY FAIRGROUNDS, 1210 N Wheeling Avenue, MUNCIE, IN 47303**

**ENTRY FEES & LIMITS: NOTE: ENTRY FEES MUST BE RECEIVED FOR EACH ENTRY!**

Fees include the 50¢ AKC Recording Fee and the \$3.00 AKC Event Service Fee on the first entry of a dog and a \$3.00 AKC Event Service Fee for each additional entry of the same dog in the regular and non-regular recordable single entry classes. (There is no recording fee or event service fee for junior showmanship, sweepstakes, futurities, brace/team, multi-dog classes, or special attractions.)

First Class in which a dog is entered ..... \$30.00  
 Each Additional Entry of the same dog ..... \$22.00  
 Sweepstakes (MUST BE entered in a Regular Class) ..... \$15.00  
 Veteran Sweepstakes (NEED NOT BE entered in a Regular Class) ..... \$15.00  
 Junior Showmanship Only ..... \$15.00  
 Junior Showmanship as an additional entry ..... FREE

**ENTRIES CLOSE** at the Office of Roy Jones Dog Shows, Inc., **WEDNESDAY NOON (EDT), JULY 31, 2019**, unless limits for Saturday Only are reached prior to this date, after which time entries will not be accepted cancelled, altered or substituted, except as provided for in Chapter 11, Section 6 of the Dog Show Rules.

**MAKE CHECKS** and Money Orders payable to Roy Jones Dog Shows, Inc. (Returned Check Charge \$40.00). All Checks Must Have Show(s) & Breed(s) entered written on the face. **THIRD PARTY CHECKS WILL NOT BE ACCEPTED!**

**ALL ENTRIES MUST BE SUBMITTED ON OFFICIAL AKC ENTRY FORMS**, one dog per entry form. Photocopies of front & back will be accepted only if legible, and official AKC size.

**MAIL ENTRIES with Fees to Superintendent, ROY JONES DOG SHOWS, INC., P.O. BOX 828, AUBURN, IN 46706.**

**ENTRIES WILL NOT BE ACCEPTED WITHOUT SIGNATURE, FEES AND BACK ON ENTRY FORM WITH AGREEMENT, NOR WILL CREDIT CARDS BE ACCEPTED FOR MAIL-IN ENTRIES.**

**ALL ENTRIES MUST BE SUBMITTED with checks drawn on U.S. Institutions or with International Money Orders in U.S. Funds.**

ENCLOSE \$ \_\_\_\_\_ for entry fees

**IMPORTANT-Read Carefully Instructions on Reverse Side Before Filling Out.** Numbers in the boxes indicate sections of the instructions relevant to the information needed in that box (PLEASE PRINT)

BREED <sup>1</sup>	<b>Pug</b>	VARIETY <sup>1</sup>	SEX
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DOG <sup>2,3</sup> SHOW CLASS	CLASS DIVISION <sup>3</sup> Weight, color, etc.
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ADDITIONAL CLASSES	OBEDIENCE CLASS (Jump Height) <b>NOT OFFERED</b>	RALLY CLASS (Jump Height) <b>NOT OFFERED</b>	JR. SHOWMANSHIP CLASS
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NAME OF (See Back) JUNIOR HANDLER (if any)	JR. HANDLER NUMBER
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FULL NAME OF DOG	(Enter number here)	DATE OF BIRTH
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- AKC® NO.  
 PAL/ILP NO.  
 FOREIGN REG. NO. & COUNTRY

PLACE OF BIRTH (list country) Do not print the above in catalog.
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BREEDER \_\_\_\_\_

SIRE \_\_\_\_\_

DAM \_\_\_\_\_

ACTUAL OWNER(S)<sup>4</sup> \_\_\_\_\_ (Please Print)

OWNER'S ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

NAME OF OWNER'S AGENT (IF ANY) AT THE SHOW \_\_\_\_\_

I CERTIFY that I am the actual owner of the dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry, I (we) agree to abide by the rules and regulations of the American Kennel Club in effect at the time of this event, and by any additional rules and regulations appearing in the premium list for this event, and further agree to be bound by the "Agreement" printed on the reverse side of this entry form. I (we) certify and represent that the dog entered is not a hazard to persons or other dogs. This entry is submitted for acceptance on the foregoing representation and Agreement. I (we) agree to conduct myself (ourselves) in accordance with all such Rules and Regulations (including all provisions applying to discipline) and to abide by any decisions made in accord with them.

SIGNATURE of owner or his/her agent  
 duly authorized to make this entry \_\_\_\_\_

TELEPHONE # \_\_\_\_\_ Are you a new exhibitor? Yes  No  Owner/Handled Eligible? Yes  No

E-MAIL Address (An acknowledgement or receipt of entry may be sent to this e-mail address): \_\_\_\_\_

Emergency contact: \_\_\_\_\_ Telephone \_\_\_\_\_

AKC Rules, Regulations, Policies and Guidelines are available on the American Kennel Club Web site [www.akc.org](http://www.akc.org)

## AGREEMENT

I (we) agree that the club holding this event has the right to refuse this entry for cause which the club shall deem sufficient. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prizes, ribbons, or trophies, I (we) agree to hold the AKC, the event-giving club, their members, directors, governors, officers, agents, superintendents or event secretary and the owner and/or lessor of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim; and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog.

Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting therefrom, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such, injuries, death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by the negligence of the aforementioned parties or any of their employees, agents, or any other persons. **I (WE) AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO THE ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT BETWEEN THE AKC AND THE EVENT-GIVING CLUB (UNLESS OTHERWISE STATED IN ITS PREMIUM LIST) AND MYSELF (OURSELVES) OR AS TO THE CONSTRUCTION, INTERPRETATION AND EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION. HOWEVER, PRIOR TO ARBITRATION ALL APPLICABLE AKC BYLAWS, RULES, REGULATIONS AND PROCEDURES MUST FIRST BE FOLLOWED AS SET FORTH IN THE AKC CHARTER AND BYLAWS, RULES, REGULATIONS, PUBLISHED POLICIES AND GUIDELINES.**

## INSTRUCTIONS

1. (Variety) If you are entering a dog of breed in which there are varieties for show purposes, please designate the particular variety you are entering, i.e., Cocker Spaniel (solid color black, ASCOB, parti-color), Beagles (not exceeding 13 in., over 13 in. but not exceeding 15 in.), Dachshunds (longhaired, smooth, wirehaired), Collies (rough, smooth), Bull Terriers (colored, white), Manchester Terriers (standard, toy), Chihuahuas (smooth coat, long coat), English Toy Spaniels (King Charles and Ruby, Blenheim and Prince Charles), Poodles (toy, miniature, standard).

2. The following categories of dogs may be entered and shown in Best of Breed competition: Dogs that are Champions of Record and dogs which, according to their owners' records, have completed the requirements for a championship, but whose championships are unconfirmed. The showing of unconfirmed Champions in Best of Breed competition is limited to a period of 90 days from the date of the show where the dog completed the requirements for a championship.

3. (Event Class) Consult the classification in this premium list. If the event class in which you are entering your dog is divided, then, in addition to designating the class, specify the particular division of the class in which you are entering your dog, i.e. age division, color division, weight division.

4. A dog must be entered in the name of the person who actually owned it at the time entries for an event closed. If a registered dog has been acquired by a new owner it must be entered in the name of its new owner in any event for which entries closed after the date of acquisition, regardless of whether the new owner has received the registration certificate indicating that the dog is recorded in his/her name. State on entry form whether transfer application has been mailed to the AKC. (For complete rules, refer to Chapter 11, Section 3.)

5. Mixed Breed dogs entering classes for Agility, Obedience, and Rally trials should mark Breed as "All-American Dog/Mixed Breed." Sire and Dam information shall remain blank for mixed breed entrants.

\_\_\_\_\_ If this entry is for Junior Showmanship, please give the following information:

JUNIOR SHOWMANSHIP \_\_\_\_\_ JR.'S DATE OF BIRTH \_\_\_\_\_

AKC JUNIOR HANDLER NUMBER \_\_\_\_\_

The above number MUST be included. Should you not have your Junior Handler number, this may be obtained from the American Kennel Club. Phone: (919) 233-9767.

**By signing the entry form I (we) certify that the Junior Showman does not now, and will not at any time, act as an agent/handler for pay while continuing to compete in Junior Showmanship.**

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

If Junior Handler is not the owner of the dog identified on the face of this form, what is the relationship of the Junior Handler to the Owner? \_\_\_\_\_

AEN999 (01/19) v1.0P Hybr\_CF

CHECK HERE IF THIS IS NEW ADDRESS  
 CHECK HERE IF THIS IS NEW OWNER(S)