

JUDGING PROGRAM

(For Terrier Breeds Only)
EVENT # 2019558105
(UNBENCHED/INDOORS)



American
Kennel Club

19th Annual Terrier Group Dog Show w/Junior Showmanship

Presented by

GREAT LAKES ALL TERRIER ASSOCIATION

(Licensed by the American Kennel Club)



LAKE COUNTY FAIRGROUNDS

1060 E Peterson Road, GRAYSLAKE, IL 60030

SATURDAY, JUNE 15, 2019

GLATA Dedicates This Show In Memory of Lorrie Kinney

**Automated defibrillator (AED)
is located near Concession stand**

SHOW HOURS 6 A.M. TO 6 P.M. CDT

Dogs are not required to be at the show until scheduled time of judging. All dogs not needed for further judging will be excused. **SHOW LOCATION WILL BE AVAILABLE TO EXHIBITORS Tue., JUNE 11, 2019 after 2:00 P.M. AFTER SET UP. Gates will be closed from 10:00 P.M. each night until 6:00 A.M. each morning.**

VETERINARIANS (Will be on Call)

Premier Veterinary Group, 1810 E Belvidere Road, Grayslake, IL 60030 • 847-548-5300 (Open 24 hrs/day)
DIRECTIONS TO ANIMAL EMERGENCY & TREATMENT CENTER: Exit Fairgrounds to Peterson Rd., Go Left (East) on Peterson to Traffic Light (Rt 45), Go Left or North on 45 to Intersection of Rt 120 (Belvidere Rd.) & Rt 45. Emergency Clinic is located in Strip Mall on the NE Corner of the Intersection, behind McDonald's & next to Walgreen's, approximately 3 miles. Premier Veterinary Group, 1810 E Belvidere Road, Grayslake, IL 60030 • 847-548-5300.

American Kennel Club Annually Licensed Superintendents

**VIRGINIA W. SLEEPER DALE D. NEUKOM, JR. JEFFERY W. INMAN
EVAN C. BRUDI CYNTHIA J. POOLE**

One or more of the above superintendents will superintend this show.

SERVICES AND EQUIPMENT FURNISHED BY



Post Office Box 828, Auburn, IN 46706
Phone (260) 925-0525 • Fax (260) 925-1146
www.royjonesdogshows.com

* ATTENTION * Online entries through our website!!!

OFFICIAL NOTICE * SUBSTITUTION OF JUDGES

CHAPTER 7, SECTION 8- ALL CANCELLATIONS MUST BE RECEIVED IN WRITING.

Bull Terriers (White) will be judged by Mr. John P. Wade in place of Mrs. Betty-Anne Stenmark.
Cairn Terriers will be judged by Mrs. Betty-Anne Stenmark in place of Mrs. Karon Jackson.
Ms. Kelly Cromwell will judge Staffshire Bull Terrier Sweepstakes in place of Mr. Jose Maria Monestina.

**NO ENTRY CAN BE CHANGED EXCEPT AS PROVIDED FOR IN
CHAPTER 11, SECTION 6 OF THE DOG SHOW RULES.**

JUDGES

Mrs. Debra Bohle, 16911 Beulah Blvd, Milton, DE 19968
Mr. Dale Burrier, 10594 Newton Falls-Ravenna Road, Newton Falls, OH 44444
Mr. Todd Clyde, 30602 Polly Branch Road, Selbyville, DE 19975-3458
Ms. Kelly Cromwell, 21103 San Mar Rd, Boonsboro, MD 21713
Ms. Jacquelyn Fogel, 3800 Pleasant Valley Dr, West Bend, WI 53095-9272
Ms. Lisa Hills, 1400 Dial Ct, Springfield, IL 62704
Mrs. Karon Jackson, 80 Cannock Wood St Cannock Staffs ENG, WS12 OPW
Ms. Susan Olsen, 1433 W. Touhy Road, #B, Chicago, IL 60626
Mr. Harry H. (Butch) Schulman, 4319 Cara Way, Louisville, KY 40299-4096
Mrs. Betty-Anne Stenmark, 10282 Quail Creek Road, Grass Valley, CA 95949-7179
Mr. James K. Sybor, 4124 NE Hassalo St, Portland, OR 97232
Mr. John P. Wade, 299 Steptoe Ln, Washoe Valley, NV 89704-9553

EMERGENCY CONTACT INFORMATION

708-606-2711

NOTE: To find out about any AKC event cancellations call the AKC Event
Cancellation Hotline (877) 252-3229.

*The Great Lakes All Terrier Association retains all rights to photograph or videotape by
any means, and televise or reproduce these events in any way, now and in the future.*

EXHIBITORS PLEASE NOTE

Exhibitors should follow their Veterinarians' recommendation to assure their dogs are free of internal and external parasites, any communicable diseases, and have appropriate vaccinations.

"Dogs found in an unsafe environment, distress or harm's way (for example: left unattended on a grooming table in a noose not attached to a safety release clip; left in a vehicle without proper ventilation) will be removed to safety. Exposing a dog to an unsafe environment, distress or harm's way is considered mistreatment."

No dogs that are disqualified for aggression will be allowed to enter these Shows, nor be allowed to be on the grounds. In addition, no aggression reinstatement procedures will be performed at these Shows.

ATTENTION OWNERS/EXHIBITORS OF FOREIGN REGISTERED DOGS

If you are the owner/exhibitor of a dog registered with a foreign registry (not yet dual registered with AKC) please review the eligibility requirements in The Rules Applying to Dog Shows, chapter 11 section 1. The dog show rules are posted on the AKC Web site at <http://images.akc.org/pdf/rulebooks/RREGS3.pdf>.

NEW EXHIBITOR - BRIEFING NEW EXHIBITOR, ANY EXHIBITOR

Please come to Superintendent's Table between 8:30 - 10:30 A.M. day of Show.

Judges are not required to wait for dogs. They will adhere as closely as possible to the judging schedule printed in this program. The owner or handler of each dog is solely responsible for having it ready at ringside when its class is to be judged. The show-giving Club and Superintendent have no obligation or responsibility for providing service through a public address system or stewards or runners for the purpose of calling or locating dogs that are not brought into the ring when required. Being an unbenched show, you need to be at show only in time for your judging and may leave any time after judging. Numbers before each Breed represent the number of dogs entered in (1) the regular dog classes; (2) regular bitch classes; (3) Specials Only, Best of Breed or Best of Variety Competition; and in (4) Non-Regular classes.

For your convenience, the following class divisions have been carefully tabulated; however, neither the Club nor the Superintendent assumes responsibility for absolute accuracy.

GREAT LAKES ALL TERRIER ASSOCIATION

There are 310 Dogs entered in this show with a total of 354 entries and 29 different breeds.

RING 1
JUDGE: Mrs. Betty-Anne Stenmark
—112 DOGS
 8:30AM
 1 PARSON RUSSELL 0-0-1D,0B-0NR
 1 RUSSEL TERR 0-0-0D,1B-0NR
 2 RAT TERR 1-0-1D,0B-0NR
 7 NORFOLK TERR 1-5-0D,1B-0NR
 13 NORWICH TERR 3-5-2D,1B-0NR
 9:30AM
 5 CAIRN TERR 2-2-1D,0B-0NR
 7 MINI BULL TERR 4-1-1D,1B-0NR

RING 1
JUDGE: Ms. Lisa Hills
—12 ENTRIES
 10:00AM
 12 SCOTTI TERR SWEEPS

RING 1
JUDGE: Mrs. Betty-Anne Stenmark
—112 DOGS
 10:30AM
 30 SCOTTI TERR 9-13-2D,4B-2NR

RING 1
JUDGE: Mrs. Debra Bohle
—9 ENTRIES
 11:45AM
 3 FOX TER(SMOOTH) SWEEPS
 6 FOX TER(WIRE) SWEEPS

RING 1
JUDGE: Mr. Todd Clyde
—36 DOGS
 12:15PM
 17 FOX TER(SMOOTH) 6-3-5D,3B-0NR
 19 FOX TER(WIRE) 6-7-2D,4B-0NR

RING 1
JUDGE: Ms. Jacquelyn Fogel
—3 ENTRIES
 2:00PM
 3 WEST HIGH WHT SWEEPS 0D,0B-0NR

RING 1
JUDGE: Mrs. Betty-Anne Stenmark
—112 DOGS
 2:30PM
 18 WEST HIGH WHT 5-7-5D,1B-0NR

RING 1
JUDGE: Mr. James K. Sybor
—2 ENTRIES
 3:15PM
 2 WELSH TERR SWEEPS

RING 1
JUDGE: Mrs. Betty-Anne Stenmark
—112 DOGS
 3:30PM
 13 WELSH TERR 5-5-0D,3B-0NR
 1 SEALYHAM TERR 0-0-0D,1B-0NR
 7 BEDLGTN TERR 2-4-0D,1B-0NR
 7 MIN SCHNAUZER 2-4-1D,0B-0NR

RING 2
JUDGE: Mr. Harry H. (Butch) Schulman
—2 ENTRIES
 9:30AM
 2 IRISH TERR SWEEPS

RING 2
JUDGE: Mr. John P. Wade
—120 DOGS
 9:45AM
 24 IRISH TERR 4-5-9D,4B-2NR

RING 2
JUDGE: Mr. Dale Burrier
—1 DOGS
 10:45AM
 1 AIRDLE TERR SWEEPS

RING 2
JUDGE: Mr. John P. Wade
—120 DOGS
 10:50AM
 16 AIRDLE TERR 4-6-5D,1B-0NR
 1 BULL(WHITE) TER 0-1-0D,0B-0NR
 1 MNCHSTR STD TER 0-0-0D,1B-0NR
 1 DANDIE TERR 1-0-0D,0B-0NR
 3 AM HAIRLESS TER 1-2-0D,0B-0NR
 5 AUSTR TERR 0-1-2D,2B-0NR
 2 LAKELAND TERR 0-2-0D,0B-0NR
 12 GLEN OF IMAAL 5-2-3D,2B-0NR
 4 AM STAFF TERR 1-1-2D,0B-0NR
 5 KERRY BLUE TERR 2-1-2D,0B-0NR
 5 SOFT COAT WHTN 0-2-2D,1B-0NR

LUNCH 1:00PM
 1:45PM
 36 BORDER TERR 6-17-8D,4B-1NR
 5 JUNIOR SHOWMANSHIP ENTRIES
 (5 OPEN CLASS)

RING 2
JUDGE: Ms. Kelly Cromwell
—12 ENTRIES
 3:15PM
 12 STAFF BULL TERR SWEEPS

RING 2
JUDGE: Mrs. Karon Jackson
—42 DOGS
 3:45PM
 42 STAFF BULL TERR 12-13-8D,7B-2NR

TERRIER GROUP AND BEST IN GROUP SHOW JUDGING
 5:30 PM

TERRIER GROUP ----- **Mrs. Betty-Anne Stenmark**
 BEST BRED-BY-EXHIBITOR GROUP ----- **Ms. Susan Olsen**
 OWNER-HANDLED GROUP ----- **Mr. John P. Wade**

ACCOMMODATIONS IN THIS AREA

The following Motels currently allow dogs, some have deposits and/or restrictions. Please inquire about dog policy when booking your reservation.

Hotel policies may change toward dogs, please verify current policies when making reservations.

HOST HOTEL:

DOUBLETREE BY HILTON HOTEL, LIBERTYVILLE-MUNDELEIN 847-949-5100
 510 East IL Route 83, Mundelein, IL 60060

Call hotel direct and ask for Little Fort Kennel Club Exhibitor Rate.

RESERVATIONS MUST BE CONFIRMED BY MAY 30th.

PET FEE WAIVED FOR LFKC EXHIBITORS!

COMFORT SUITES 847-223-5050
 1775 E Belvidere Rd., Grayslake, IL 60030
 CANDLEWOOD SUITES CHICAGO/LIBERTYVILLE 847-247-9900
 1100 N US Hwy 45, Libertyville, IL 60048
 HAMPTON INN & SUITES CHICAGO-LIBERTYVILLE 2061 847-680-7787
 2061 Shell Drive, Libertyville, IL 60048
 MOTEL 6 LIBERTYVILLE IL 847-816-8006
 1809 N Milwaukee Ave., 94 Exit Buckley Rd. Hwy 137, Libertyville, IL 60048
 HOLIDAY INN EXPRESS & SUITES CHICAGO-LIBERTYVILLE 847-549-7878
 77 W Buckley Rd., Libertyville, IL 60048
 HOLIDAY INN EXPRESS CHICAGO Nw-VERNON HILLS 847-367-8031
 975 N Lakeview Pkwy., Vernon Hills, IL 60061
 EXTENDED STAY AMERICA CHICAGO - GURNEE 847-662-3060
 5724 Northridge Dr., Gurnee, IL 60031 • www.extendedstay.com 10 miles
 LA QUINTA INN & SUITES CHICAGO GURNEE 847-662-7600
 5688 Northridge Dr., Gurnee, IL 60031 • www.laquinta.com 10 miles

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EXHIBITORS PLEASE NOTE

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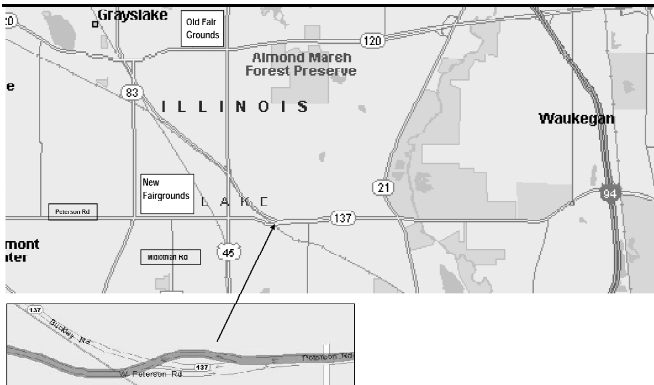
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ADDITIONAL NOTICES

- **THE FOLLOWING IS A LAKE COUNTY FAIR ASSOCIATION STATEMENT AND WILL BE ENFORCED BY THEIR PERSONNEL; LAKE COUNTY FIRE REGULATIONS PROHIBIT THE USE OF AND/OR ENTRY OF RED GASOLINE CANS OR YELLOW DIESEL FUEL CANS INSIDE ANY PUBLIC BUILDING, ANY SUCH CAN WILL BE CONFISCATED BY THE LAKE COUNTY SHERIFFS DEPARTMENT AND THE OWNER WILL BE ESCORTED OFF THE FAIRGROUNDS. (Water MUST be in Approved Water Container.)**
- **ALL DOGS AND EQUIPMENT TO BE UNLOADED FROM NORTH & WEST ENDS OF BUILDING. NO EQUIPMENT OR DOGS ARE ALLOWED TO ENTER MAIN ENTRANCE.**
- LAKE COUNTY SHERIFF DEPUTIES WILL BE ON SITE TO HELP DIRECT UNLOADING & ISSUE TICKETS IF NECESSARY. CARS/TRUCKS/VANS LEFT BY BUILDING WILL BE TOWED. AUTO/TRUCK/VAN LIGHTS ARE TO BE LEFT ON WHILE UNLOADING DOGS AND EQUIPMENT.
- PLEASE; AFTER UNLOADING PROCEED TO PARKING LOT IN FRONT OF EXHIBIT HALL. ALL EXHIBITOR PARKING IS IN THE MAIN LOT ONLY. EXHIBITOR PARKING IS NOT ALLOWED DIRECTLY IN FRONT OF OR ALONG THE NORTH OR WEST SIDE OF THE EXPO BUILDING.
- CONTACT LAKE COUNTY FAIRGROUNDS FOR INFO AT 847-680-7200.
- NO SMOKING IN BUILDING.
- ALL CRATES IN GROOMING AREA MUST BE STACKED.
- ALL RESTROOMS & PARKING ARE HANDICAP ACCESSIBLE. ALSO LIMITED HANDICAP PARKING IS AVAILABLE. ALL OUTSIDE RESTROOMS WILL BE LOCKED AND ARE NOT TO BE USED.
- CRATES BY RING SIDE MUST BE ORDERLY AND MOVED AFTER BREED JUDGING.
- **NO CRATES UNDERNEATH TENT! POP-UPS ARE WELCOME OUTSIDE TENT!**
- ADMISSION IS FREE TO SPECTATORS.
- **\$5.00 PARKING FEE PER DAY. FOR OVERNIGHT PARKING SEE RV CAMPING APPLICATION IN THIS PREMIUM.**
- ONLY AKC ELIGIBLE DOGS ARE ALLOWED ON THE SHOW GROUNDS.

SPECIAL RULES

- All Exhibitors & Vendors are Responsible for all Property Damage caused by them at area Hotels or Show Grounds and will be charged accordingly.
- Any Exhibitors Holding Meetings, Setting up of Equipment or Leaving Dogs or Grooming Equipment in any Building or Shed other than the Expo Hall is Financially Responsible for the Rental of that Site.
- No Dog Washing in Restrooms.
- Do not connect Hoses or turn on Water outlets outside of building.
- The Expo Building will be locked from 10:00 p.m. each night to 6:00 a.m. each morning. Dogs left alone overnight will be at owner's or handler's risk. A watchman will be on duty Tuesday June 11 - Saturday June 15, 2019 from 10 P.M. until 6 A.M.
- No Intoxicating beverages are allowed on Fairgrounds property. No smoking in any of the Fairgrounds buildings.
- All Exhibitors are responsible for clean up after their dogs in the indoor exercise pens and on the grounds outside the buildings.
- No Outside Vendors are allowed by Fair Association Rules. The Lake County Fair Association official caterer must be used for all lunches inside the Expo Building.
- No Roping off or saving of Grooming Space. Grooming Area is at a Premium.
- No Group lunches or meetings in Grooming area during show hours.



ROUTES TO SHOW

FROM NORTH OR SOUTH-Exit Interstate 94 @ exit 64 Buckley Road/IL 137/Peterson Road. Proceed West on Peterson/Buckley Road about 4.3 miles where Peterson will bear right; continue right on Peterson Road approximately 1 3/4 miles to Fairgrounds.

******IMPORTANT******

Dog Show Camping: June 11 - 16 2019

LCFA will establish one main camping area for *all* RVs in our West Parking Lot, to be overseen by our Camping Manager. The Camping Manager will handle all RV placement, utility hookups and maintenance. Camping Rules and Regulations will be mailed to registrants in advance.

\$65.00 per night - Full Camping Fee - Maximum of 70 spaces first paid basis - Full Camping. includes electrical hookup. Water source, gray water disposal and black water dumping available on the grounds. Extra electrical cord & water hose is the responsibility of camper.

\$25.00 per night Camping Fee for dry camping with. no utilities provided. Location to be determined by our staff.

Campers must check in with Camping Manager upon arrival and before placement. With fees paid, you will be issued a permit to be displayed in each vehicles driver's side window for their entire stay.

Any vehicles not displaying a permitted will be towed at the owner's expense. Camp at your own risk, no security is provided.

CAMPERS WILL NEED TO BRING EXTRA RV EXTENSION CORDS

2019 CAMPING APPLICATION

Event: _____

Name: _____

Cell phone _____ email: _____

Address _____ City _____ State _____

Make & Model of Vehicle _____ Length _____

License plate number _____ State _____

Will you have a pet? Yes No

Emergency Contact (should be somebody that will not be camping):

Name _____ Phone _____

Date of arrival: _____ **Departure date:** _____

Full Camping: _____ nights @ \$65/day = \$ _____

Dry Camping: _____ nights @ \$25/day = \$ _____

Tow Vehicle _____

*Checks should be made out to: **Grayslake Summer Cluster***

And Mailed to:

John Benoit, Camping Manager
15505 Rt. 176 Union, IL 60180
(815)690-4674