

JUDGING PROGRAM

EVENT # 2018558101
(For Terrier Breeds Only)
(UNBENCHED)



American
Kennel Club

18th Annual Terrier Group Dog Show w/Junior Showmanship Presented by GREAT LAKES ALL TERRIER ASSOCIATION

(Licensed by the American Kennel Club)



LAKE COUNTY FAIRGROUNDS

1060 E Peterson Road, GRAYSLAKE, IL 60030

SATURDAY, JUNE 16, 2018

THIS SHOW WILL BE HELD INDOORS

SHOW HOURS 6 A.M. TO 6 P.M. CDT

Dogs are not required to be at the show until scheduled time of judging. All dogs not needed for further judging will be excused.
SHOW LOCATION WILL BE AVAILABLE TO EXHIBITORS Tue., JUNE 12, 2018 after 2:00 P.M. AFTER SET UP. Gates will be closed from 10:00 P.M. each night until 6:00 A.M. each morning.

**NEW EXHIBITOR - BRIEFING
NEW EXHIBITOR, ANY EXHIBITOR**

Please come to Superintendent's Table between 8:30 - 10:30 A.M. day of Show.

SHOW VETERINARIANS (Will be on Call)

Premier Veterinary Group, 1810 E Belvidere Road, Grayslake, IL 60030
847-548-5300 (Open 24 hrs/day)

DIRECTIONS TO ANIMAL EMERGENCY & TREATMENT CENTER: Exit Fairgrounds to Peterson Rd., Go Left (East) on Peterson to Traffic Light (Rt 45), Go Left or North on 45 to Intersection of Rt 120 (Belvidere Rd.) & Rt 45. Emergency Clinic is located in Strip Mall on the NE Corner of the Intersection, behind McDonald's & next to Walgreen's, approximately 3 miles. **Premier Veterinary Group, 1810 E Belvidere Road, Grayslake, IL 60030 • 847-548-5300.**

American Kennel Club Annually Licensed Superintendents

VIRGINIA W. SLEEPER DALE D. NEUKOM, JR.

JEFFERY W. INMAN EVAN C. BRUDI CYNTHIA J. POOLE

One or more of the above superintendents will superintend this show.

SERVICES AND EQUIPMENT FURNISHED BY

Post Office Box 828, Auburn, IN 46706

Phone (260) 925-0525 • Fax (260) 925-1146

www.royjonesdogshows.com

*** ATTENTION * Online entries through our website!!!**



Judges are not required to wait for dogs. They will adhere as closely as possible to the judging schedule printed in this program. The owner or handler of each dog is solely responsible for having it ready at ringside when its class is to be judged. The show-giving Club and Superintendent have no obligation or responsibility for providing service through a public address system or stewards or runners for the purpose of calling or locating dogs that are not brought into the ring when required. Being an unbench show, you need to be at show only in time for your judging and may leave any time after judging. Numbers before each Breed represent the number of dogs entered in (1) the regular dog classes; (2) regular bitch classes; (3) Specials Only, Best of Breed or Best of Variety Competition; and in (4) Non-Regular classes.

For your convenience, the following class divisions have been carefully tabulated; however, neither the Club nor the Superintendent assumes responsibility for absolute accuracy.

GREAT LAKES ALL TERRIER ASSOCIATION

There are 279 Dogs entered in this show with a total of 325 entries and 28 different breeds.

RING 1

JUDGE: Mr. Brian C. Bogart

—9 ENTRIES

8:30AM

9 IRISH TERR SWEEPSTAKES

RING 1

JUDGE: Dr. Jerry Klein

—131 DOGS

9:00AM

33 IRISH TERR 7-13-5D,5B-3NR

RING 1

JUDGE: Ms. Lori Ferguson

—11 ENTRIES

10:30AM

4 FOX TER(SMOOTH) SWEEPSTAKES

7 FOX TER(WIRE) SWEEPSTAKES

RING 1

JUDGE: Dr. Jerry Klein

—131 DOGS

11:00AM

13 FOX TER(SMOOTH) 3-5-3D,2B-0NR

21 FOX TER(WIRE) 5-10-3D,2B-1NR

RING 1

JUDGE: Ms. Jane Kays

—7 ENTRIES

12:30PM

7 WEST HIGH WHT SWEEPSTAKES

RING 1

JUDGE: Dr. Jerry Klein

—131 DOGS

1:00PM

15 WEST HIGH WHT 3-8-2D,2B-0NR

RING 1

JUDGE: Mr. Richard Lashbrook

—3 ENTRIES

1:45PM

3 WELSH TERR SWEEPSTAKES

RING 1

JUDGE: Dr. Jerry Klein

—131 DOGS

2:00PM

8 WELSH TERR 4-2-1D,1B-0NR

8 CAIRN TERR 3-4-1D,0B-0NR

5 CESKY TERR 2-2-1D,0B-0NR

7 BEDLGTN TERR 1-4-2D,0B-0NR

RING 1

JUDGE: Mrs. Jean E. Surfus

—3 ENTRIES

3:15PM

3 AIRDLE TERR SWEEPSTAKES

RING 1

JUDGE: Dr. Jerry Klein

—131 DOGS

3:30PM

19 AIRDLE TERR 5-9-4D,1B-0NR

2 JUNIOR SHOWMANSHIP ENTRIES

(2 OPEN CLASS)

RING 2

JUDGE: Mr. William F. Potter II

—99 DOGS

8:30AM

2 BULL(COLR) TERR 0-2-0D,0B-0NR

2 BULL(WHITE) TERR 0-1-1D,0B-0NR

8 MINI BULL TERR 3-3-1D,1B-0NR

2 MNCHSTR STD TERR 0-0-0D,2B-0NR

3 RAT TERR 0-2-1D,0B-0NR

4 BORDER TERR 0-0-3D,1B-0NR

1 LAKELAND TERR 0-1-0D,0B-0NR

2 RUSSEL TERR 1-0-1D,0B-0NR

1 NORFOLK TERR 0-0-1D,0B-0NR

9:30AM

1 SEALYHAM TERR 1-0-0D,0B-0NR

3 AUSTR TERR 0-0-0D,3B-0NR

8 NORWICH TERR 2-3-1D,2B-0NR

4 GLEN OF IMAAL 0-2-1D,1B-0NR

10 MIN SCHNAUZER 3-5-2D,0B-0NR

10:30AM

13 AM STAFF TERR 4-4-3D,2B-0NR

5 KERRY BLUE TERR 1-3-1D,0B-0NR

8 SOFT COAT WHTN 3-3-1D,1B-0NR

RING 2

JUDGE: Ms. Jacki Forkel

—5 ENTRIES

11:30AM

5 SCOTTI TERR SWEEPSTAKES

RING 2

JUDGE: Mr. William F. Potter II

—99 DOGS

11:45AM

22 SCOTTI TERR 5-7-1D,8B-1NR

RING 2
JUDGE: Mr. Jason Nicolai
—8 ENTRIES
12:45PM
8 STAFF BULL TERR SWEEPSTAKES

RING 2
JUDGE: Mr. Gordon Mark Davies
—49 DOGS
1:15PM
49 STAFF BULL TERR 14-14-7D,12B-2NR

VARIETY GROUPS
4:30PM
VARIETY GROUP JUDGES

TERRIERGROUP Dr. Jerry Klein
BEST BRED-BY-EXHIBITOR GROUP Mr. Richard Bumstead
OWNER-HANDLED SERIES BEST IN GROUP Mr. William F. Potter II

JUDGES

Mr. Brian C. Bogart, 4684 Walden Ave, Lancaster, NY 14086-9023
Mr. Gordon Mark Davies, 5 Greenfield Terrace Caerau-Maesteg, Mid Glamorgan En, CF34 0RB
Ms. Lori Ferguson, 254 Ash Swamp Road, Newmarket, NH 03857
Ms. Jacki Forkel, 628 County Road 766, Jonesboro, AR 72401
Ms. Jane Kays, 26 Meyers Rd, Branchville, NJ 07826
Dr. Jerry Klein, 3933 N Hermitage Ave, Chicago, IL 60613-2521
Mr. Richard Lashbrook, 2029 Monteford Ct, Springfield, IL 62704-4172
Mr. Jason Nicolai, 73 Hudson Hollow, Horse Shoe, NC 28745
Mr. William F. Potter II, 721 Plantmore Dr, Saint Louis, MO 63135-1326
Mrs. Jean E. Surfus, 5094 Sunrise Ridge Trail, Middleton, WI 53562-4000

**NO ENTRY CAN BE CHANGED EXCEPT AS PROVIDED FOR IN
CHAPTER 11, SECTION 6 OF THE DOG SHOW RULES.**

EMERGENCY CONTACT INFORMATION

773-612-8084

NOTE: To find out about any AKC event cancellations call the AKC Event
Cancellation Hotline (877) 252-3229.

******IMPORTANT******

Dog Show Camping- June 12 - 17 2018

LCFA will establish one main camping area for all RVs in our West Parking Lot, to be overseen by our Camping Manager. The Camping Manager will handle all RV placement, utility hookups and maintenance.

Camping Rules and Regulations will be mailed to registrants in advance.

\$65 per night - Full Camping Fee - Maximum of 70 spaces first paid basis - Full Camping. includes electrical hookup. Water source, gray water disposal and black water dumping available on the grounds. Extra electrical cord & water hose is the responsibility of camper.

\$25 per night Camping Fee for dry camping with. no utilities provided. Location to be determined by our staff.

Campers must check in with Camping Manager upon arrival and before placement. With fees paid, you will be issued a permit to be displayed in each vehicles driver's side window for their entire stay. Any vehicles not displaying a permitted will be towed at the owner's expense. Camp at your own risk, no security is provided.

CAMPERS WILL NEED TO BRING EXTRA RV EXTENSION CORDS

John Benoit, Camping Manager
15505 Rt. 176 Union, IL 60180
(815)690-4674

PHOTOGRAPHER

Booth Photography
P O Box 308, Williamston, MI 48895 • 517-655-4081
www.boothshowphoto.com

(Only the Official Photographer may take win photos in the ring or at their backdrop.)

The Great Lakes All Terrier Association retains all rights to photograph or videotape by any means, and televise or reproduce these events in any way, now and in the future.

ADDITIONAL NOTICES

- **THE FOLLOWING IS A LAKE COUNTY FAIR ASSOCIATION STATEMENT AND WILL BE ENFORCED BY THEIR PERSONNEL; LAKE COUNTY FIRE REGULATIONS PROHIBIT THE USE OF AND/OR ENTRY OF RED GASOLINE CANS OR YELLOW DIESEL FUEL CANS INSIDE ANY PUBLIC BUILDING, ANY SUCH CAN WILL BE CONFISCATED BY THE LAKE COUNTY SHERIFFS DEPARTMENT AND THE OWNER WILL BE ESCORTED OFF THE FAIRGROUNDS.** (Water MUST be in Approved Water Container.)
- **ALL DOGS AND EQUIPMENT TO BE UNLOADED FROM NORTH & WEST ENDS OF BUILDING. NO EQUIPMENT OR DOGS ARE ALLOWED TO ENTER MAIN ENTRANCE.**
- LAKE COUNTY SHERIFF DEPUTIES WILL BE ON SITE TO HELP DIRECT UNLOADING & ISSUE TICKETS IF NECESSARY. CARS/TRUCKS/VANS LEFT BY BUILDING WILL BE TOWED. AUTO/TRUCK/VAN LIGHTS ARE TO BE LEFT ON WHILE UNLOADING DOGS AND EQUIPMENT.
- PLEASE; AFTER UNLOADING PROCEED TO PARKING LOT IN FRONT OF EXHIBIT HALL.
ALL EXHIBITOR PARKING IS IN THE MAIN LOT ONLY. EXHIBITOR PARKING IS NOT ALLOWED DIRECTLY IN FRONT OF OR ALONG THE NORTH OR WEST SIDE OF THE EXPO BUILDING.
- CONTACT LAKE COUNTY FAIRGROUNDS FOR INFO AT 847-680-7200.
- NO SMOKING IN BUILDING.
- ALL CRATES IN GROOMING AREA MUST BE STACKED.
- ALL RESTROOMS & PARKING ARE HANDICAP ACCESSIBLE. ALSO LIMITED HANDICAP PARKING IS AVAILABLE. ALL OUTSIDE RESTROOMS WILL BE LOCKED AND ARE NOT TO BE USED.
- CRATES BY RING SIDE MUST BE ORDERLY AND MOVED AFTER BREED JUDGING.
- **NO CRATES UNDERNEATH TENT! POP-UPS ARE WELCOME OUTSIDE TENT!**
- ADMISSION IS FREE TO SPECTATORS.
- \$5.00 PARKING FEE PER DAY. **FOR OVERNIGHT PARKING SEE RV CAMPING APPLICATION IN THIS PREMIUM.**
- ONLY AKC ELIGIBLE DOGS ARE ALLOWED ON THE SHOW GROUNDS.

SPECIAL RULES

- All Exhibitors & Vendors are Responsible for all Property Damage caused by them at area Hotels or Show Grounds and will be charged accordingly.
- Any Exhibitors Holding Meetings, Setting up of Equipment or Leaving Dogs or Grooming Equipment in any Building or Shed other than the Expo Hall is Financially Responsible for the Rental of that Site.
- No Dog Washing in Restrooms.
- Do not connect Hoses or turn on Water outlets outside of building.
- The Expo Building will be locked from 10:00 p.m. each night to 6:00 a.m. each morning. Dogs left alone overnight will be at owner's or handler's risk. A watchman will be on duty Tuesday June 12 - Saturday June 16, 2018 from 10 P.M. until 6 A.M.
- No Intoxicating beverages are allowed on Fairgrounds property. No smoking in any of the Fairgrounds buildings.
- All Exhibitors are responsible for clean up after their dogs in the indoor exercise pens and on the grounds outside the buildings.
- No Outside Vendors are allowed by Fair Association Rules. The Lake County Fair Association official caterer must be used for all lunches inside the Expo Building.
- No Roping off or saving of Grooming Space. Grooming Area is at a Premium.
- No Group lunches or meetings in Grooming area during show hours.

ACCOMMODATIONS IN THIS AREA

The following Motels currently allow dogs, some have deposits and/or restrictions. Please inquire about dog policy when booking your reservation.

Hotel policies may change toward dogs, please verify current policies when making reservations.

HOST HOTEL:

DOUBLETREE BY HILTON HOTEL, LIBERTYVILLE-MUNDELEIN 847-949-5100
510 East IL Route 83, Mundelein, IL 60060

Call hotel direct and ask for Little Fort Kennel Club Exhibitor Rate.

RESERVATIONS MUST BE CONFIRMED BY MAY 31st.

PET FEE WAIVED FOR LFKC EXHIBITORS!

COMFORT SUITES	847-223-5050
1775 E Belvidere Rd., Grayslake, IL 60030	
CANDLEWOOD SUITES CHICAGO/LIBERTYVILLE	847-247-9900
1100 N US Hwy 45, Libertyville, IL 60048	
HAMPTON INN & SUITES CHICAGO-LIBERTYVILLE 2061	847-680-7787
2061 Shell Drive, Libertyville, IL 60048	
MOTEL 6 LIBERTYVILLE IL	847-816-8006
1809 N Milwaukee Ave., 94 Exit Buckley Rd. Hwy 137, Libertyville, IL 60048	
HOLIDAY INN EXPRESS & SUITES CHICAGO-LIBERTYVILLE	847-549-7878
77 W Buckley Rd., Libertyville, IL 60048	
HOLIDAY INN EXPRESS CHICAGO Nw-VERNON HILLS	847-367-8031
975 N Lakeview Pkwy., Vernon Hills, IL 60061	
EXTENDED STAY AMERICA CHICAGO - GURNEE	847-662-3060
5724 Northridge Dr., Gurnee, IL 60031 • www.extendedstay.com 10 miles	
LA QUINTA INN & SUITES CHICAGO GURNEE	847-662-7600
5688 Northridge Dr., Gurnee, IL 60031 • www.laquinta.com 10 miles	
SUPER 8 MUNDELEIN	847-949-8842
1950 S Lake Street, Mundelein, IL 60060	



ROUTE TO SHOW

FROM NORTH OR SOUTH-Exit Interstate 94 @ exit 64 Buckley Road/IL 137/Peterson Road. Proceed West on Peterson/Buckley Road about 4.3 miles where Peterson will bear right; continue right on Peterson Road approximately 1 3/4 miles to Fairgrounds.

No dogs that are disqualified for aggression will be allowed to enter these Shows, nor be allowed to be on the grounds. In addition, no aggression reinstatement procedures will be performed at these Shows.

- SPECIAL EVENT - BEST OF THE BEST

Saturday June 16th, 2018

15 minutes after the completion of the last Specialty Show on Saturday.

There will be a Cash Bar & Appetizers Available. Location Will Be Posted

The Judge for this Event will be a Surprise.

This Special Event will be sponsored by Little Fort Kennel Club.

Any dog that wins a specialty, on Friday June 15th or Saturday June 16th, 2018 will be invited to participate in a Special Best In Show or Best of The Best. Also the group winner from Great Lakes Area Terrier Association & Chicagoland Hound Association on June 17th will be invited.

The winner will receive \$1,500.00 Cash, Reserve Best of the Best will receive \$500.00 Cash

Each Group represented by at least two breeds will receive \$100.00 Cash

THE GRAYSLAKE SUMMER CLUSTER IS PLEASED TO ANNOUNCE WE WILL BE HOLDING A

"BEST JUNIOR IN CLUSTER" COMPETITION ON SUNDAY JUNE 17, 2018

ALL 1ST PLACE WINNERS OF EACH JUNIOR SHOWMANSHIP CLASS

FOR EACH DAY OF ALL-BREED SHOWS AND EACH SPECIALTY

HELD ON WEDNESDAY THROUGH SUNDAY, WILL BE INVITED TO RETURN

TO COMPETE ON SUNDAY JUNE 17, 2018 FOR THE TITLE OF

"BEST JUNIOR IN CLUSTER"

WE WILL OFFER A PRIZE OF \$500.00 VISA GIFT CARD TO THE WINNER offered by the

Little Fort Kennel Club of Waukegan

NO ENTRY FEE REQUIRED FOR THIS COMPETITION.

Rules Regarding the Best Junior in Cluster competition:

- Each 1st Place Winner from each Junior Class from each of the All-Breed Shows (Starved Rock KC 2 days, Little Fort KC 2 days) and from each Specialty held on Friday and Saturday will be invited to compete on Sunday.
- We will hold a Preliminary Round of judging during the lunch break on Sunday, judge TBD. Depending on the total number of competitors we reserve the right to have two Preliminaries held at the same time in two rings.
- Depending on the total number of competitors returning for the Preliminaries we will have 10-12 individuals invited to compete in the Final Round, which will be held before Groups.
- The judge for Best Junior In Cluster will be a surprise judge who will be sequestered until the beginning of judging for Best Junior In Cluster.
- Little Fort Kennel Club of Waukegan will offer a Prize \$500.00 Visa Gift Card to the Winner.

"BEST JUNIOR IN CLUSTER"

PRELIMINARIES WILL BE HELD EARLIER IN THE DAY, FINALS WILL BE BEFORE GROUP JUDGING. WE WILL HAVE A SURPRISE JUDGE TO JUDGE THE FINALS.

WE KNOW THAT OUR YOUNG JUNIOR COMPETITORS ARE THE FUTURE OF OUR SPORT AND WE ARE HONORED TO HIGHLIGHT THEM AT OUR SHOWS!

EXHIBITORS PLEASE NOTE

Exhibitors should follow their Veterinarians' recommendation to assure their dogs are free of internal and external parasites, any communicable diseases, and have appropriate vaccinations.

"Dogs found in an unsafe environment, distress or harm's way (for example: left unattended on a grooming table in a noose not attached to a safety release clip; left in a vehicle without proper ventilation) will be removed to safety. Exposing a dog to an unsafe environment, distress or harm's way is considered mistreatment."