

JUDGING PROGRAM

EVENT # 2019236702

(UNBENCHED)
(For Pugs Only)



American
Kennel Club

**1 Concurrent Independent Specialty Show w/ AKC National
Owner-Handled Series offered, Sweepstakes,
Veteran Sweepstakes & Junior Showmanship Competition**



(Licensed by the American Kennel Club)

DELAWARE COUNTY FAIRGROUNDS
1210 N Wheeling Avenue, MUNCIE, IN 47303
SATURDAY, AUGUST 17, 2019

THIS SHOW WILL BE HELD INDOORS

*This Independent Specialty is being held concurrent to the Breed Classes
approximately 1 Hour after Breed Class or when Ring is available at
the Muncie Kennel Club, Inc., All-Breed Show on Saturday, August 24, 2019.*

SHOW HOURS 6:00 A.M. to 6:00 P.M. - EDT

Dogs are not required to be at the show until scheduled time of judging.
All dogs not needed for further judging will be excused.

SHOW LOCATION AVAILABLE TO EXHIBITORS FRIDAY NOON, AUGUST 13, 2019.
Gates & Building will be locked at 10:00 P.M. until 6:00 A.M. each day.
No Motor Homes or exhibitors allowed after 10:00 P.M. & before 6:00 AM.

SHOW SECRETARY

Jane Dick
603 E South Street, Greenfield, IN 46140-2623
765-462-0934 • djaymdee@aol.com

Judges are not required to wait for dogs. They will adhere as closely as possible to the judging schedule printed in this program. The owner or handler of each dog is solely responsible for having it ready at ringside when its class is to be judged. The show-giving Club and Superintendent have no obligation or responsibility for providing service through a public address system or stewards or runners for the purpose of calling or locating dogs that are not brought into the ring when required. Being an unbench show, you need to be at show only in time for your judging and may leave any time after judging. Numbers before each Breed represent the number of dogs entered in (1) the regular dog classes; (2) regular bitch classes; (3) Specials Only, Best of Breed or Best of Variety Competition; and in (4) Non-Regular classes.

For your convenience, the following class divisions have been carefully tabulated; however, neither the Club nor the Superintendent assumes responsibility for absolute accuracy.

Central Indiana Pug Club

There are 27 Dogs entered in this show with a total of 34 entries.

RING 2 HEARTHSLAND BLDG

JUDGE: Mr. Ed Fojtik

—5 ENTRIES

10:45AM

- 1 6-9 MOS SWEEPS DOG
- 1 12-15 MOS SWEEPS DOG
- 1 12-15 MOS SWEEPS BITCH
- 1 15-18 MOS SWEEPS BITCH

BEST IN SWEEPSTAKES

BOS TO BEST IN SWEEPSTAKES

- 1 7-9 YRS VET SWEEPS DOG

BEST IN VETERAN SWEEPSTAKES

RING 2 HEARTHSLAND BLDG

JUDGE: Mr. Johnny R. Shoemaker

—29 ENTRIES

11:00AM

- 3 JUNIOR SHOWMANSHIP ENTRIES
(3 OP SR)
- 2 6-9 MOS PUPPY DOGS
- 1 BRED BY EXHIBITOR DOGS
- 2 OPEN DOGS

WINNERS DOG

- 1 7-9 YRS VETERAN DOG
- 1 9-12 MOS PUPPY BITCHES
- 2 12-18 MOS BITCHES
- 2 BRED BY EXHIBITOR BITCHES
- 5 OPEN BITCHES

WINNERS BITCH

- 10 BEST OF BREED 8D,2B

JUDGES

Mr. Ed Fojtik, 27356 W Nippersink Road, Ingleside, IL 60041-8779

Mr. Johnny R. Shoemaker, 5989 Sierra Medina Ave, Las Vegas, NV 89139

**NO ENTRY CAN BE CHANGED EXCEPT AS PROVIDED FOR IN
CHAPTER 11, SECTION 6 OF THE DOG SHOW RULES.**

No dogs that are disqualified for aggression will be allowed to enter these Shows, nor be allowed to be on the grounds. In addition, no aggression reinstatement procedures will be performed at these Shows.

"Dogs found in an unsafe environment, distress or harm's way (for example: left unattended on a grooming table in a noose not attached to a safety release clip; left in a vehicle without proper ventilation) will be removed to safety. Exposing a dog to an unsafe environment, distress or harm's way is considered mistreatment."

EXHIBITORS PLEASE NOTE

Exhibitors should follow their Veterinarians' recommendation to assure their dogs are free of internal and external parasites, any communicable diseases, and have appropriate vaccinations.

Attention Owners/Exhibitors of Foreign Registered Dogs

If you are the owner/exhibitor of a dog registered with a foreign registry (not yet dual registered with AKC) please review the eligibility requirements in The Rules Applying to Dog Shows, chapter 11 section 1. The dog show rules are posted on the AKC Web site at <http://images.akc.org/pdf/rulebooks/RREGS3.pdf>.

VETERINARIAN (Will be on Call Saturday)

Country Acre Animal Clinic, Dr. Rob Rich & Dr. Nathan Rich
80 S County Road 300 E, New Castle, IN 47362 • 765-529-1803

You must Call for him to meet you there. **EMERGENCY VETERINARIAN: The Directions to the Emergency Veterinarian: South on SR 3 to SR 38 then east 3 miles to Country Acre Animal Clinic, 80 S County Road 300 E, New Castle, IN 47362 • 765-529-1803**

SELF CLEAN UP SHOW - Exhibitors must clean up after their dogs.

All exhibitors and spectators by entering the events and campgrounds you hereby give up your right to be video or audio taped for purposes of an event committee hearing. Exhibitors will be responsible for maintaining the cleanliness of their space. Anyone abusing this privilege may forfeit future parking spaces and possibly be subject to disciplinary action by the Event Committee.

Please Keep The Grounds Clean and in Good Condition, We Would Like To Keep This Site.

BAGS AND SCOOPS WILL BE AVAILABLE AROUND THE SITE

PAPER TOWEL AND SCOOPS WILL BE NEAR RINGS

This means you need to clean up inside the ring if your dog relieves themselves in the ring.

PHOTOGRAPHER

Booth Photography, P O Box 308, Williamston, MI 48895 • 517-655-4081

www.boothshowphoto.com

(Only the Official Photographer may take win photos in the ring or at their backdrop.)

PUBLICATION RIGHTS By entering this show, all owners, handlers, breeders and kennels agree that all rights to televise, videotape, photograph, advertise, promote and publicize or otherwise exploit this show, or the persons or animals participating in it or the results of the competition before, during or after the event, shall belong solely to The American Kennel Club and their respective assigns, including the use of the names, likenesses or biographical matter of all dogs, owners, handlers, breeders and kennels participating in the show and no such owner, handler, breeder or kennel shall allow any other party to make commercial use of any videotape or photograph of any person or animal participating in this competition.

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1803

ACCOMMODATIONS Hotels At A Premium - Make Reservations Early

CHECK WITH HOTEL ABOUT PET POLICY AS THEY MAY CHANGE W/O NOTICE

- Courtyard by Marriott 601 S High St., Muncie, IN 47305 • 765-287-8550
No Pets • Service Pets Only w/ Documentation / Ask for Special Rate for the block of rooms set aside for the Kennel Club.
- Baymont Inn & Suites 3400 N Chadam Ln., Near Ball State University, Muncie, IN 47304 • 765-284-4200
Pets Allowed-Additional Charge
- Days Inn 800-329-7466 or 765-288-2311
3509 N Everbrook Ln., I-69 & Rt-332, Muncie, IN 47304 • *Pets Allowed-Additional Charge*
- Super 8 Motel 800-800-8000 or 765-286-4333
3601 W Foxridge Lane, I-69 Exit 41, East on SR332, Muncie, IN 47304-5200 • *Pets Allowed-Additional Charge*
- Holiday Inn Express & Suites 800-465-4329 or 765-289-4678
4201 West Bethel Ave., Exit 241, take a right off the ramp onto IN-332,
continue 7 miles, Muncie, IN 47304 • No Pets
- Fairfield Inn by Marriott® 800-288-5150 or 765-282-6666
4011 W Bethel, Intersection/Between: N Chadam Ln/W Fox Ridge Ln
& N Marleon Dr., Muncie IN 47304 • *No Pets*
- Comfort Inn & Suites 765-587-0294
3400 N Marleon Dr, located near Ball State University & Horizon Convention Center, Muncie, IN 47304 • *No Pets*
- Best Western Plus .. 2114 E 59th St., Anderson, IN 46013 • *Pets Allowed-Additional Charge • 765-649-2500*
- Days Inn 5706 S Scatterfield Rd., Anderson, IN 46013 • *Pets Allowed-Additional Charge • 765-393-8964*
- Motel 6 2205 E 59th St., Anderson, IN 46013 • *Pet Allowed/no fee/2 pet limit • 866-816-0706*
- Red Roof Inn 6325 S. Scatterfield Rd. Anderson, IN 46013 • *Pets Allowed/no fee • 765-640-1356*



ROUTES TO SHOW

Delaware County Fairgrounds direction • FROM THEN NORTH OR SOUTH, Interstate 69 to exit 241, Highway 332, east to Wheeling Ave, Bob Evan’s on corner, turn south and Fairgrounds is on the left about 1 mile. From Highway 3, 35, or 67, this is the Muncie By-pass, exit on McGalliard AV, go west to Wheeling Av, Bob Evans, and turn south about 1 mile to Fairgrounds on the left hand side of the road.

EXHIBITORS - PLEASE NOTE!!!

- * RESTROOMS ARE MOSTLY HANDICAPPED ACCESSIBLE *
- * ALL AKC RULES WILL APPLY TO GENERATORS *
- * PARKING CHARGE IS \$5.00/DAY or 5/DAY PASS \$20.00 *
- * MOTOR HOME PARKING IS \$30.00/NIGHT *
- * PARKING IN DESIGNATED AREAS ONLY ** NO SAVING OF SPOTS *
- * MOTOR HOMES PARKED TO THE SATISFACTION OF THE SHOW COMMITTEE *
- * NO BLOCKING OF PARKED VEHICLES, OFFENDERS WILL BE TOWED *
- * NO SPACE PROVIDED FOR UNENTERED DOGS *
- * LIMITED HANDICAPPED PARKING AREA PROVIDED ** NO ROPED OFF GROOMING AREAS *
- * CRATES ALLOWED AT RINGSIDE IN DESIGNATED AREAS ONLY *
- * NO HIGH VELOCITY DRYERS ALLOWED IN SHOW BUILDINGS *
- * SHADE WILL BE AT A PREMIUM *
- * NO SMOKING IN ANY BUILDING OR 20 FEET FROM ANY ENTRANCE TO A BUILDING *
- * PLEASE TURN OFF CELL PHONES AND/OR PAGERS BEFORE ENTERING RINGS *
- * NO OWNER OR AGENT SHALL ALLOW HIS/HER ANIMALS TO BE PUT IN JEOPARDY OF THE ELEMENTS; TO DO SO WILL PROBABLY RESULT IN DAMAGED VEHICLES DURING RESCUE ATTEMPTS BY THE SHOW COMMITTEE *
- * ONLY AKC ELIGIBLE DOGS ALLOWED ON SHOW GROUNDS *
- * GROOMING WILL BE INDOORS - NO TENTS * * DOG BATHING STATIONS *
- * SHOW SITE IS HANDICAPPED ACCESSIBLE *

MOTOR HOME PARKING IMPORTANT - PLEASE READ

MOTOR HOME & VENDOR PARKING – Will begin at Noon on Tuesday, August 13, 2019 and close at 10:00 P.M. each night. Gates will reopen at 6:00 A.M. on Wednesday-Sunday.

VENDORS – can begin setting up at 10:00 A.M. Tuesday. ALL vehicles must be out of the Community building by 2 P.M. on Tuesday.

ADVANCED MOTOR HOME RESERVATION – Rate for overnight parking will be \$30/per night if made in advanced by the Friday after closing. Rate at the gate will be \$40/per night. We should have plenty of electric. DEADLINE is August 2, 2019, the Friday after closing. If you do not make advanced reservations you will be in a separate line and placed accordingly after there is no line from the reserved motor homes.

HOOK-UPS - There is water available on the grounds but not at all locations. One additional vehicle is allowed per spot. No saving or coning unless approved by the show committee. There are showers and a dump station on the grounds.

HANDICAPPED SPACES – Spaces are available in designated areas & current handicapped tags are required.

ICED TEA CLUSTER-MOTOR HOME

Make check payable to Anderson Kennel Club, Inc.

AND Mail To: Patty Sample, 6810 West Ryan Dr., Anderson, IN 46011 • 765-734-1107

Checks returned from the bank for any reason will be charged \$35.00.

NAME _____

ADDRESS _____

CITY, STATE, ZIP _____

PHONE NUMBER _____

EMAIL ADDRESS _____

TYPE & LENGTH OF MOTOR HOME _____

SPECIFY NIGHTS AND PLUGS:

___ TUE ___ WED ___ THUR ___ FRI ___ SAT

___ ONE 50 AMP PLUG ___ TWO 50 AMP PLUG

AMOUNT ENCLOSED \$ _____

Email confirmations will be sent when email address is given.

DON'T LEAVE YOUR DOG IN A HOT CAR!



When it's only 80 degrees outside, a car can heat up to more than 120 degrees in just minutes. In that kind of heat, a dog could easily die. That's why the American Kennel Club recommends that dog owners never leave their dog alone in a car during warm weather.

For additional tips on canine summer care, request AKC's *Canine Summer Safety Tips* by contacting Customer Service at (919) 233-9767 or orderdesk@akc.org.

www.akc.org



AMERICAN KENNEL CLUB